

HINDUSTAN COLLEGE

(Affiliated to University of Mysore)

No 27/F, 3rd Stage, Industrial Sub Urb, Mysore – 570 008

MANDATORY DISCLOSURE

(As per Annexure 18 of AICTE – APH:2024 – 25 to 2026 – 27)

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MANDATORY DISCLOSURE

(As per Annexure 18 of AICTE – APH:2024 – 25 to 2026 – 27)

| | | |
|---|--|---|
| 1 | Institution Name, Address, Contact Details | <p>Hindustan College</p> <p>No 27/F, 3rd Stage, Industrial Sub Urb, Visveshwara Nagar, Mysuru South Mysuru, Karnataka – 570 008</p> <p><u>Contact Details:</u> Landline: 08212480346, 08212970345 Mobile: 7022256465</p> <p>E Mail: info@hindustancollege.in Website: www.hindustancollege.in</p> |
| 2 | Trust Details | <p>Hindustan Educational and Charitable Trust ®</p> <p>Registered Address: No 07, Mullai Street, Navarkullam, Ponducherry – 605 005</p> <p>Campus: No 27/F, 3rd Stage, Industrial Sub Urb, Visveshwara Nagar, Mysuru South Mysuru, Karnataka – 570 008</p> <p><u>Contact Details:</u> Landline: 08212480346, 08212970345 Mobile: 7022256465</p> <p>E Mail: info@hindustancollege.in Website: www.hindustancollege.in</p> <p><u>Members/Trustee Detail:</u></p> <ul style="list-style-type: none">i. Dr Anand Jacob Verghese – Chairmanii. Dr (Mrs) Annie Jacob – Trusteeiii. Dr Ashok George Verghese – Trustee |
| 3 | Principal | <p>Dr C J Priya Principal and Professor, Hindustan College, Mysuru</p> <p><u>Contact Details</u> Mobile: 9482334943 E Mail: principal@hindustancollege.in</p> |
| 4 | Affiliating University | <p>University of Mysore, Mysuru</p> |
| 5 | Governance | <p>As Per Annexure – I</p> |

| | | | | | |
|----|--------------------------|------------------------|------------------|------------------------|--|
| 6 | Programmes Offered | As per the below table | | | |
| 6a | Approved by AICTE | Sl No | Programme | Approved Intake | Duration |
| | | (i) | BCA (UG) | 120 | Three Years, Comprising of Six Semesters |
| | | (ii) | BBA (UG) | 60 | Three Years, Comprising of Six Semesters |
| | | (iii) | MCA | 60 | Two Years, Comprising of Four Semesters |
| 7 | Faculty Details | As Per Annexure – II | | | |
| 8 | Profile of the Principal | As per Annexure – III | | | |
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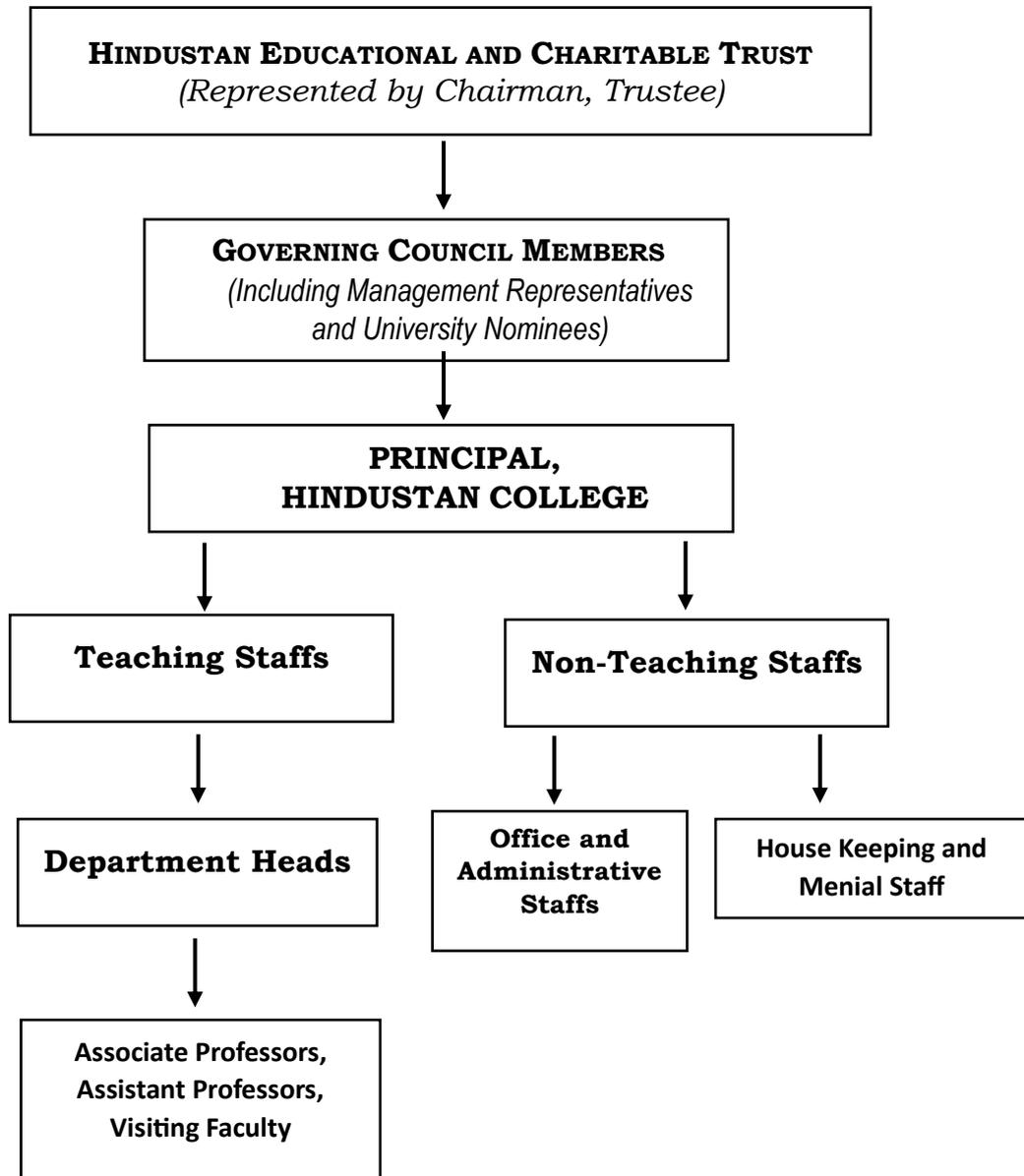
ANNEXED WITH MANDATORY DISCLOSURE

(As per Annexure 18 of AICTE – APH:2024 – 25 to 2026 – 27)

Annexure – I : Governance

- i. Organizational chart**
- ii. Grievance Redressal Mechanism**
- iii. Establishment of Anti Ragging Committee**
- iv. Establishment of Online Grievance Redressal Mechanism**
- v. Details of Grievance Redressal Committee:**
 - (a) In Institution; and**
 - (b) OMBUDSMAN by the University**
- vi. Establishment of Internal Committee**
- vii. Establishment of Committee for SC/ST**
- viii. Internal Quality Assurance Cell**

i. Organizational chart



ii. Grievance Redressal Mechanism

| | |
|--------------------------|--|
| Escalation Matrix | Basic (Initial Complaints) The Principal Hindustan College, Mysuru E Mail: principal@hindustancollege.in Mob: 7022256465 |
| | First Escalation The Special Officer Hindustan College, Mysuru E Mail: specialofficer@hindustancollege.in Mob: 9940188929 |
| | Final Level: <i>University Matter</i> The Registrar University of Mysore, Mysuru |

iii. Establishment of Anti Ragging Committee

ANTI RAGGING COMMITTEE – 2024-25

| Sl. No. | Name | Position | Designation | Communication Address | Mobile |
|---------|------------------|--------------|-------------------------------------|--|----------------------------|
| 1 | Dr. C J Priya | Chairman | Principal, HFGC | Hindustan First Grade College, No 27/F, 3 rd Stage, J.P. Nagar, Mysuru - 570008 | 9482334943 /0821 - 2480346 |
| 2 | Mr. Manjunath D | Member | Police Inspector | Vidyaranyaapuram Police Station, Mysuru | 9480802245 / 0821- 2418122 |
| 3 | Adv Girish | Member | Advocate | Ramakrishna Nagar, Mysuru - 23 | 9945497341 |
| 4 | Mr Eshwar V | Co-ordinator | HOD & Asst Professor | No 640, 1 st West Cross, E & F Block, Panchamantra Road, Kuvempunagar, Mysore – 570 023 | 9886491588 |
| 5 | Kum. Meghana K | Member | Student, B.Com First Year, BBA (AM) | D/o K C Kanthraj No 217, Ittina Sourpernika Sarjapura Road, Kaikondarahalli Bangalore South – 35 | 9741701497 |
| 6 | K C Kanthraj | Member | Parent. | No 217, Ittina Sourpernika Sarjapura Road, Kaikondarahalli Bangalore South – 35 | 9902735609 |
| 7 | Mrs. Savitha K V | Member | HOD & Asst Professor | Dept of Computer Science, Hindustan First Grade College, J P Nagar | 9986683891 |
| 8 | Mrs. Nagasri S | Member | Assistant Professor of English | Hindustan First Grade College, J P Nagar, Mysore – 08 | 8095915599 |


PRINCIPAL
HINDUSTAN FIRST GRADE COLLEGE
No 27/F, 3rd Stage, J.P. Nagar, Mysuru - 570008

iv. Establishment of Online Grievance Redressal Mechanism

The screenshot shows the website hindustancollege.in/online-grievance/. The header includes contact information: info@hindustancollege.in, Enquiry Nos - 08212480346, 08212970345 & 7022256465, Pay Fees Online, Newsletter, and Application Download. The main content area features the Hindustan College logo and name, along with a portrait of Dr. K. C. C. Virappa. Below this is a navigation menu with links: HOME, COURSES, FACULTY, FACILITIES, TRAINING & PLACEMENT, NEWS, GALLERY, PUBLICATIONS, ADMISSIONS, ALUMNI, CONTACT, and DOWNLOADS. The central section is titled "Online Grievance" and contains three buttons: "Student Grievance Form", "Faculty Grievance Form", and "Admissions Open 2026-27 Enquiry Now". At the bottom, there is a footer with four columns: "ABOUT" (Founder's Biography, Founder Chairperson's Message, Managing Trustee's Message, Facilities, Vision & Mission, Hindustan College, Hindustan Group of Institutions), "COURSES" (B.Com, B.C.A, B.B.A. AVIATION MANAGEMENT, M.Com), "PAGES" (News & Events, Image Gallery, Video Gallery, Contact Us), and "OTHER LINKS" (Cambridge Examination, Anti Ragging, Student Grievance Form, Online General Meeting, Online Etiquette-Student, Online Etiquette-Teacher, IT Policy). A "UUCMS Login" button is also present in the footer.

Link to Access: <https://hindustancollege.in/online-grievance/>

v. Details of Grievance Redressal Committee

(a) In Institution

Hindustan College, Mysuru, always strives to provide a mechanism for students to state their grievances regarding any academic or non-academic matters within the campus, either online or through the grievance/suggestion box, and find a solution for the issue within the stipulated time. The Grievance Redressal Committee has been formed centrally to address the issues of the students.

Objectives of Grievance Redressal Committee:

- To uphold the dignity of the College by ensuring a strife-free atmosphere in the College through the promotion of cordial Student-Student relationships and Student-teacher relationships, etc
- To provide responsive, accountable, and easily accessible machinery for the settlement of grievances and to ensure expeditious settlement of grievances of Students to maintain a harmonious educational atmosphere in the institute.
- Encouraging the Students to express their grievances/problems freely and frankly, without any fear of being victimized.
- Advising Students of the College to respect the rights and dignity of one another and show utmost restraint and patience whenever any occasion of rift arises.
- Advising all the Students to refrain from inciting Students against other Students, Teachers, and the College administration.
- To ensure an effective solution to the student's grievances with an impartial and fair approach.

Functions of Grievance Redressal Committee

- The function of the cell is to look into the complaints lodged by any student and judge their merit. The Grievance Cell is also empowered to look into matters of harassment.
- Anyone with a genuine grievance may approach the department members in person or in consultation with the class in charge.
- In case the person is unwilling to appear in person, grievances may be dropped in writing at the letterbox/suggestion box of the Grievance Cell at the Administrative Block. Grievances may also be sent through e-mail to the principal@hindustancollege.in or the officer in charge of the Students' Grievance Cell.
- The cases will be attended to promptly on receipt of written grievances from the students. The Grievance Cell will act upon those cases that have been forwarded along with the necessary documents.
- The Grievance Cell will ensure that the grievance has been properly solved within the stipulated time limit provided by the cell

MEMBERS OF GRIEVANCE REDRESSAL COMMITTEE

| S.NO | NAME | DESIGNATION | POSITION | EMAIL ID |
|------|---------------------|-------------------------------|-------------|-----------------------------------|
| 01 | Dr. C J Priya | Principal | Chairperson | principal@hindustancollege.in |
| 02 | Dr. Shiva Kumar | HoD & Asst. Professor | Member | kannada@hindustancollege.in |
| 03 | Mr. Eshwar V | HoD & Asst. Professor | Member | eshwar.v@hindustancollege.in |
| 04 | Mr. Mohan Kumar L P | Director (Physical Education) | Member | mohankumar.lp@hindustancollege.in |
| 05 | Pranavi A. M. | Student, III B. Com | Member | Pranavimahesh04@gmail.com |

(b) OMBUDSMAN by the University



(Re-accredited by NAAC at "A" Grade)
(NIRF-2023 Ranked 44th in University Category & 71st in Overall Category)

VISHWAVIDYANILAYA KARYA SODHA
CRAWFORD HALL, POST BOX NO 406
MYSURU-570005

Website : www.uni-mysore.ac.in

No: DSW10/08/407/2023-24

Dated: 07-08-2024

Notification

Sub: Appointment of Ombudsperson for the Redressal of Students' Grievances

Ref: 1. Letter No: D.O.No.F.1-13/2022(CPP-II), dated 12-04-2023 received from Prof.Manish R. Joshi, Secretary, UGC, Ministry of Education, Government of India, New Delhi.

2. Uni.Order: D.S.W.10/08/503/2023-24, dated 31-08-2023.

3. Uni.Order: DSW10/08/406/2023-24, dated 07-08-2024.

4. Hon'ble Vice-Chancellor's approval dated 06-08-2024.

It is hereby notified that Prof. T. D. Kemparaju, Former Vice Chancellor, Bangalore North University. No. 360, 1st, E Cross, 6th Block, BSK 3rd stage, Bengaluru-560 085, is appointed as Ombudsperson for the Redressal of Students' Grievances at the University of Mysore. This appointment is made in accordance with the provisions outlined under the 'Redressal of Grievances of Students Regulations-2023' set forth by the University Grants Commission. The appointment strictly adheres to the comprehensive guidelines established by the UGC and is effective immediately, spanning a term of three (03) years or until reaching the age of 70, whichever is earlier, or until further orders of the University.

By Order,


REGISTRAR
ಕುಲಸಚಿವ

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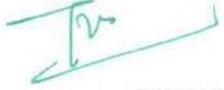
1. Prof. T. D. Kemparaju, Former Vice Chancellor, Bangalore North University. ಮೈಸೂರು, E Cross, 6th Block, BSK 3rd stage, Bengaluru-560085.
2. Prof. A. Balasubramanian (Retd.), No. 145, "Samartha Sainath", Siddalingeswara Layout, Bogadi Second Stage North, Mysuru-570026.
3. The Secretary, University Grants Commission (UGC), Bahadur Shah Zafar Marg, New Delhi-110002.
4. The Principal Secretary to Government, Higher Education Department, M.S. Building, Bengaluru-560001.

vi. Establishment of Internal Committee

HINDUSTAN COLLEGE

(Affiliated to University of Mysore)
J.P. Nagar, Mysuru - 570 008

| Internal Committee - 2024-25 | | | |
|------------------------------|---------------------|-----|---|
| S.No. | Name | AGE | Designation |
| 1 | Dr. C. J. Priya | 45 | Principal & Professor Commerce and Management |
| 2 | Mr. Eshwar V | 35 | HoD & Asst. Professor, Commerce and Management |
| 3 | Ms. Savitha K V | 39 | HoD & Asst. Professor, Computer Science |
| 4 | Mr. Sujendra Y | 53 | Office Superintendent |
| 5 | Mr. Pradeep Kumar D | 35 | System Administrator |
| 6 | Mr. Faizal Khan | 19 | Ilyr BBA (AM) Students |
| 7 | Mr. Rohin | 20 | Ilyr BBA (AM) Students |


PRINCIPAL
Hindustan College
(A Unit of Hindustan Educational and Charitable Trusts)
No. 27/F, 3rd Stage, Rajarajeshwari Temple Road,
J.P. Nagar, Mysore-570 008

vii. Establishment of Committee for SC/ST

HINDUSTAN COLLEGE

(Affiliated to University of Mysore)
J.P. Nagar, Mysuru - 570 008

| SC/ST Welfare Committee - 2024-25 | | | | | |
|-----------------------------------|---------------------|-----|---|--|-------------------------|
| S.No. | Name | AGE | Designation | Qualification | Caste |
| 1 | Mr. Smitha M R | 25 | Asst. Professor, Computer Science | M.Sc., (Pursuing Ph.D., at HITS) | Adi Karnataka SC |
| 2 | Mr. Mohan Kumar L P | 50 | Phisical Education Director | M.A., B.P.Ed., M.P.Ed. K-SET | Adi Karnataka SC |
| 3 | Mr. Rahul Dev S | 34 | Guest Faculty, Environmental Studies | M.Sc.- Environmental Studies | Adi Karnataka - SC |
| 4 | Mr. Vinod | 70 | Lab Instructor | MCA | Besther - Cat-I |
| 5 | Mr. Rijo Johnson | 30 | Aviation Trainer BBA (AM) | M.Com (Pursuing) Cabin Crew Trainer | Latin Christian - ST |


PRINCIPAL
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Hindustan College
(A Unit of Hindustan Educational and Charitable Trust)
No. 27/F, 3rd Stage, Rajarajeshwari Temple Road,
JP Nagar, Mysore-570 008

viii. Internal Quality Assurance Cell

HINDUSTAN COLLEGE

(Affiliated to University of Mysore)
(A Unit of Hindustan Institutions, Chennai)
No 27/F, 3rd Stage, J P Nagar, Mysuru – 570 008

PROPOSED MEMBERS FOR INTERNAL QUALITY ASSURANCE CELL

| SI No | Name | Designation | Position |
|-------|------------------------|---|-------------|
| 1 | Dr. C.J. Priya | Principal, HC | Chairperson |
| 2 | Mr. Abel Mathew Prasad | Special Officer, HC | Member |
| 3 | Mr. Sajimon Joseph | HR & Admin Consultant, HC | Member |
| 4 | Dr. K.N. Amruthesh | IQAC Director, University of Mysore, Mysuru | Member |
| 5 | Dr. J. Lohith | IQAC Coordinator, University of Mysore, Mysuru | Member |
| 6 | Mr. Mallikarjun G D | Industrialist | Member |
| 7 | Dr. Harshavardhana B | Associate Professor, Dept. of Commerce & Management, HC | Member |
| 8 | Mr. Eshwar V | Assistant Professor, Dept. of Commerce & Management, HC | Member |
| 9 | Mr. Raghu Nandan G H | Assistant Professor, Dept. of Commerce & Management, HC | Member |
| 10 | Ms. Vinanthi S | Assistant Professor, Dept. of Computer Science, HC | Member |
| 11 | Mr. B S Bhagwan | Additional Registrar, HC | Member |
| 12 | Mr. K Subramanyam | Consultant Registrar, HC | Member |
| 13 | Mohammed Shakeel | HC Alumni (2017-2020) | Member |
| 14 | Marina Thomas | Student, II Year BCA, HC | Member |
| 15 | Ms. Savitha K V | Assistant Professor, Dept. of Computer Science, HC | Coordinator |

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ANNEXED WITH MANDATORY DISCLOSURE
(As per Annexure 18 of AICTE – APH:2024 – 25 to 2026 – 27)

Annexure II
DETAILS OF FACULTY
Teaching

| SI No. | | NAME | QUALIFICATION | DESIGNATION |
|---|----|----------------------|--|--|
| DEPARTMENT OF COMMERCE AND MANAGEMENT | | | | |
| 1 | 1 | Dr.C.J. Priya | M.Com., M.Phil, Ph.D., UGC-NET | Principal& Professor |
| 2 | 2 | Dr. Harshavardhana B | MBA., K-SET., Ph.D. | Associate Professor & M.Com Co-ordinator |
| 3 | 3 | Dr. Archana | M.Com., M.Phil., Ph.D., K-SET | Associate Professor |
| 4 | 4 | Eshwar.V | M.Com, K-SET | HOD & Asst. Professor |
| 5 | 5 | Raghunandan G H | M.Com, K-SET | Assistant Professor |
| 6 | 6 | Sowmya H L | M.Com, K-SET | Assistant Professor/Placement Trainer |
| 7 | 7 | Shruthi L | M.Com., B.Ed., | Assistant Professor |
| 8 | 8 | Dakshayini | M.Com., MBA., K-SET | Assistant Professor |
| 9 | 9 | Bhanu Priya A | M.Com, K-SET | Assistant Professor |
| 10 | 10 | Sneha Pillai | BA., B.Ed., Cabin Crew Trainer | Assistant Professor |
| 11 | 11 | Rijo Johnson | M.Com., DGR, Customer Care, Cabin Crew Trainer | Assistant Professor |
| DEPARTMENT OF COMPUTER SCIENCE | | | | |
| 12 | 1 | Savitha K V | M.Sc., K-SET | HOD & Asst. Professor |
| 13 | 2 | Sukshma R D | MCA, K-SET | Assistant Professor |
| 14 | 3 | Vinanthi S | M.Sc., K-SET | Assistant Professor |
| 15 | 4 | Sahana K N | MCA., | Assistant Professor |
| 16 | 5 | Ashwini P S | MCA., | Assistant Professor |
| 17 | 6 | Rashmi R | M.Sc., | Assistant Professor |
| 18 | 7 | Smitha M R | M.Sc., | Assistant Professor |
| 19 | 8 | Poornima K | MCA., | Assistant Professor |
| 20 | 9 | Vinay Kumar | M.Sc., | Assistant Professor |
| 21 | 10 | Vinod R | MCA., | Lab Instructor |
| DEPARTMENT OF LANGUAGES & HUMANITIES | | | | |
| 22 | 1 | Dr. Shiva Kumar | M.A., Ph.D., UGC-NET, K-SET. | HOD & Asst. Professor, Kannada |
| 23 | 2 | Paramesha K | M.A., M.Phil., B.Ed., UGC-NET, KSET | Asst. Professor, Kannada |
| 24 | 3 | Charan Sekhar C | M.A., UGC-NET. | Asst. Professor, English |
| 25 | 4 | Megharaj Wadeyar C | M.A., KSET | Asst. Professor, English |
| 26 | 5 | Suman V | M.A.,B.Ed. | Asst. Professor, Hindi |
| 27 | 6 | Rahul Dev S | M.Sc., Environmental Studies | Asst. Professor, EVS |

| LIBRARY & PHYSICAL EDUCATION | | | | |
|------------------------------|---|---------------------|---------------|-----------------------------|
| 28 | 1 | Sandhya D R | M.Lib.Sc | Librarian |
| 29 | 2 | Mr. Mohan Kumar L P | M. PE., K-SET | Physical Education Director |

| ADMIN STAFF | | | | |
|------------------------|---|------------------------|--|-----------------------|
| 30 | 1 | Subramanyam | | Consultant Registrar |
| 31 | 2 | Sujendra Y | | Office Superintendent |
| 32 | 3 | Bhagawan S | | Additional Registrar |
| 33 | 4 | Manjula K | | Secretary |
| 34 | 5 | Sowmya C | | Accountant |
| 35 | 6 | Pradeep Kumar D | | System Administrator |
| 36 | 7 | Rini Sushmitha | | Admission Counsellor |
| 37 | 8 | Stalin S | | Vigilance Officer |
| COLLEGE ADMINISTRATION | | | | |
| 1 | | Mr. Abel Mathew Prasad | | Special Officer |
| 2 | | Dr. C J Priya | | Principal |
| 3 | | Mr. Balaji K V V K | | Finance Officer |
| 4 | | Bhagawan S | | Additional Registrar |

ANNEXURE - III: PROFILE OF THE PRINCIPAL



Dr. C. J. PRIYA
Principal & Professor,
Department of Commerce & Management,
Hindustan College, Mysuru
Email id: priya_cj14@yahoo.com

PROFESSIONAL OBJECTIVE

- Accomplished and visionary academic leader with over 23 years of experience in teaching, administration, and institutional development.
- Demonstrated expertise in academic planning, curriculum development, and faculty mentoring.
- Committed to fostering an inclusive, innovative, and excellence-driven educational environment.
- Aspiring to further elevate an institution through strategic leadership and student-centric approach.

ACADEMIC QUALIFICATION

| DEGREE | INSTITUTE/UNIVERSITY | YEAR | CLASS |
|----------|---|------|-------------|
| Ph.D., | Bharathiar University, Coimbatore | 2016 | NA |
| UGC NET | UGC NET Bureau, New Delhi | 2011 | NA |
| M.Phil., | Bharathiar University, Coimbatore | 2007 | First |
| M.Com | PSG College of Arts & Science, Coimbatore | 2002 | Distinction |
| B.Com | RVS College of Arts & Science, Coimbatore | 2000 | First |

PROFESSIONAL AFFILIATIONS

- Member of Academic Council, University of Mysore (2023-2025)
- Member, Board of Evaluation (BoE) of BBA Aviation Management UG Specialized Programme, University of Mysore (2023-2025)
- Member, Board of Studies (BoS) of BBA Aviation Management UG Specialized Programme, University of Mysore (2023-2025)

EXPERIENCE SUMMARY

- **Teaching:** 23 YEARS
- **Administrative Leadership:** 10 YEARS
 - Principal, Hindustan College, Mysuru (June 2019 - Present)
 - Principal, First Grade College, Murnad (2013 - 2017)

ACADEMIC AND INSTITUTIONAL LEADERSHIP

- **Curriculum Development:** Designed and upgraded courses aligned with industry needs.
- **Research & Publications:** Presented and published papers at state, national, and international conferences, covering topics in commerce, management, and education.
- **Student Development:** Mentored students, organized academic events, and encouraged co-curricular activities.
- **Institutional Growth:** Implemented quality enhancement initiatives and successfully led the college towards multiple recognitions.

REGONITIONS AND CONTRIBUTIONS:

- Recognised as a *Co-Supervisor for the Ph.D.*, program under the Department of Commerce, Hindustan Institute of Technology and Science.
- Nominated by University of Mysore to represent in the National Workshop on *Leadership Development for College Principals* organized by NIEPA, New Delhi during February 03-07, 2025 at New Delhi.
- Participated in the workshop titled “*NIRF Ranking: A Tool for Self-Assessment and Quality Improvement*” organized by the University of Mysore, Mysore (2025).
- Felicitated by Lions Jeevadhara Mysuru, District Health and Welfare Department, Mysuru, Karnataka Aids Prevention Society, Bangalore and District AIDS Prevention and Control Unit, Mysuru, for the significant contribution in the field of *providing community service*
- Led Hindustan College to receive *prestigious awards* including:
 - Top and Most Trusted College – Educational Excellence Awards (2024)
 - Rank 1 - Emerging BBA Institute for Placements – Times BBA Survey 2023
 - Best Private UG College in Karnataka – CEGR (2023).
 - Quality in Education – Star of Industry Award (Dec 2022, New Delhi)

- Skill Development Initiatives of the Year – Global Education and Skill Summit (2021).
- Outstanding Administration and Virtual Learning Delivery – Education Excellence Awards (2021)
- As a ***President of Y's Men's Club of Mysuru Chamundi*** (2022-2025) successfully led and executed numerous service oriented projects designed to benefit the community. These initiatives included organizing health camps, educational programs, and environmental clean-up efforts, all aimed at improving the quality of life for students.
- ***Invited as a Chief Guest*** for programs organized by various colleges which includes.,
 - ✓ Graduation Day organized by St. Thomas Institutions, Mysuru.
 - ✓ Sankalp – State Level Inter-Collegiate Commerce & Management Fest organized by Field Marshal K M Cariappa College, Madikeri, Coorg.
 - ✓ Independence Day Celebration organized by First Grade College, Murnad, Coorg.
 - ✓ School Day organized by Little Flower Public School, Madikeri, Coorg.
- Invited as a ***Resource Person*** for various academic events.
- Awarded as the ***“Excellent Organizing Teacher”*** by Chinthana Prakashana, Chitradurga.
- Awarded for the successful presentation in Dasara Poets Meet.

PUBLICATION AND PRESENTATION

- Participated in the International Conference and presented paper titled “Entrepreneurial Strategies for achieving sustainable development goals: A pathway to inclusive and green growth” organized by Vidhayavardhaka First Grade College, Mysore.
- Participated in the International Conference and presented paper titled “A study on Atmanirbhan Bharath Initiative with Rural Empowerment through Digitalization” organized by Vidhyavarthaka First Grade College, Mysore.
- Participated in the One Day State Level Workshop for College Teachers on “NAAC- Revised Accreditation Frame Work and Quality Sustenance (RAF)” organized by Govt. First Grade College & PG Study Centre, T. Narasipura, Mysuru.
- Participated in the workshop titled “Understanding Social Styles” organized by CII Mysuru Women’s Business Forum held at Infosys Leadership Institute, Hebbal Industrial Estate, Hebbal, Mysuru

- Participated and presented a paper in the Three Day National Level VVFGC-CILL Collaborative Faculty Development Program on “Research Methodological Issues Vs Linguistic Aspects of Research” organized by Vidhya Vikas First Grade College, Mysuru.
- Presented a paper entitled “Impact of GST on The Indian Economy” in the One Day National Conference on “Infrastructure And Sustainable Development Issues And Challenges” organized by Basudev Somani College, Kuvempunagar, Mysore.
- Published an article on “Impact of GST on the Indian Economy” in International Journal of Trend in Scientific Research And Development –Online Peer Reviewed Open Access Journal ISSN: 2456-6470. Vol. 2, Issue -2 with an impact factor 2.118.
- Published an article titled “Customer’s Satisfaction Towards the Services Rendered by the Banking Sector” in the International Journal Of Business, Management And Social Sciences (IJBMS) Vol. V, Issue (I), ISSN: 2249-7463.
- Published an article titled “A Study on Customer Relationship Marketing in the Banking Sector” in International Journal of Recent Research in Commerce, Economics and Management (IJRRCEM) Vol. 2, Issue 4, ISSN 2349-7807.
- Published an article titled “Assessment on the Factors determining the services provided by the Banks” in Indian Journal of Research in Commerce, Management, Engineering and Applied Science (IJRCMEA) Vol. 2, Issue 2, ISSN 2454-6593.
- Presented a paper in the One Day State Level Workshop on “Exploring Research Avenues - Data Analysis, Research Funding, Writing And Publishing Research Paper” organized by Vidhyavardhaka First Grade College, PG centre, Mysuru.
- Presented a paper on “Self Help Group: An Effective Approach to Women Empowerment in India” in Two Day International Conference jointly organized by University of Mysore, Karnataka State Planning Board, Development Research Foundation, Mysore and ISBR, Bangalore.
- Presented a paper titled ‘Green Banking In India-Problems and Prospects’ in the International Conference organized by the University College, Mangalore.
- Presented a paper in the Two Day National Conference titled “Business Education and Employability: Challenges And New Directions” organized by Mangalore University, Mangalore.
- Presented a paper titled “Customer Satisfaction towards the services rendered by the banking sector” during 2nd International Education and Leadership Summit (IELS) held at Mangalore.

- Participated in the State Level Workshop on “Documentation and preparation for NAAC Assessment under revised system” organized by Vidhyavardhaka First Grade College, Mysuru.
- Participated in the One Day State Level Workshop on “Practical Working Knowledge on GST” organized by Vidhya Vikas PG Dept of Commerce, Mysuru.
- Participated in One Day Workshop on “Alternate Therapies and Well Being” organized by Field Marshall K M Cariappa College, Madikeri, Coorg.
- Presented a paper in the One Day National Level Conference on “Impact of Terrorism In India’ organized by Field Marshall K M Cariappa College, Madikeri, Coorg.
- Participated in the One Day State Level Seminar on “Kodagu: Historical Experience and Contemporary Situation” jointly organized by Kodava Samskritika Adhyanana Peetha and Field Marshall K M Cariappa College, Madikeri, Coorg.
- Participated in the One Day National Level Conference on “Terrorism and its impact on Indian Economy” organized by Field Marshall K M Cariappa College, Madikeri, Coorg.

In conclusion, I have dedicated my career to advancing educational excellence and institutional growth. My journey has been marked by continuous learning, research contributions, active community service, and a deep commitment to student development.

I take pride in the recognitions received and the milestones achieved for Hindustan College.

I remain passionate about creating an inclusive, innovative, and quality-driven academic environment, and I look forward to continuing my efforts in shaping the future of education.

Annexure IV: Scholarship Details

COVID MARTYRS SCHOLARSHIP

Under this new Scheme, wards of COVID Martyrs, who have lost their lives protecting our countrymen during the COVID Pandemic will be given complete Tuition Fee waiver in the discipline of their choice, having met the basic laid down norms, such as marks in qualifying exams etc.

COVID FRONTLINE WARRIOR SCHOLARSHIP

This new scheme is exclusively introduced for the wards of Doctors, Healthcare professionals, Government and Service personnel who have participated in protecting our countrymen during the COVID Pandemic. The scholarship covers a period of two years across all courses to those who meet the basic laid down norms such as marks in qualifying exams etc.

Dr. K.C.G. VERGHESE MERIT CUM MEANS SCHOLARSHIP

In fond memory of our Founder & Chairman Dr. K. C. G. Verghese and for the yeomen services he had rendered to the Society, a Public Charitable Foundation has been created in his name. It offers aid to:

- The top scorers in Class 12/II PUC from any School/College are awarded scholarship to pursue their higher studies at Hindustan College.
- Scholarships are also awarded to the meritorious students with high scores who are financially challenged to meet their educational needs at Hindustan College.

Dr Elizabeth Verghese Founder Chancellor Scholarship

This scholarship has been instituted to empower and provide encouragement to girls. Girls with academic potential to pursue higher education and who are from lower income families who are interested in pursuing higher education at Hindustan College are eligible for this scholarship (<https://uucms.karnataka.gov.in>)

Sports Scholarship

The Sports and Games of Hindustan College opens its door to fresh talent every year. The institution gives prime importance to enroll students who excel in sports under Sports Scholarship. The student who has performed and achieved accolades at the National, State and Inter-University Levels in the sports can apply for scholarship

HINDUSTAN LOYALTY SCHOLARSHIP

This Scholarship is available for the Alumni of the Hindustan Group of Institutions. Allocation of Scholarship is subject to norms and the scrutiny of the Scholarship Committee. It is open for:

- Children of Alumni
- Immediate family members (Sister/Brother) of Alumni
- Alumni for Higher Studies
- Children of the Staff of HGI

Admissions Open
2026-27
Enquiry Now

UUCMS Login
(<https://uucms.karnataka.gov.in>)

ANNEXED WITH MANDATORY DISCLOSURE

(As per Annexure 18 of AICTE – APH:2024 – 25 to 2026 – 27)

Annexure V**DETAILS OF ADMISSION**

| COURSE | 2025-26 | | 2024-25 | | 2023-24 | | 2022-23 | | 2021-22 | |
|---------------------------------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| | ADMITTED | TOTAL |
| BBA (Aviation Management) | 94 | | 77 | | 51 | | 44 | | 32 | |
| BCA | 261 | 505 | 311 | 551 | 256 | 484 | 193 | 400 | 122 | 294 |
| B. Com | 128 | | 154 | | 177 | | 163 | | 140 | |
| M. Com | 22 | | 9 | | - | | - | | - | |

Annexure VI: Admission Procedure

Admission Procedure

In order to make it convenient for the students seeking admission to Hindustan College, certain common policies and procedures have been laid out. Policies enumerated herein are subject to change.

Eligibility criteria for the following courses:

B.Com

- Students are admitted based on their Pre University/CBSC score
- Students are admitted through lateral entry to second year if he/she is completed diploma

B.B.A(AM)

- Students are admitted based on their Pre University/CBSC score
- Students are admitted through lateral entry to second year if he/she is completed diploma

B.C.A

- Students are admitted based on their pre University/CBSE score
- Students who have taken science stream are eligible to take B.C.A
- Students who have taken commerce/Arts and one of the subjects either maths or computer science are eligible to take B.C.A
- Students who have completed diploma are eligible to take B.C.A

Admissions Open
2026-27
Enquiry Now

UUCMS Login
(<https://uucms.karnataka.gov.in>)

ADMISSION FOR POST GRADUATE PROGRAMMES

ELIGIBILITY CONDITIONS

Candidates applying for admission to Master's Degree must be a graduate and should have obtained a minimum of 45% of marks and 40% in case of SC/ ST /Category-I candidates in Cognate/Optional subjects. In case a candidate has taken longer than the prescribed duration to pass the qualifying course, a deduction of 3% of the aggregate marks of Cognate/Optional subjects for every additional year shall be made and the candidates must have obtained the minimum marks prescribed even after such deduction, to become eligible for admission. PG CET Entrance Examination is Compulsory for all Post Graduate Degree courses for all candidates except for Foreign Nationals. Candidates have to apply and appear for entrance examinations separately for the course. For admission to any PG degree course, candidates have to qualify in the respective entrance examination by securing a minimum 08 marks in case of SC / ST/ Cat-I candidates / 09 marks in case of OBC and 10 marks in case of other candidates out of 50 marks. Note: The application submitted by a candidate without qualifying the eligibility criteria for admission to the course, will not be considered, even if the candidate secures marks in the entrance examination.

DURATION OF THE PROGRAM

Two Years with Four Semesters

MEDIUM OF INSTRUCTION

The medium of instruction shall be in English.

ATTENDANCE

- To calculate attendance, each semester shall be taken as a Unit.
- A student shall be considered to have satisfied the requirement of attendance for the semester, if he/she has attended not less than 75% in aggregate of the number of working periods in each of the subjects compulsorily.
- A student who fails to complete the course in the manner stated above shall not be permitted to take the University Examination.

Admissions Open
2026-27
Enquiry Now

General Instruction

- Application for admission to a course should be made only in the prescribed form, which will be provided along with the prospectus.
- Application forms properly filled in should be sent only to admission Office or handed over in person along with (1) a Xerox Copy of the mark sheet of qualifying examination attested by a Gazetted Officer (2) Prescribed Registration Fee. Registration Fee can be paid in cash at the Admission Office or by DD in favour of Hindustan College.
- All students seeking admission to any course should attach a Xerox copy of the mark sheet of qualifying examination and proof of age, duly attested along with the Application form. Candidates should produce authentic Certificate indicating the corresponding marks for each grade in mark sheet.
- Applications, which are incomplete or not accompanied by the prescribed documents and Registration fees are liable for rejection.
- Admission notices will be sent to the selected candidates intimating the dates on which they should report at the Admission Office with the following Original Certificates and remit the prescribed fees in full.

UUCMS Login
(<https://uucms.karnatakauniversity.ac.in/>)

Documents to be submitted during admission:

- Mark sheet of the qualifying examination and pass certificate, Transfer Certificate & Conduct Certificate.
- 4 Pass port size colour photographs.
- Any other document required.
- Students are admitted based on their PU score.

- ⦿ Application for admission to a course should be made only in the prescribed form, which will be provided along with the prospectus.
- ⦿ Application forms properly filled in should be sent only to admission Office or handed over in person along with (1) a Xerox Copy of the mark sheet of qualifying examination attested by a Gazetted Officer (2) Prescribed Registration Fee. Registration Fee can be paid in cash at the Admission Office or by DD in favour of Hindustan College.
- ⦿ All students seeking admission to any course should attach a Xerox copy of the mark sheet of qualifying examination and proof of age, duly attested along with the Application. The candidate should produce authentic Certificate indicating the corresponding marks for each grade in mark sheet.
- ⦿ Applications, which are incomplete or not accompanied by the prescribed documents and Registration fees are liable for rejection.
- ⦿ Admission notices will be sent to the selected candidates intimating the dates on which they should report at the Admission Office with the following Original Certificates and remit the prescribed fees in full.

For Admissions, Prospectus and Counseling, please contact:

Hindustan College,

27.F, 3rd Stage, Rajarajeshwari Temple Road,
J.P.Nagar,
Mysuru – 570031.

Phone: 08212480346, 08212970345, 7022256465 & 9945112695

Email: info@hindustancollege.in ([https://mail.google.com/mail/?](https://mail.google.com/mail/?view=cm&fs=1&to=info@hindustancollege.in)

[view=cm&fs=1&to=info@hindustancollege.in](https://mail.google.com/mail/?view=cm&fs=1&to=info@hindustancollege.in))

**Admissions Open
2026-27
Enquiry Now**

**UUCMS Login
(<https://uucms.karnataka.gov.in>)**

FOR ONLINE TRANSFER

| BANK ACCOUNT DETAILS | |
|----------------------|------------------------|
| Bank | INDIAN OVERSEAS BANK |
| Branch | Gemini circle, Chennai |
| Name | M/S HINDUSTAN COLLEGE |
| A/C No | 205102000012391 |
| IFSC Code | IOBA0002051 |

INSTRUCTIONAL AREA:

| Sr No | Program me | Level | Building No. | Building Name | Room Type | Room No. | Carpet Area (Sq.m) |
|--------------|-------------------|-----------------|---------------------|------------------------------------|---------------------|--------------------|---------------------------|
| 1 | MCA | POST GRADUA TE | No 27/E FF 108 | Dr K C G VERGHES E MEMORIA L BLOCK | Classroom | ROOM MCA 1 | 90.87 |
| 2 | MCA | UNDER GRADUA TE | No 27/F - FF02 | HINDUST AN COLLEGE | Computer Centre | ROOM 6 | 83.62 |
| 3 | MANAGE MENT | UNDER GRADUA TE | No 27/E FF 110 | Dr K C G VERGHES E MEMORIA L BLOCK | Seminar Hall | S. HALL 01 | 90.87 |
| 4 | MCA | POST GRADUA TE | No 27/E FF 104 | Dr K C G VERGHES E MEMORIA L BLOCK | Computer Laboratory | LAB MCA 1 | 90.87 |
| 5 | MANAGE MENT | UNDER GRADUA TE | No 27/E SF 207 A | Dr K C G VERGHES E MEMORIA L BLOCK | Tutorial Room | ROOM BBA 1A | 32.5 |
| 6 | MCA | UNDER GRADUA TE | No 27/F - R1 | HINDUST AN COLLEGE ANNEX | Seminar Hall | ROOM 1 | 47.11 |
| 7 | MANAGE MENT | UNDER GRADUA TE | No 27/E FF 203 | Dr K C G VERGHES E MEMORIA L | Computer Centre | COMPUTE R CENTRE 2 | 90.87 |
| 8 | MANAGE MENT | UNDER GRADUA TE | No 27/E SF 207 B | Dr K C G VERGHES E MEMORIA L BLOCK | Language Laboratory | ROOM BBA 1B | 32.5 |
| 9 | MCA | UNDER GRADUA TE | No 27/F - R3 | HINDUST AN COLLEGE ANNEX | Language Laboratory | ROOM 3 | 47.11 |
| 10 | MCA | UNDER GRADUA TE | GF 016 | Dr K C G VERGHES E MEMORIA L BLOCK | Seminar Hall | SEMINAR HALL | 93.14 |
| 11 | MANAGE MENT | UNDER GRADUA TE | No 27/E SF 201 | Dr K C G VERGHES E MEMORIA L BLOCK | Computer Centre | COMPUTE R CENTRE 1 | 90.87 |

| | | | | | | | |
|----|------------|---------------|----------------|-----------------------------------|-----------------|----------|-------|
| 12 | MANAGEMENT | UNDERGRADUATE | No 27/E SF 210 | Dr K C G VERGHES E MEMORIAL BLOCK | Seminar Hall | S HALL 2 | 90.87 |
| 13 | MCA | UNDERGRADUATE | No 27/F - R4 | HINDUSTAN COLLEGE ANNEX | Tutorial Room | ROOM 4 | 47.11 |
| 14 | MCA | POSTGRADUATE | No 27/F - R2 | HINDUSTAN COLLEGE ANNEX | Tutorial Room | ROOM 2 | 47.11 |
| 15 | MCA | UNDERGRADUATE | No 27/F - FF01 | HINDUSTAN COLLEGE | Computer Centre | ROOM 5 | 83.62 |

| Instructional Area Details | Total No. required as per Norms | Total No available as per Verification | Total area required as per norms (Sqm) | Total area available as per Verification (sq.m) |
|---|---------------------------------|--|--|---|
| Classroom-COMPUTER APPLICATIONS | 0 | 0 | 0 | 97 |
| Computer Centre-COMPUTER APPLICATIONS | 1 | 2 | 150 | 168 |
| Tutorial Room-COMPUTER APPLICATIONS | 1 | 1 | 33 | 47 |
| Seminar Hall-COMPUTER APPLICATIONS | 1 | 2 | 132 | 140 |
| Language Laboratory-COMPUTER APPLICATIONS | 1 | 1 | 33 | 47 |
| Classroom-COMPUTER APPLICATIONS | 1 | 1 | 66 | 91 |
| Computer Centre-COMPUTER APPLICATIONS | 1 | 2 | 150 | 168 |
| Language Laboratory-COMPUTER APPLICATIONS | 1 | 1 | 33 | 47 |
| Tutorial Room-COMPUTER APPLICATIONS | 1 | 1 | 33 | 47 |
| Seminar Hall-COMPUTER APPLICATIONS | 1 | 2 | 132 | 140 |

| | | | | |
|--|---|---|-----|-----|
| Computer Laboratory- COMPUTER APPLICATIONS | 1 | 1 | 66 | 91 |
| Classroom- MANAGEMENT | 0 | 0 | 0 | 0 |
| Computer Centre- MANAGEMENT | 1 | 2 | 150 | 182 |
| Tutorial Room- MANAGEMENT | 1 | 1 | 33 | 33 |
| Seminar Hall- MANAGEMENT | 1 | 2 | 132 | 182 |
| Language Laboratory- MANAGEMENT | 1 | 1 | 33 | 33 |

INSTRUCTIONAL AREA COMMON FACILITIES:

| Sr No | Building Number | Building Name | Room Type | Room No. | Carpet Area (Sq.m) |
|-------|-----------------|----------------------------------|----------------------|-----------------|--------------------|
| 1 | | HINDUSTAN COLLEG | Computer Center | COMPUTER CENTRE | 174.32 |
| 2 | | Dr K C G Verghese Memorial Block | Library&Reading Room | READING ROOM | 93.14 |
| 3 | | HINDUSTAN COLLEGE | Library&Reading Room | LIBRARY | 95.14 |

INSTRUCTIONAL AREA (COMMON FACILITIES DETAILS):

| Instructional Area Details | Total Area required as per norms (Sq.m) | Total area available as per Verification (Sq.m) |
|----------------------------|---|---|
| Computer Center | 150 | 174 |
| Library & Reading Room | 100 | 188 |

ADMINISTRATIVE AREA:

| Sr. No | Building Number | Building Name | Room Type | Room No. | Carpet Area (Sq.m) |
|--------|-----------------|----------------------------------|---------------------|----------|--------------------|
| 1 | | HINDUSTAN COLLEGE | Faculty Room | NEW 10 | 37.16 |
| 2 | | Dr K C G Verghese Memorial Block | Pantry for Staff | NEW 18 | 20.77 |
| 3 | | HINDUSTAN COLLEGE | Exam Control Office | NEW 19 | 92.903 |

| | | | | | |
|----|--|----------------------------------|----------------------------|--------|---------|
| 4 | | HINDUSTAN COLLEGE | Cabin for Head of Dept | NEW 07 | 27.87 |
| 5 | | Dr K C G Verghese Memorial Block | Reception Area | NEW 04 | 62.33 |
| 6 | | Dr K C G Verghese Memorial Block | Principal Directors Office | NEW 03 | 35.64 |
| 7 | | HINDUSTAN COLLEGE | Placement Office | NEW 20 | 32 |
| 8 | | HINDUSTAN COLLEGE | Cabin for Head of Dept | NEW 09 | 27.87 |
| 9 | | Dr K C G Verghese Memorial Block | Department Office | NEW 06 | 37.28 |
| 10 | | HINDUSTAN COLLEGE | Faculty Room | NEW 12 | 63.5457 |
| 11 | | Dr K C G Verghese Memorial Block | Office All Inclusive | NEW 05 | 302 |
| 12 | | Dr K C G Verghese Memorial Block | Other Office | NEW 02 | 19 |
| 13 | | HINDUSTAN COLLEGE | Faculty Room | NEW 11 | 37.16 |
| 14 | | HINDUSTAN COLLEGE | Cabin for Head of Dept | NEW 08 | 18.58 |
| 15 | | Dr K C G Verghese Memorial Block | Board Room | NEW 21 | 57.56 |
| 16 | | Dr K C G Verghese Memorial Block | Principal Directors Office | NEW 01 | 19 |
| 17 | | HINDUSTAN COLLEGE | Central Store | NEW 13 | 31 |

ADMINISTRATIVE AREA DETAILS:

| Sr No. | Instructional Area Details | Total Area required as per norms (Sqm) |
|--------|---|--|
| 1 | Board Room | 20 |
| 2 | Department Offices/Cabin for Head of Dept | 40 |
| 3 | Exam Control Office | 30 |
| 4 | Office All Inclusive | 300 |
| 5 | Placement Office | 30 |
| 6 | Principal Directors Office | 30 |

AMENITIES AREA:

| Sr. No | Building Number | Building Name | Room Type | Room No. | Carpet Area (Sq.m) |
|---------------|------------------------|----------------------------------|-------------------------|-----------------------|---------------------------|
| 1 | | HINDUSTAN COLLEGE | Boys Common Room | WASH ROOMS LADIES | 14.65 |
| 2 | | Dr K C G Verghese Memorial Block | Girls Common Room | WASH ROOM FF | 29.5 |
| 3 | | HINDUSTAN COLLEGE ANNEX | Girls Common Room | WASH ROOM ANNEX STAFF | 10 |
| 4 | | HINDUSTAN COLLEGE | Girls Common Room | WASH ROOM GF ANNEX | 10 |
| 5 | | Dr K C G Verghese Memorial | Cafeteria | FOOD SERVING AREA | 15.72 |
| 6 | | HINDUSTAN COLLEGE | First aid cum Sick Room | FIRST AID ROOM | 11 |
| 7 | | HINDUSTAN COLLEGE | Cafeteria | CANTEEN STUDENT | 93 |
| 8 | | HINDUSTAN COLLEGE | Girls Common Room | WASH ROOM FF OB | 29.5 |
| 9 | | Dr K C G Verghese Memorial Block | Boys Common Room | WASH ROOM SF | 29.5 |
| 10 | | Dr K C G Verghese Memorial Block | Cafeteria | CANTEEN EXECUTIVE | 15.35 |
| 11 | | HINDUSTAN COLLEGE | Girls Common Room | WASH ROOM GF OB | 29.5 |
| 12 | | Dr K C G Verghese Memorial Block | Cafeteria | CANTEEN STAFF | 27 |
| 13 | | Dr K C G Verghese Memorial Block | Boys Common Room | WASH ROOM GF | 29.5 |
| 14 | | HINDUSTAN COLLEGE | Boys Common Room | WASH ROOMS GENTS | 29.5 |

AMENITIES AREA DETAILS:

| Sr No. | Amenities Area Details | Total Area required as per norms (Sqm) |
|---------------|-------------------------------|---|
|---------------|-------------------------------|---|

| | | |
|---|-------------------------|-----|
| 1 | Boys Common Room | 100 |
| 2 | Cafeteria | 150 |
| 3 | First aid cum Sick Room | 10 |
| 4 | Girls Common Room | 100 |

Other facilities - Infrastructure :

| Sr No. | Details | As per Application filled by the Institution (Yes/No) |
|--------|--|---|
| 1 | Barrier Free Built Environment for disabled and elderly persons as per Approval Process Handbook and notifications issued by AICTE from time to time .(If new infrastructure is created) | Yes |
| 2 | Fire and Safety Certificate (If applied attach proof of the same) | Yes |
| 3 | CCTV Installation at prominent locations/ Security | Yes |

COMPUTATIONAL FACILITIES:

| Sr No. | Verification w.r.t. norms - All Programme taken together | Total No. required as per Norms | Total No. available as per verification |
|--------|--|---------------------------------|---|
| 1 | Application S/W | 30 | 32 |
| 2 | System S/W | 4 | 85 |
| 3 | PCs to Student ratio | 15 | 108 |

Library Facilities:

| Sr No. | Verification w.r.t. norms - All Programme taken together(including e-books) | Total No. required as per Norms(including e-books) | Total No. available as per physical / online verification (including e-books) |
|--------|---|--|---|
| 1 | Volumes | 6500 | 6974 |
| 2 | Titles | 200 | 1888 |
| 3 | Journals | 24 | 34 |
| 4 | Library Management Software | 1 | 1 |
| 5 | Reading Room Seating Capacity | 78 | 82 |
| 6 | MultiMediaPC | 10 | 12 |



सत्यमेव जयते

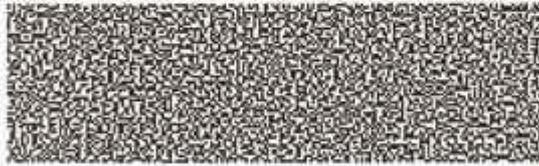
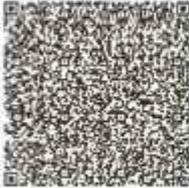
Annexure VIII: MoUs with Industries
INDIA NON JUDICIAL

Government of Karnataka

Rs. 500

e-Stamp

Certificate No. : IN-KA70020152988561X
Certificate Issued Date : 26-Jun-2025 11:47 AM
Account Reference : NONACC (FI)/ kacrsf108/ MYSORE23/ KA-MY
Unique Doc. Reference : SUBIN-KAKACRSFL0859042291326575X
Purchased by : HINDUSTAN COLLEGE MYSORE
Description of Document : Article 5(J) Agreement (in any other cases)
Property Description : MEMORANDUM OF UNDERSTANDING
Consideration Price (Rs.) : 0
(Zero)
First Party : HINDUSTAN COLLEGE MYSORE
Second Party : SHRI SAINIK GURUKULA
Stamp Duty Paid By : HINDUSTAN COLLEGE MYSORE
Stamp Duty Amount(Rs.) : 500
(Five Hundred only)



Please write or type below this line

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter referred to as the “MoU”) is entered into on this 26th day of June, 2025, by and between the following parties. The purpose of this MoU is to outline the mutual understanding and intended collaboration between the parties as detailed below.

....2

No. of Corrections.....

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.sholestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



Hindustan College, an Educational Institution established under the Societies Registration Act of 1968, having its campus located at J.P. Nagar, Mysore, Karnataka – 570008, and its registered office at No. 40, GST Road, St. Thomas Mount, Chennai – 600016 (hereinafter referred to as the **“FIRST PARTY”** or **“the College”**, which expression shall, unless repugnant to the context or meaning thereof, include its successors, administrators, and assigns).

AND

Shri SainikGurukula, an authorized training partner of Tally Institute of Learning (TIL), having its registered address at No. 2818, New No. 30/A, 30/B, Kalidasa Road, next to Green Leaf Restaurant, Mysore – 570012 (hereinafter referred to as the **“SECOND PARTY”** or **“the Training Partner”**, which expression shall, unless repugnant to the context or meaning thereof, include its successors, administrators, and assigns).

WHEREAS, The **FIRST PARTY** is a reputed educational institution committed to academic excellence and the holistic development of its students. It focuses on nurturing well-rounded individuals through a balanced approach to academics, values, and extracurricular activities. In addition, the institution actively promotes skill enhancement to better prepare students for real-world challenges and career opportunities.

The **SECOND PARTY** is an authorized training partner of Tally Education Private Limited (TEPL), recognized for delivering certified programs in Tally software. It provides Tally Essential courses through the Tally Institute of Learning (TIL) network, ensuring standardized, industry-relevant training. With a focus on practical skill development, the **SECOND PARTY** helps learners gain competencies aligned with current market needs.

Both parties acknowledge the critical need to enhance student employability by providing them with industry-relevant skills in accounting and business software. They share a common objective of bridging the gap between academic learning and practical workplace requirements. In pursuit of this goal, the parties intend to collaborate in offering certified training programs that align with current industry standards. Now, therefore, in mutual consideration of the foregoing and the covenants contained herein, the parties hereby agree as follows:

1. The objective of this MoU is to establish a collaborative framework between the **FIRST PARTY** and the **SECOND PARTY**. Under this arrangement, the **SECOND PARTY** will conduct Tally Essential Level 1 training on the premises of the **FIRST PARTY**. This initiative is intended to benefit the students by enhancing their practical accounting skills and improving their employability.
2. The **SECOND PARTY** shall provide training in Tally Essential Level 1 as per the standard TIL curriculum, with a minimum total duration of 40 hours. Each training session shall be conducted for two (2) hours, three (3) days per week, on mutually agreed dates and timings.

.....3

No. of Corrections.....



3. The **SECOND PARTY** shall ensure that the training delivered is effective, comprehensive, and of high instructional quality. The **FIRST PARTY** reserves the right to review and assess the quality and effectiveness of the training prior to the release of any associated payments.
4. The **SECOND PARTY** shall supply licensed Tally software and authorized courseware to all participating students for the entire duration of the training program. These materials shall be current, valid, and aligned with the latest TIL curriculum standards.
5. Upon successful completion of the training, the **SECOND PARTY** shall issue Tally-verifiable certificates to students who have maintained a minimum of seventy percent (70%) attendance and have met all assessment requirements. The certificates shall be in a format recognized by Tally Education Private Limited (TEPL).
6. The **SECOND PARTY** shall conduct career orientation and guidance programs as an integral component of student development. These sessions shall aim to enhance the students' understanding of industry expectations and career pathways related to accounting and business. Facilitate the use of college infrastructure such as computer labs, projectors, internet access, and classrooms for the conduct of the training.
7. The **FIRST PARTY** shall be responsible for ensuring a minimum enrolment of twenty (20) students per batch. It shall collect the training fees from the enrolled students and remit the agreed portion to the **SECOND PARTY**, subject to the deduction of any applicable statutory levies or other agreed deductions, if any.
8. The training shall be provided by the **SECOND PARTY** at a fee of ₹2,500 (Rupees Two Thousand Five Hundred only) per student. A partial payment, not exceeding fifty percent (50%) of the total fee, shall be made by the **FIRST PARTY** to the **SECOND PARTY** upon successful completion of twenty (20) hours of training. The remaining balance shall be payable only upon the successful completion of the entire training program, which includes the issuance and distribution of Tally-verifiable certificates to all eligible students in accordance with the agreed terms.
9. This Memorandum of Understanding (MoU) shall come into effect on July 14, 2025, and shall remain valid for a period of one (1) year, i.e., until July 14, 2026, unless extended through mutual written agreement by both parties. Either party reserves the right to terminate this MoU by providing a prior written notice of thirty (30) days to the other party.
10. In the event of termination, both parties agree that any ongoing training batch at the time of notice shall be completed as per the original schedule. All applicable terms and obligations outlined in this MoU shall remain binding on both parties until such completion.

No. of Corrections.....



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11. Both parties agree to maintain strict confidentiality regarding all proprietary, sensitive, and business-related information exchanged during the term of this MoU. Such information shall not be disclosed, directly or indirectly, to any third party without the prior written consent of the disclosing party, except as required by law or regulatory authorities.
12. Neither party shall be liable for any failure or delay in performance under this MoU (other than for delay in payment) to the extent such failure or delay is caused by circumstances beyond its reasonable control, including but not limited to acts of God, war, strikes, or government restrictions.
13. In the event of any dispute or difference arising out of or in connection with this MoU, the parties shall first seek to resolve the matter amicably through mutual discussion. If the dispute remains unresolved, it shall be referred to arbitration, with an arbitrator mutually appointed by both parties. The arbitration shall be conducted in accordance with the provisions of the Arbitration and Conciliation Act, 1996, and the proceedings shall be held in Mysore, Karnataka. This MoU shall be governed by and construed in accordance with the laws of India, or the courts located in Mysore, Karnataka shall have exclusive jurisdiction over any matters arising from or relating to this MoU.
14. This MoU may be amended only by a written instrument executed by both parties.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Understanding (MoU) on the day, month, and year first above written, and affixed their respective hands and seals hereto, signifying their full and voluntary acceptance of the terms and conditions contained herein.

1) For Hindustan College

(Authorised Signatory)

2) For Tally Institute of Learning (TIL)

(Authorised Signatory)

WITNESS 1) NAME, ADDRESS AND SIGNATURE:

Dr. C. J. PRIYA.
Principal, Hindustan College, Mysore-570018

2)

Dr. B. HARSHAVARDHANA (B. H. Harshavardhana)
Associate Professor, Hindustan College, Mysore-08

PLACE: MYSORE

DATE: 30/06/2025

No. of Corrections



Solemnly Affirmed & Declared before me on..... ATTESTED BY ME

NOTARY
MYSORE
E 2 JUL 2025



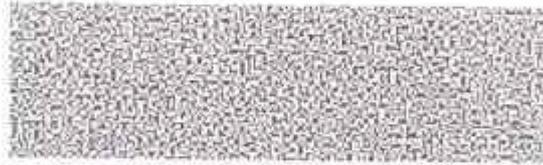
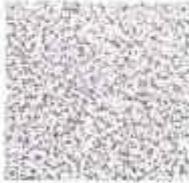
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Government of Karnataka

e-Stamp

Certificate No. : IN-KA60986452434443X
 Certificate Issued Date : 24-Feb-2025 11:26 AM
 Account Reference : NONACC (FI)/ kagcsl08/ MYSORE10/ KA-MY
 Unique Doc. Reference : SUBIN-KAKAGCSL0852942713936336X
 Purchased by : HINDUSTAN COLLEGE
 Description of Document : Article 5(J) Agreement (in any other cases)
 Property Description : MEMORANDUM OF UNDERSTANDING
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : EXCEL R
 Second Party : HINDUSTAN COLLEGE
 Stamp Duty Paid By : HINDUSTAN COLLEGE
 Stamp Duty Amount(Rs.) : 500
 (Five Hundred only)



Please verify the sign below this line

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter referred to as the 'MOU') is entered into on this Twenty Fourth day of February month 2025

BY AND BETWEEN

EXCEL R EDTECH PVT. LTD, having its office at No. 49, , BTM Layout, Bengaluru -- 560068 bearing GST27AAEFE5003F1ZX, represented by its Managing Director (Hereinafter

[Handwritten signature]



Statutory Note:

1. The authenticity of this stamp certificate should be verified at www.stampcert.gov.in or using a Stamp Mobile App/Offline reading app/Response sent to details in this Certificate and as available on the website / Mobile App, when it is used.
2. The valid stamp certificate is only the one with the QR code.
3. For more details visit www.stampcert.gov.in or contact the concerned Authority.

referred to as 'ExcelR Edtech Pvt. Ltd') which expression shall mean and include its legal heirs, Administrators and permitted assigns of the **FIRST PARTY**

AND

HINDUSTAN COLLEGE, having its campus at No. 27/F 3rd stage, Raja Rajeshwari Temple Road, JP nagar, Mysore-570008 represented by its Chairman (Hereinafter referred to as "College") which expression shall mean and include its legal heirs, administrators, permitted assigns of the **SECOND PARTY**

(ExcelR and College are hereinafter jointly referred to as '**Parties**' and individually as the '**Party**')

WHEREAS:

1. The First Party is an EdTech Company: **EXCELR EDTECH PVT. LTD**, specializing in student and faculty development through training in emerging technologies. Second Party is a Higher Education Institution: **HINDUSTAN COLLEGE**
2. First Party & Second Party believe that collaboration will promote effective use of resources and create enhanced opportunities for both institutions.
3. The Parties intend to cooperate and focus their efforts within the areas of Skill - based training, Education, and Research.
4. Both Parties, being legal entities, desire to enter into this MoU to advance their mutual interests.

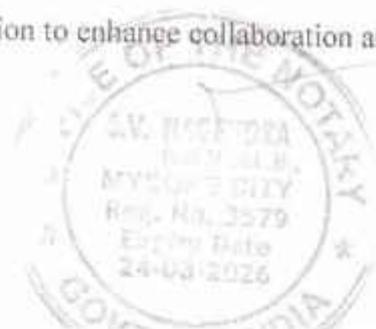
NOW, THEREFORE, in consideration of the mutual promises set forth in this MoU, the Parties hereby agree as follows:

CLAUSE 1: CO-OPERATION

1. **Communication Channels :**

Both Parties will establish channels of communication to enhance collaboration and growth within their respective organizations.

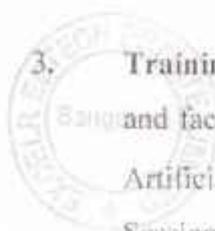
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2. **Training Delivery:** ExcelR will act as the training delivery partner for the Second Party on various trending technologies to be conducted as Student Orientation Sessions, Student Development Programs, Faculty Development Programs through the National level Calendar events conducted as Everyday Learning Program (EDL) in a Live Online format.
3. **Expert Faculty Utilization:** Cooperation will include the utilization of ExcelR's faculty expertise for the development of suitable training systems for students and employees of both organizations through Faculty Development Programs through the National level Calendar events conducted as Everyday Learning Program (EDL) in a Live Online format.
4. **Exploration of Additional Areas:** Both Parties agree to explore additional areas of Cooperation that may be mutually beneficial.
5. The Parties shall cooperate and promptly enter into relevant agreements, deeds, and documents (hereinafter referred to as the "Definitive Documents") as may be required to give effect to this MoU.

CLAUSE 2: SCOPE OF THE MoU

1. **Curriculum Customization:** The First Party will offer valuable inputs to the Second Party to customize curriculum, ensuring that students are prepared for the current industrial scenario.
2. **Teaching Methodology:** The First Party will provide strategic guidance and valuable inputs to develop teaching and training methodologies. The goal is to bridge the gap between academic learning and practical industry requirements, thereby enhancing students' employability in emerging fields.
3. **Training on Emerging Technologies:** The First Party will provide training to students and faculty of the Second Party on technologies such as Data Science, Data Analytics, Artificial Intelligence, Tableau, Python, etc to be conducted as Student Orientation Sessions, Student Development Programs, Faculty Development Programs through the



National level Calendar events conducted as Everyday Learning Program (EDL) in a Live Online format or e - learning format.

4. **Skill Development Programs:** The First Party will train students of the Second Party to bridge the skill gap and make them industry ready to be conducted as Student Orientation Sessions, Student Development Programs, Faculty Development Programs through the National level Calendar events conducted as Everyday Learning Program (EDL) in a Live Online format or e-learning format.
5. **Guest Lectures :** The First Party will extend necessary support for delivering guest lectures on technology trends and industry requirements to be conducted once in every 6 months as Student Orientation Sessions in a Live Online format.
6. **Faculty Development Programs (FDP):** The First Party will train faculty members on industrial requirements, considering the National Occupational Standards where applicable to be conducted as Faculty Development Programs through the National level Calendar events conducted as Everyday Learning Program (EDL) in a Live Online format.
7. **Collaboration through National SDP, FDP:** The First Party will collaborate with the Second Party as Collaborating Academic Partners once in a year for providing training to students and faculty Nationally on technologies such as Data Science, Data Analytics, Artificial Intelligence, Tableau, Python, etc to be conducted as Student Development Programs, Faculty Development Programs through the National level Calendar events conducted as Everyday Learning Program (EDL) in a Live Online format or e-learning format. The First party will also see options for slots of collaboration with the Second Party for more than once in a year, subject to availability of free slots.

CLAUSE 3: FREE EVERYDAY LEARNING (EDL) INITIATIVE

The First Party will offer free training to students and faculty members of the Second Party under the **Free Everyday Learning (EDL) initiative**, which is aimed at empowering both groups by enhancing their skills and aligning them with industry standards.

The EDL initiative has two primary components:

No. of Components



1. **Student Development Program (SDP):** Focuses on equipping students with emerging technology skills, preparing them for the current job market.
2. **Faculty Development Program (FDP):** Up skills faculty members in pedagogy, research, and advanced technologies to help them align with industry needs and develop their students accordingly.
3. There exists no **financial commitment from the end of the Second Party either in enrolling students or faculty training offered by the First Party to the Second party under this MOU.**
4. Upon written request, the First Party will provide training records and certificates to the Second Party for its students & faculty subject to the discretion of the First Party.
5. If the Second Party seeks customized commercial training, a separate proposal document will be initiated with mutually agreed terms.

CLAUSE 4: INTELLECTUAL PROPERTY

1. The First Party will retain sole rights to the curriculum and related content provided during the training, which may not be replicated or copied without its consent.
2. **Confidentiality:** Each Party will hold confidential any information disclosed during and after the term of this Agreement and will not disclose such information to third parties without prior consent unless required by law.

CLAUSE 5: VALIDITY

1. This MoU is valid for a period of two (2) years from the date of signing.
2. Learning Management System (LMS) access will be offered for 12 months. After one year, the usage of the LMS by the students will be reviewed, and for regular attendees, access to the LMS will be extended for an additional 365 days.
3. Either Party may terminate this agreement by providing 30 days' written notice. Upon such termination, this MoU shall lose its validity without any legal obligations or



bindings on either Party.

CLAUSE 6: RELATIONSHIP BETWEEN THE PARTIES

1. Both Parties are acting under this MoU as independent contractors, and the relationship established under this MoU shall not be construed as a partnership.
2. Neither Party shall use the other Party's name or create any obligation or liability, expressed or implied, on behalf of the other Party without prior written consent.
3. Neither Party shall represent itself as having authority to make agreements, pledge credit, or extend credit on behalf of the other Party under the terms of this MoU.

CLAUSE 7: LEGAL COMPLIANCE

Each Party shall comply with the Applicable Law in discharge of its obligations under this MoU.

CLAUSE 8: RELATIONSHIP OF PARTIES

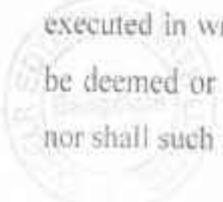
This MoU does not create any agency, Partnership, joint venture, or franchise relationship between the Parties. Nothing contained in this MoU shall authorize any Party to act as an agent of the other except to the extent specifically agreed in writing.

CLAUSE 9: ASSIGNMENT

Neither party may transfer or assign its rights and obligations under this MoU without the prior written consent of the other party, which consent shall not be unreasonably withheld.

CLAUSE 9: AMENDMENT AND WAIVER

No supplement, modification, amendment, or cancellation of this MoU shall be binding unless executed in writing by the parties hereto. No waiver of any of the provisions of this MoU shall be deemed or shall constitute a waiver of any other provision here of (whether or not similar) nor shall such waiver constitute a continuing waiver.



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CLAUSE 10: SEVERABILITY

In the event any provision or part of this MoU is found to be invalid or unenforceable, only that particular provision or part so found, and not the entire MoU, will be inoperative.

CLAUSE 12: DISPUTE RESOLUTION

Any dispute arising out of or in connection with this Agreement shall be resolved amicably between the parties. If an amicable solution is not reached within Ten days, the dispute shall be referred to arbitration under the Arbitration Act, with the venue being Chennai, Tamil Nadu, India. The arbitration decision shall be final and binding on both parties.

AGREED:

Authorized Signatory

[Handwritten signature]

FOR: EXCEL R EDTECH PVT. LD

Mr. Ram Tavva
CEO & Managing Director
Excel R Edtech Pvt. Ltd
Bangalore



Witness 1:

[Handwritten signature]

Witness 2:

Authorized Signatory

[Handwritten signature]

FOR: HINDUSTAN COLLEGE

Dr. Anand Jacob Verghese
Chairman
Hindustan Group of Institutions

Witness 1: *[Handwritten signature]*
Plot 6, Vennambalam Road Street,
Chennai-91.

Witness 2:

[Handwritten signature]
Dr. C. J. PRIYA
PRINCIPAL
Hindustan College
No. 28/E 3rd Stage
Industrial Suburb
JP Nagar, Mysuru-575008



ATTESTED BY ME

[Handwritten signature]
NOTARY
MYSORE DISTRICT
20/07/2022

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding [MoU], hereinafter referred to as the Memorandum, entered in this 30 <date> day of January <month>, 2025 between: -

The Airports Authority of India, a body corporate and constituted by the Central Government under the Airports Authority of India Act (Act 55 of 1994) having its Corporate Office at New Delhi, represented by General Manager (HR) - Training / APD Mysuru Airt, hereinafter referred to as the "First Party",
AND

University / College / Institute of Hindustan College, having its office at JP Nagar Mysuru, represented by the Dean / Registrar / Principal Dr. C J Priya, hereinafter referred to as the "Second Party".

WHEREAS, the aforementioned parties desire to enter into the herein described Memorandum through which they shall work together to accomplish the "Aim" of the "Internship Program", as set forth.

[A] AIM:

To create interest in Civil Aviation among students by:

- Supplementing theoretical knowledge with practical operations / working
- Giving exposure to students in STEM (Science, Technology, Engineering and Mathematics) / non-STEM domains
- Giving opportunity to work on small-duration projects related to Civil Aviation

[B] INTERNSHIP PROGRAM:

Shall refer to the working arrangement between both the parties, as agreed, i.e.:

- i. Being part of project implementation at Airport (Observe implementation & Learn)
- ii. 2-5 days Familiarization (Visits / Workshops)
- iii. 4-20 weeks Internship

[C] APPLICABILITY:

The educational institutions in the vicinity of AAI Airports (25-40 km radius), can sign the MoU for their students undergoing Graduation / Post-Graduation / Professional degree courses.

[D] DURATION OF MoU:

The term of this Memorandum shall be for a period of 5 years from the date of its signing, and may be extended upon written mutual consent by both the Parties on the same terms & conditions or as agreed upon at that point of time.

[E] SCOPE OF COOPERATION:

Through this Memorandum, both the Parties affirm the value of industry-academia collaboration and agree to promote the Internship Program as detailed in Annexure-I.

[F] FINANCIAL SUPPORT:

- i. No stipend or any remuneration would be paid to a participating student or University / College / Institute for any Program.
- ii. Wherever feasible, necessary arrangements of transportation from college to airport and back during workshops / visits may be made by AAI, wherever the number of students is more than 20 and where the Second Party doesn't have its own transport facility.
- iii. Wherever feasible, arrangement of working lunch and provision of literature and books shall be made for students by AAI.

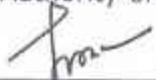
[G] ROLES AND RESPONSIBILITIES OF THE PARTIES:

The Parties to this MoU have mutually acknowledged and agreed to the following:

- i. To work together in a cooperative and coordinated manner to fulfil the objective of this Memorandum.
- ii. The Second Party shall ensure that students abide by the rules & regulations of AAI, and SOP / instructions as detailed in Annexure-II.
- iii. The Parties to this MoU have the right to individually or mutually terminate their participation in this Memorandum.
- iv. The data / information collected by the students of Second Party would be for sole academic purpose and mutual benefit. No data or information to be shared with third party without the explicit written consent of the First Party.
- v. Any dispute that arises in connection with this MoU shall be settled amicably between the parties. The decision of AAI Management shall be final and binding on both the parties.
- vi. Internship Program is neither an employment opportunity with AAI, nor an aid in securing employment in AAI.
- vii. AAI has absolute unfettered right to restrict the program in any manner, either to institutions or to numbers of participants or in any other manner.
- viii. This MoU does not create any right to students of the institutions or to institutions. This effort of AAI is purely voluntary.

This Memorandum has come into force on the 30 day January month and 2025 year as mentioned above.

For Airports Authority of India:



(First Party Signature) R
अनूप जे आर / Anoop J Ar
विदेशीय विमानतल प्राधिकरण
भारतीय विमानतल प्राधिकरण
Airports Authority of India
मैसूरु हवाई अड्डा / Mysuru Airport
मैसूरु - ५७१३३१ / Mysuru - 571 311

For Hindustan University/College/ Institute: Mysore



(Second Party Signature)

Date: 28/01/2025

Dr. C. J. Piya
7022256465

principal@hindustan-college.in

PRINCIPAL

Hindustan College

(A Unit of Hindustan Educational and Charitable Trust)
No. 27/F, 3rd Stage, Rajarajeshwari Temple Road,
JP Nagar, Mysuru - 571 313

ANNEXURE-I

Details of Internship Program

| Activity | Departments | Locations |
|--|---|---|
| Live demonstration of projects / activities at Airport (Observe & Learn) | <ul style="list-style-type: none">• Communication, Navigation and Surveillance• Engineering – Civil• Engineering – Electrical• Information Technology | Airports |
| 2-5 days Familiarization (Visits / Workshops) | <ul style="list-style-type: none">• Air Traffic Management• Air Traffic Flow Management• Airport Operation Services• Communication, Navigation and Surveillance• Engineering – Civil• Engineering – Electrical• Information Technology | Airports |
| 4-20 weeks Internship | <ul style="list-style-type: none">• Architecture / Planning• Airport Operation Services• Communication, Navigation and Surveillance• Engineering – Civil• Engineering – Electrical• Finance• Fire Services• Human Resource Management• Information Technology• Law | Airports, Regional Offices and Corporate Office |

* Any additions / modifications in the above list shall be notified in due course of time.

ANNEXURE-II

SOP for Live Demonstrations / Familiarization / Internship, covering Airport / ATC centre entry, safety and operational aspects

For entry into any restricted area of Airport (eg. Terminal Building, Cargo Terminal, Operational Area, ATC Building / ATC Tower / Hangers etc.), all interns will require Temporary Airport Entry Permit (AEP). Requirement of documents will depend on the duration for which AEP is required, which is as below:

- **In case of Temporary AEP for maximum 30 days:**

The educational institution signing MoU with AAI will nominate a Nodal person to collect the following documents required for issuance of AEP from students shortlisted for the Internship Program:

 - Filled AEP form
 - Aadhaar Card or any other Government issued valid photo id
 - Present address proof (if different from permanent)
 - Permanent address proof
 - Internship letter issued by AAI
 - Recommendation letter of concerned educational institution
- **In case of Permanent AEP (Biometric AEP) for more than 30 days:**
 - Biometric AEP for more than 30 days will take approx. 25-30 days. Pre-requisite to permanent AEP are 1-day AvSec Awareness training and Police Verification
 - The concerned educational institution shall initiate the Police Verification of intern from concerned SP before the commencement of Internship. Police Verification may be exempted for interns who have Indian Passport issued within last 5 years
 - For initial first month, temporary AEP for 30 days shall be issued
 - Following documents will be required for Biometric AEP:
 - a. Aadhaar Card
 - b. Permanent and Present address proof (other than Aadhaar card i.e. Driving License, Passport, Voter id etc)
 - c. Copy of Student's Institute ID
 - d. Online 1-day AvSec Awareness training Certificate
 - e. Internship letter issued by AAI
 - f. Recommendation letter of concerned educational institution
- The educational institution shall ensure that the required documents are submitted well in advance before the commencement of the Internship program, in coordination with concerned department head of AAI at the Airport.
- It will be the responsibility of the educational institutions to ensure that all the students return back the AEPs to the concerned department Head after completion of the Internship program.

MEMORANDUM OF UNDERSTANDING

BETWEEN

JSS Law College, Autonomous, Mysuru

AND

Hindustan First Grade College,

JP nagar, Mysuru

This Agreement made and entered into on 21st October, 2021 to 20th October, 2023 between JSS Law College, Autonomous, Mysuru (hereinafter called JSSLC) situated at New Kantharaje Urs Road, Kuvempunagar, Mysuru-570023, Karnataka, an Autonomous Law College affiliated to Karnataka State Law University, Huballi and Hindustan First Grade College (A unit of Hindustan Group of Institutions, Chennai) (hereinafter called HFGC) Affiliated to the University of Mysore, J.P. Nagar, Mysuru-570008.

OBJECTIVES OF THE MOU

The objective of this Memorandum of Understanding is:

- To promote interaction between JSSLC and HFGC in mutually beneficial areas.
- To provide a formal basis for initiating interaction between JSSLC and HFGC.
- To conduct workshops, Seminars and symposiums and other programs jointly on various topics of Commerce, Management and Law.

1. PROPOSED MODES OF COLLABORATION

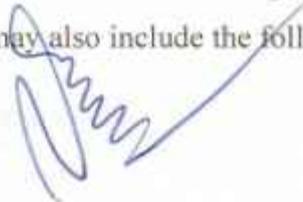
JSSLC and HFGC propose to collaborate through

- JSSLC and HFGC will provide its classroom infrastructure to conduct the classes for students.
- JSSLC and HFGC will provide for faculty exchange in the areas of Commerce and Management and other Subjects.
- JSSLC and HFGC may conduct research activities, conferences, seminars, symposiums, workshops, FDP, certification and add-on courses and many more.

2. FORMS OF PROGRAMS

The form of any of the said programs (hereinafter referred to as "Program") will be subject to mutual agreement into by the parties but may also include the following:


Chief Executive
J.S.S. LAW COLLEGE
Autonomous
New Kantharaje Urs Road
Kuvempunagar
Mysuru - 570 023



- a) **In their own existing facilities**– The conduct of programs individually by each party or concurrently by both in mixed groups at their own facilities with regular exchanges of results.
- b) **Publishing book and bulletins**– The performance of publishing by the technical personnel of both parties working together in the facilities of one party or in mixed groups at the facilities supported/ sponsored by either party.
- c) **Third Party** – The performance of research by the parties together with one or more third parties.

3. FINANCIAL DETAILS

The cost for conducting any seminars and programs shall be decided from time to time based on the budget involved which shall be shared in the ratio 50:50 between JSSLC and HFGC.

4. CONFIDENTIALITY

- a) During and for a period of three years from the date of disclosure, each party agrees to consider as confidential all information disclosed by the other party in written or tangible form or, if orally disclosed, confirmed in writing within thirty days of disclosure and identified as confidential by the disclosing party.
- b) The obligations shall not extend to any confidential information for which the receiving party can prove that this information:
 - Is in the public domain at the time of disclosure or comes within the public domain without fault of the receiving party.
 - Is already known to the receiving party.
 - Is received from a third party having no obligations of confidentiality to the disclosing party.

5. NON-EXCLUSIVITY

The relationship of the parties under this MOU shall be nonexclusive and both parties, including their affiliates, subsidiaries and divisions, are free to pursue other agreements or collaborations of any kind. However, when entering into a particular research agreement, the participants may agree to limit each party's right to collaborate with others on that subject.


Chief Executive
J.S.S. LAW COLLEGE
Autonomous
New Kantharaje Urs Road
Kuvempunagar
Mysore - 570 023



6. TERMS AND TERMINATION

This MOU, unless extended by mutual written agreement of the parties, shall expire three years after the effective date specified in the first paragraph. This MOU may be amended or terminated earlier by mutual written agreement of the parties at any time. Either party shall have the right to unilaterally terminate this MOU upon 60 days prior written notice to the other party. However, no such early termination of this MOU, whether mutual or unilateral, shall affect the obligation of the participants under any research Agreement, confidentiality clause as referenced in clause 6 above, or any other agreement entered into pursuant to this MOU, which obligations shall survive any such termination.

7. RELATIONSHIP:

Nothing in this MOU shall be construed to make a party a partner, an agent or legal representative of the other for any purpose.

8. ASSIGNMENT

It is understood by the parties herein this MOU is based on the professional competence and expertise of each party and hence neither party shall transfer or assign this agreement, or rights or obligations arising hereunder, either wholly or in part, to any third party.

9. COSTS OF THE MOU

No cost is involved in this MOU.

10. FACULTIES INCHARGE:

Smt. Tejaswini M, Assistant Professor of Management from JSSLC and
Smt. Nagasri S, Assistant Professor of English from HFGC shall be faculties' in-charge to carry out objectives of this MOU.


Chief Executive
J.S.S. LAW COLLEGE
Autonomous
New Kantharaje Urs Road
Kuvempunagar
Mysore - 570 023



11. SIGNED IN DUPLICATE

This MOU is executed in duplicate with each copy being an official version of the agreement and having equal legal activity.

BY SIGNING BELOW, the parties, acting by their duly authorized officers, have caused this memorandum of Understanding to be executed, effective as of the day and year first above written.

On behalf of
JSSLC, Autonomous
Mysuru

On behalf of
Hindustan First Grade College
Mysuru

By:


Name: Prof. K.S. Suresh
Title : Chief Executive
JSS LAW COLLEGE
Autonomous
New Kantharaje Urs Road
Kuvempunagar
Mysore - 570 023

By:

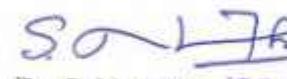

Name: Dr. Anand Jacob Verghese
Title : Managing Trustee

Date:

Date:

Witness:

1.


Name: Dr. S. Nataraju
Title : Principal
JSS Law College, Autonomous
Mysuru-570023
PRINCIPAL
JSS Law College - Aut.
Mysore - 570 023

2.


Name: Dr. C.J. Priya
Title : Principal
Hindustan First Grade College
Mysuru-570008



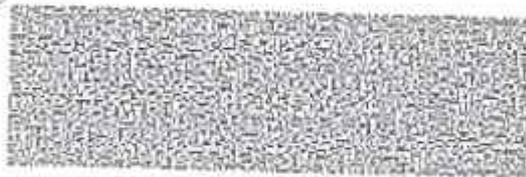
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Government of Karnataka

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| Certificate No. | : IN-KA26476065200605R |
| Certificate Issued Date | : 25-Oct-2019 03:18 PM |
| Account Reference | : NONACC (FI)/ kaksfo08/ MYSORE2/ KA-MY |
| Unique Doc. Reference | : SUBIN-KAKAKSFCL0871945946125083R |
| Purchased by | : ORIENT FLIGHTS CIVIL AVIATION ACADEMY |
| Description of Document | : Article 12 Bond |
| Description | : WORK AGREEMENT |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : HINDUSTAN FIRST GRADE COLLEGE |
| Second Party | : ORIENT FLIGHTS CIVIL AVIATION ACADEMY |
| Stamp Duty Paid By | : ORIENT FLIGHTS CIVIL AVIATION ACADEMY |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |

Lawless D
M. S. Srinivasan
No. 1036/20, 4th Main Rd,
Santhosh Nagar, Bangalore-570008
Phone: 0821-4266946



Please write or type below this line

This Agreement is entered on the 25th day of October 2019

By and Between

Orient Flights Civil Aviation Academy a subsidiary of Orient Flights Pvt. Ltd, having its Registered office at 40, GST Road, St. Thomas Mount Chennai – 600 018, (hereinafter referred as "OFCAA" for

(A.S.I)

Page 1 of 4

(Signature)

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shohestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



the sake of brevity) and represented by its **Centre Head** (which expression shall mean and include its successors in office and assigns)

And

Hindustan First Grade College. (hereinafter referred as "HFGC" for the sake of brevity) having its Campus at 27/F RajaRajeswari Temple Road, Stage 3, JP Nagar, Mysore 570008, and represented by its **Special Officer** (which expression shall mean and include its successors in office and assigns)

OFCAA is an IATA Authorized Training Center and this Agreement is to conduct **Aviation Training** to all students of **HFGC** towards achieving the objective of maximizing the employable opportunities for students of **HFGC**.

This Agreement states the terms and conditions under which the Trainings shall be conducted by **OFCAA**.

PREAMBLE:

For a student to be recruited by a company or to have Entrepreneurship skills a certain Skill-Set over and above the subject knowledge is required.

Through this collaboration, **OFCAA** will prepare the students of **HFGC** for the **IATA** certification courses and other Aviation related training programs, thus making them industry ready. For this the students must be nurtured and trained in different areas from the very beginning. Keeping in mind the academic program and the progressive skill development cycle in mind, the programs are spread across their semesters.

OFCAA Shall Provide

- Comprehensive reference notes to all students for each course as part of the course.
- The qualified trainers for the course and the training program would be led by qualified Trainers.
- Periodical assessment of the progress of students for their further improvements.
- The 'Certificate of Completion' to every student who successfully completes the training program and recognized as an alumnus of ORIENT FLIGHTS.
- The "Certificate of Completion" will carry the logos of **OFCAA**.
- The students of **BBA Aviation** will be allowed to choose **One** of the IATA programs which will be offered in the final year.
 - **CARGO INTRODUCTORY COURSE**
 - **CUSTOMER SERVICE COURSE**
 - **GDS AND TICKETING COURSE**
- The students of will be given One Hour Simulator Training and Familiarization Training
- The fee for 2019 – 21 will be **Rs. 30,000/-** per student (Rupees Thirty Thousand only) per year.

HFGC Shall Provide

- The required number of computer systems in the lab and other required Infrastructure for the practice
- The Class rooms with LCD projector for the theory classes.
- The Schedule with the classes for this training during the regular Time table.
- The supports to ensure, all students who have signed up for the class, attend the training programs scheduled for them.



- Disciplinary support for the smooth conduct and timely completion of the entire course.
- Provide transport for practical sessions

COURSE CONTENTS

OFCAA will provide the required content for all the courses. OFCAA in consultation with HFGC shall finalize the courses and fees for the courses. The same is provided in the Annexure – 1. These will be reviewed every year and suitable changes, if required, will be incorporated. As the requirement of each course is different, courses and fees have been worked out separately for each branch.

TIME SCHEDULE

The program(s) will be conducted during HFGC class timings. The students will be divided into batches, depending on the total strength.

Course Coordinator

HFGC shall appoint a "Course Coordinator" from each department for the duration of the program, who shall liaise with OFCAA and make the training process learner-friendly and effective. OFCAA shall work in close relationship with the Course Coordinator, who in-turn shall keep a close touch with the students. In the event of any difference of opinion between OFCAA and the Course Coordinator, the matter should be referred to the Deputy Director of Training - HFGC, whose decision thereon shall be final and binding on both the parties.

COURSE FEES & PAYMENT PATTERN

The names of the students with their contact details will be provided to OFCAA before the commencement of the Academic Year / Program, OFCAA will raise an invoice for the number of students enrolled in the courses, HFGC will settle the invoice within 30 working days of receiving the same. Any delay in payment will attract an interest of 10% compounding till such time the fee is paid. The fee will be revised every academic year. The examination fee will be in USD/INR.

OFCAA will admit the student to the respective course on receipt of the fee paid in full.

OFCAA shall refund the course fee if courses are not provided as stated in Annexure 1.

Once the student is registered for the course, no refund would be entertained. The amount such paid is subject to tax deduction at source. HFGC will provide tax deduction at source certificate for the same. Course fee mentioned is exclusive of GST.

OFCAA will issue "Certificate of Completion" to the successful student, only if full payment is made by him/her.

JURISDICTION

All matters, queries, disputes or differences, whatsoever, arising between the parties touching the construction, meaning, operation or effect of this Memorandum of Understanding or out of or relating to this Memorandum of Understanding or breach thereof shall be settled through arbitration in accordance with the relevant Arbitration Act in force at such time. The Arbitration award shall be binding on both parties.

VALIDITY



Both **HFGC** and **OFCAA** shall have the rights to terminate this agreement by providing Six months notice in writing on their respective letter head only after a minimum period of Four years. Termination of this agreement for whatever reason shall be without prejudice to the rights of either party and of the students and the ongoing academic Courses.

This Agreement will be valid for a period of Five year.
This Agreement shall come into effect from 24th October 2019

For: **ORIENT FLIGHTS CIVIL AVIATION ACADEMY**

for: **Hindustan First Grade College**



Name: Mr. A. Balasubramaniam
Designation: Centre Head
Date:



Name: **Mr. Abel Mathew Prasad**
Designation: **Special Officer**
Date:

All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org



APPROVAL PROCESS 2024-25

Letter of Approval (LoA)

F.No. South-West /2024-25/1-44495916344

Date of Approval: 09-May-2024

To,
The Chairman
HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST
NO 07 MULLAI STREET NAVARKULLAM PUDUCHERRY,
PUDUCHERRY, PUDUCHERRY
Puducherry, 605008

Sub: Letter of Approval for New Institution 2024-25

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2020 notified by the Council vide notification number F. No. AB/AICTE/REG/2020 dated 4th February, 2020 and amended on 24th February 2021 and norms, standards, procedure and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|-----------------------|---|--|--|
| Permanent Id | 1-44495916344 | Application Id | 1-44495916344 |
| Name of the Institute | HINDUSTAN COLLEGE | Name of the Society/ Trust/ Company | HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST |
| Institute Address | NO 27/F 3RD STAGE INDUSTRIAL SUBURB, MYSORE, MYSORE, Karnataka, 570008 | Society/ Trust/ Company Address | NO 07 MULLAI STREET NAVARKULLAM PUDUCHERRY, PUDUCHERRY, PUDUCHERRY Puducherry, 605008 |
| Institute Type | Private-Self Financing | Region | South-West |

For conduct of the following Courses with the Intake indicate below for the Academic Year 2024-25*

| Sr. No. | Level | Program | Course | Affiliating University/ Board | Intake Approved for 2024-25 |
|---------|----------------|-----------------------|--------|-------------------------------|-----------------------------|
| 1 | UNDER GRADUATE | COMPUTER APPLICATIONS | BCA | Mysore University, Mysore | 120 |

The approval of BBA/BCA/BMS courses is on "as is where is basis" Intake Approved for BBA/BCA/BMS Course is Subject to the approval of the Concern University.

1. The management shall provide adequate funds for development of infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.
2. The Eligibility Criteria for admissions shall be made in accordance with the regulations notified by the Council from time to time.
3. The tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form. If found so, appropriate action as per the notified regulations shall be initiated against the Institution
4. The management of the Institution shall not discontinue any course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.
5. No excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.
6. The Institution shall not have any collaborative arrangements with any other Indian and / or Foreign Universities for conduct of technical courses without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution
7. The Institution shall not conduct any course(s) as specified in the Approval Process Handbook without prior permission / approval of AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
8. The Institution shall operate only from the approved location, and that the institution shall not open any off campus study centers / extension centers directly or in collaboration with any other institution / university / organization for the purpose of imparting technical education without obtaining prior approval from the AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
9. The accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or persons authorized by it.
10. Heads of Departments, the teaching and other staff shall be appointed in given time frame and selection shall be done according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the AICTE from time to time. The Institution shall publish an information booklet before commencement of the academic year giving details regarding the Institution and courses / programs being conducted, Fees charged and details of infrastructural facilities including faculty etc.

in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education. The mandatory disclosure information, as per directions in the AICTE website / Approval Process Handbook, shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the Institution.

11. It shall be mandatory for the Institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.
12. As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
 - i. Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
 - ii. Faculty details: Department wise: Name& Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
 - iii. Additionally, Audited Financial Statements for every Financial year on year to year basis.
13. If the Institution fails to disclose the information or suppress and / or misrepresent the information, appropriate action as per the notified regulations shall be initiated against the Institution.
14. AICTE may also conduct inspections with or without notifying the dates to verify specific complaints, to verify adherence to AICTE norms & standards, and to verify any mis-representation, violation of norms & standards, mal-practices etc.
15. The Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid from the Central or State Government.
16. In the event of a student / candidate withdrawing before the starting of the course, the wait listed candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (Rupees one thousand only) shall be refunded and returned by the Institution to the student / candidate withdrawing from the program. It would not be permissible for the Institution to retain the School / Institution Leaving Certificates in original to force retention of admitted students and not to charge fees for the remaining period if a student cancels the admission at any point of time.
17. The Institution shall take appropriate measures for prevention of ragging in any form, in the light of AICTE regulation "Prevention and Prohibition of Ragging in Technical Institutions, Universities including Deemed to Universities imparting technical education" Regulation 2009 (F.No. 37-3/Legal/AICTE/2009 dated 01/07/2009). In case of failure to prevent the instances of ragging by the Institutions, the Council shall take appropriate action as per the notified regulations.
18. It is mandatory to comply all the essential requirements as given in APH 2024-25(Appendix 6).
AICTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:

1 Parakh: Student Gap analysis portal bases services.

2 Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.

3 Course in Indian Languages.

4 TAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.

5. Augmenting Utilization of Research Assets (AURA).

6 Smart India Hackathon: World's largest Open Innovation Platform.

The Government/ Management of the Institution shall strictly follow further conditions as may be specified by the Council from time to time. The Council may withdraw the approval, in case it observe any violation of the above conditions and/or non- adherence to the norms and standards prescribed by the Council, mis-representation of facts and submitting factually incorrect information to it.

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutions and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2022-23. However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India



APPROVAL PROCESS 2025-26

Extension of Approval (EOA)

F.No. South-West/1-44644859530/2025/EOA

Date of Approval: 20-Mar-2025

To,

The Principal Secretary (Hr. & Tech Education)
Govt. of Karnataka, K. G.S., 6th Floor,
M.S. Building, R. N. 645, Dr. B. R. Ambedkar Road,
Bangalore-560001

Sub: Extension of Approval for the Academic Year 2025-26

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2025-26

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education), Powers delegated in AICTE ACT 1987, (No 52 of 1987) chapter II - u/s 2(g) to regulate Technical and subsequent Regulations of AICTE, I am directed to convey the approval to:

| | | | |
|--------------------------------|--|----------------------------------|--|
| Permanent Id | 1-44495916344 | Application Id | 1-44644859530 |
| Name of the Institution | HINDUSTAN COLLEGE | Name of the Society/Trust | HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST |
| Institution Address | NO 27/F 3RD STAGE INDUSTRIAL SUBURB, MYSORE, MYSORE, Karnataka, 570008 | Society/Trust Address | NO 07 MULLAI STREET NAVARKULLAM PUDUCHERRY, PUDUCHERRY, PUDUCHERRY, Puducherry, 605008 |
| Institution Type | Private-Self Financing | Region | South-West |
| Year of Establishment | 2015 | | |

To conduct following Programs/Courses with the Intake indicated below for the Academic Year 2025-26

| Level | Program | Course | Affiliating Body (University /Body) | Intake Approved for 2025-26 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|----------------|-----------------------|--------|-------------------------------------|-----------------------------|---------------------|---------------------------------------|
| UNDER GRADUATE | COMPUTER APPLICATIONS | BCA | Mysore University, Mysore | 120 | No | No |

Note:

- A) The approval of BBA/BCA/BMS courses is on "as is where is basis" Intake Approved for BBA/BCA/BMS Course is Subject to the approval of the Concern University.
B) From next year onwards, the EOA will be issued as per the AICTE norms and not on 'As is where is basis'

All AICTE approved Institutions are empowered to nurture ecosystems for Skilling (through Vocational courses) via making effective use of existing infrastructure facilities and human resources.

It is mandatory to comply with all the essential requirements as given in APH 2024-27 (Chapter-VI)

Important Instructions

1. As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
 - i. Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
 - ii. Faculty details: Department wise: Name& Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
 - iii. Additionally Audited Financial Statements for last 3 Financial years.
2. Reservation Policy of the Central Government (Including EWS) / Respective State Government/ UT as the case shall be applicable to all the Programmes. The concerned State Government/ UT Admission authority shall decide Modalities of Admission.
3. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2024-25 to 2027 for the Total Approved Intake.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the **Executive Council / General Council as available on the record of AICTE shall be final and binding.**
5. All AICTE institutions are highly encouraged to get NBA/NAAC accreditation. All eligible AICTE institutions are thoroughly encouraged to participate in NIRF ranking process.
6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.
7. AICTE Approved Institutes are encouraged to utilize SWAYAM PLUS Courses up-to 40%
8. Internship is mandatory for all admitted students.
9. AICTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:
 - a. Parakh: Student Gap analysis portal bases services.
 - b. Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.
 - c. Course in Indian Languages.
 - d. ATAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.
 - e. Augmenting Utilization of Research Assets (AURA).
 - f. Smart India Hackathon: World's largest Open Innovation Platform.

Prof.Rajive Kumar
Member Secretary, AICTE

Copy to:

1. **The Director Of Technical Education****, Karnataka
2. **The Registrar****,
Mysore University, Mysore
3. **The Principal / Director**,
HINDUSTAN COLLEGE
No 27/F 3Rd Stage Industrial Suburb,
Mysore,Mysore,
Karnataka,570008
4. **The Secretary / Chairman**,
NO 07 MULLAI STREET NAVARKULLAM PUDUCHERRY
PUDUCHERRY,PUDUCHERRY
Puducherry,605008
5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

** Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.

This is a computer generated Statement. No signature Required



सत्यमेव जयते

INDIA NON JUDICIAL

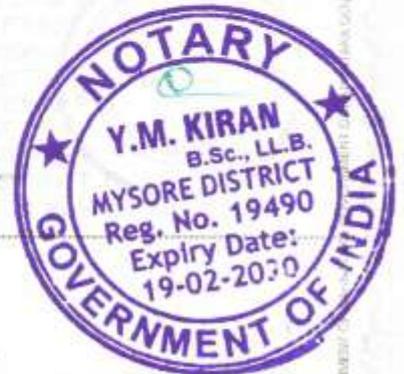
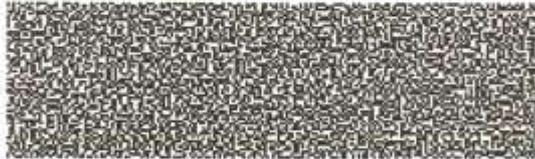
Government of Karnataka

Rs 100

e-Stamp

Certificate No. : IN-KA52803051957695Y
 Certificate Issued Date : 16-Jan-2026 05:14 PM
 Account Reference : NONACC (FI)/ kakscca08/ B B GARDEN ROAD/ KA-MY
 Unique Doc. Reference : SUBIN-KAKAKSCSA0807442403961806Y
 Purchased by : HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST
 Description of Document : Article 4 Affidavit
 Property Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST
 Second Party : ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
 Stamp Duty Paid By : HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)

सत्यमेव जयते



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AFFIDAVIT

ACADEMIC YEAR - 2026-2027

I/ We, Dr. ANNIE JACOB TRUSTEE MEMBER Chairperson/ Secretary, HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST, daughter of GEORGE VERGHESSE aged 54 years and, resident of OLD NO 7 NEW NO 15, 4th MAIN Rd ANJAL CHEMISTRY in connection with our application bearing application PID 1-44495916344, AID: 1-46282140952 Institute Name: Hindustan College, Institute Address: NO 27F 3RD STAGE INDUSTRIAL SUBURB Institute Type: Private-Self Financing Region: South-West dated 14/01/2026 made to AICTE for the following categories:

1. Introduction of New Programme/ Level in the Existing Institution

I/ We will abide by all norms as laid down in the Approval Process Handbook. Do here by solemnly affirm, state and declare as under:

- That the information given by us in the application made to AICTE is true and complete. Nothing is false and no information/ material has been concealed.
- That the Institution is functioning in the location as approved by the Council.
- That the Institution has uploaded the Occupancy/Completion Certificate/Building License/Form D issued by the Competent Authority and the Structural Stability Certificate by the Competent Authority.
- That the Trust/ Society/ Company runs the following other Institutions in the same Campus: Total Built-Up Not Applicable

Stamp/Aid Number: 1-46282180052

All India Council for Technical Education

Page 1 of 2

- The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website/ Mobile App renders it invalid.
- The onus of checking the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Competent Authority.

No. of Correction: NIL

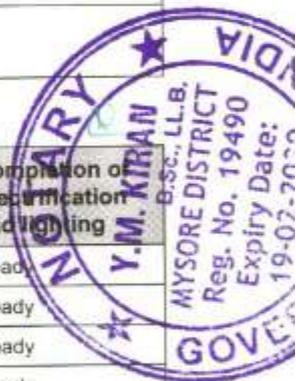
ANNIE JACOB Digitally signed by ANNIE JACOB

5. That the Institution has uploaded valid Fire Safety Certificate issued by the Competent Authority;
6. That Principal of the Institution is regular and qualified as per AICTE norms;
7. That the Faculty norms as well as Faculty: Student ratio is maintained as per Approval Process Handbook and the Faculty data uploaded is true and complete;
8. That the Institution has fulfilled the norms for Faculty and Infrastructural facilities;
9. That the Promoter/ Institution has not demanded/ retained the Original Degree Certificates from the Faculty members / Students;
10. That the declaration, information and documents submitted/uploaded as per **Appendix 16/17** of the Approval Process Handbook with regard to Land, Built-up area (Instructional area, Administrative area and Amenities area) and other Infrastructure therein where the letter of approval/ Extension of Approval is sought for **Hindustan Educational And Charitable Trust** is true, complete and nothing is false;
11. That the Land is contiguous, there is no dispute pertaining to the said Land and is free from all encumbrances;
12. That if any of the information is found to be false, incomplete, misleading and/ or that the WE fail(s) to disclose all the information and/ or suppress any information and/ or misrepresent the information, the Council shall also be free to take any action, including Withdrawal of Approval and/or any other action as deemed fit against the HINDUSTAN COLLEGE MYSURU and others as the case may be and/ or the individuals associated with the Trust/ Society/ Company and/ or the Institution;
13. That the Land/Built-up area details given below in the Table are true and complete;

| Sl. No. | Name of the deed Holder | Document No. | Date of Registration | Plot No. | Address (Village) District | Area in Acre |
|---------|---------------------------------------|---------------------------|----------------------|----------------|----------------------------|--------------|
| 1 | Hindustan Engineering Training Centre | Mys-01-03679/2011-12 | 18/08/2011 | 27/F AND 27/F1 | Urban | 3716.1216 |
| 2 | Hindustan Engineering Training Centre | MYS-01-03878/2017-18 | 24/08/2017 | 27/E | Urban | 929.0304 |
| | | Total area in Acre | | | | |

ADMINISTRATIVE AREA

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m ²) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|----------|--|----------------------------------|------------------------|----------------------------------|--|
| New 01 | Principal Directors Office | 19 | Ready | Ready | Ready |
| New 02 | Other Office | 19 | Ready | Ready | Ready |
| New 03 | Principal Directors Office | 35.64 | Ready | Ready | Ready |
| New 04 | Reception Area | 62.33 | Ready | Ready | Ready |
| New 05 | Office All Inclusive | 302 | Ready | Ready | Ready |
| New 06 | Department Office | 37.28 | Ready | Ready | Ready |
| New 07 | Cabin for Head of Dept | 27.87 | Ready | Ready | Ready |
| New 08 | Cabin for Head of Dept | 18.58 | Ready | Ready | Ready |
| New 09 | Cabin for Head of Dept | 27.87 | Ready | Ready | Ready |
| New 10 | Faculty Room | 37.16 | Ready | Ready | Ready |
| New 11 | Faculty Room | 37.16 | Ready | Ready | Ready |
| New 12 | Faculty Room | 63.5457 | Ready | Ready | Ready |
| New 13 | Central Store | 31 | Ready | Ready | Ready |
| New 14 | Security | 9.29 | Ready | Ready | Ready |
| New 15 | Security | 13.75 | Ready | Ready | Ready |
| New 16 | Maintenance | 19.188 | Ready | Ready | Ready |
| New 17 | Housekeeping | 14.48 | Ready | Ready | Ready |
| New 18 | Pantry for Staff | 20.77 | Ready | Ready | Ready |



Digitally signed by ANNIE JACOB

| | | | | | |
|--------|---------------------|--------|-------|-------|-------|
| New 19 | Exam Control Office | 92.903 | Ready | Ready | Ready |
| New 20 | Placement Office | 32 | Ready | Ready | Ready |
| New 21 | Board Room | 57.56 | Ready | Ready | Ready |

AMENITIES AREA

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m ²) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|----------------------|--|----------------------------------|------------------------|----------------------------------|--|
| Canteen Executive | Cafeteria | 15.35 | Ready | Ready | Not Ready |
| Canteen Staff | Cafeteria | 27 | Ready | Ready | Ready |
| Canteen Student | Cafeteria | 93 | Ready | Ready | Ready |
| First Aid Room | First aid cum Sick Room | 11 | Ready | Ready | Ready |
| Food Serving Area | Cafeteria | 15.72 | Ready | Ready | Ready |
| Stationer Store | Stationery Store | 11.14 | Ready | Ready | Ready |
| Wash Room Annx Staff | Girls Common Room | 10 | Ready | Ready | Ready |
| Wash Room Ff | Girls Common Room | 29.5 | Ready | Ready | Ready |
| Wash Room Ff Ob | Girls Common Room | 29.5 | Ready | Ready | Ready |
| Wash Room Gf | Boys Common Room | 29.5 | Ready | Ready | Ready |
| Wash Room Gf Annx | Girls Common Room | 10 | Ready | Ready | Ready |
| Wash Room Gf Ob | Girls Common Room | 29.5 | Ready | Ready | Ready |
| Wash Room Sf | Boys Common Room | 29.5 | Ready | Ready | Ready |
| Wash Rooms Gents | Boys Common Room | 29.5 | Ready | Ready | Ready |
| Wash Rooms Ladies | Boys Common Room | 14.65 | Ready | Ready | Ready |



INSTRUCTIONAL AREA

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m ²) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|-------------------|--|----------------------------------|------------------------|----------------------------------|--|
| Computer Centre 1 | Computer Centre | 90.87 | Ready | Ready | Ready |
| Computer Centre 2 | Computer Centre | 90.87 | Ready | Ready | Ready |
| Lab Mca 1 | Computer Laboratory | 90.87 | Ready | Ready | Ready |
| Room 1 | Seminar Hall | 47.11 | Ready | Ready | Ready |
| Room 2 | Tutorial Room | 47.11 | Ready | Ready | Ready |
| Room 3 | Language Laboratory | 47.11 | Ready | Ready | Ready |
| Room 4 | Tutorial Room | 47.11 | Ready | Ready | Ready |
| Room 5 | Computer Centre | 83.62 | Ready | Ready | Ready |
| Room 6 | Computer Centre | 83.62 | Ready | Ready | Ready |

Digitally signed by ANNIE JACOB

| | | | | | |
|--------------|---------------------|-------|-------|-------|-------|
| Room Bba 1A | Tutorial Room | 32.5 | Ready | Ready | Ready |
| Room Bba 1B | Language Laboratory | 32.5 | Ready | Ready | Ready |
| Room Mca 1 | Classroom | 90.87 | Ready | Ready | Ready |
| S Hall 2 | Seminar Hall | 90.87 | Ready | Ready | Ready |
| S. Hall 01 | Seminar Hall | 90.87 | Ready | Ready | Ready |
| Seminar Hall | Seminar Hall | 93.14 | Ready | Ready | Ready |

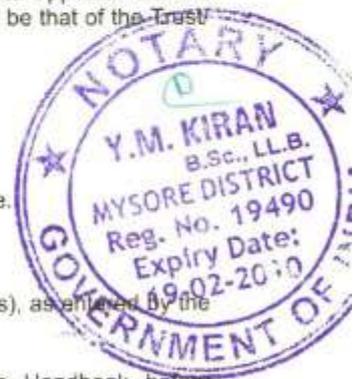
INSTRUCTIONAL AREA - COMMON FACILITIES

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m ²) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|-----------------|--|----------------------------------|------------------------|----------------------------------|--|
| Computer Centre | Computer Center | 174.32 | Ready | Ready | Ready |
| Library | Library&Reading Room | 95.14 | Ready | Ready | Ready |
| Reading Room | Library&Reading Room | 93.14 | Ready | Ready | Ready |

14. That I have submitted/uploaded all the additional documents/information regarding resolution/ NOC's/ Certificates/ details of Building completion (partial/full) in AICTE Web-Portal in respect of our application (as applicable) and the same is true and complete;
15. That the financial transactions have been done only by digital payment;
16. That Audited statement of accounts of the Trust/Society/Company for the previous year has been uploaded;
17. That, the Institutions uploaded the Annual Report of ICC in the AICTE Web-Portal.
18. That, the Institution undertakes to submit that all the employments in the Institution shall be as per the norms of the existing Labour Law and the payments shall be as per the provisions of the Minimum Wages Act of State/ Central Government.
19. That in the event of Non-Compliance by the **Hindustan Educational And Charitable Trust** and/ or **Hindustan College** with regard to guidelines, norms and conditions prescribed, as also in the event of violation of any of the undertaking mentioned herein, AICTE shall be free to take appropriate action including withdrawal of its approval without consideration of any related issues and that all liabilities arise out of such withdrawal shall solely be that of the Trust/ Society/ Company/ Institution;

Existing Institute:

1. That I have uploaded all the student data of the previous year and the same is true and complete.
2. That no students have been admitted without the approval of concerned regulatory bodies.
3. That all Faculty and all non-teaching Staff data and all student data of all years and all Course(s), as entered by the Head of the Institution as per the prescribed Format on the Web-Portal are correct;
4. That the Internal Quality Assurance Cell as per **Appendix 6** of the Approval Process Handbook before commencement of the Academic Session 2026-27 in respect of **1-46282160952 Hindustan College NO 27/F 3RD STAGE INDUSTRIAL SUBURB** is constituted;
5. That the following Committees as per **Appendix 6** of the Approval Process Handbook before commencement of the Academic Session 2026-27 in respect of **1-46282160952 Hindustan College NO 27/F 3RD STAGE INDUSTRIAL SUBURB** are constituted;
 - Establishment of Anti Ragging Committee (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/ Legal/ AICTE/ 2009 dated 01.07.2009)
 - Establishment of Grievance Redressal Committee in the Institution and Appointment of Ombudsman by the



Digitally signed by ANNIE JACOB

University. (As per All India Council for Technical Education (Redressal of Grievance of Students) Regulation, 2019 vide F.No.1-101/PGRC/AICTE/Regulation/2019 dated 07.11.2019)

- Establishment of Grievance Redressal Committee in the Institution for Faculty / staff Member. (As per All India Council for Technical Education (Redressal of Grievance of Faculty / staff Member) Regulation Regulations, 2021 vide F.No. 1-103 AICTE/PGRC/Regulation/2021 dated 22.03.2021)
- Establishment of Internal Committee (IC) (As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016)
- Establishment of Committee for SC/ ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 OF 1989, dated 11.09.1989)

Name of the authorized person executing the undertaking along with his/ her Official Position

ANNIE Digitally
signed by
JACOB ANNIE JACOB
(SEAL) DEPONENT(S)

VERIFICATION

I/ We, the above named deponent(s) do hereby verify that the facts stated in the above Affidavit are true to my/ our knowledge. No part of the same is false and no material has been concealed there from.

Verified at MYSURU on this the 16th Day of January, 2026

(Name, Designation and Address of the Executants)

(SEAL)

DEPONENT(S)

Solemnly affirmed and signed before me by the deponent on this 16th day of JAN month, 2026 at my office.
(Judicial First Class Magistrate/ Notary Public/ Oath Commissioner)

Solemnly Affirmed & Declared
before me on 16 JAN 2026
Y.M. KIRAN
Notary Mysore District
16/01/26



Y.M. KIRAN B.Sc., LL.B.,
Advocate & Notary
Roll No. KAR 129/94
6, Ground Floor, UMCS Building,
Thyagaraja Road, MYSORE.
Mob : 9845298478



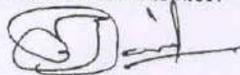
HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST

Regd. Charitable Trust Vide No: 717 of 2012

NAME AND ADDRESS OF THE TRUSTEES OF HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST

| S.NO | NAME | RESIDING ADDRESS |
|------|---------------------------|---|
| 1 | Dr. Anand Jacob Verghese | Old No:7, New No: 15, 4 th Main Road, Adyar, Chennai – 600 020. |
| 2 | Dr.Mrs. Annie Jacob | Old No:7, New No: 15, 4 th Main Road, Adyar, Chennai – 600 020. |
| 3 | Mr. Ashok George Verghese | No: 5B, Kathiravan Salai, Neelankarai, Chennai – 600 041. |

For HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST


MANAGER / SECRETARY



PUDUCHERRY पुदुच्चेरि पुक्कुञ्जेमी

30602

1 OCT 2012

Hindustan Education w/
Archival Trust (HBCF)

N. VINAYAGAM
STAMP VENDOR
PONDICHERRY

362176

Dr. Anand Jacob Verghese declares himself as the Founder Trustee and hereby appoints the following persons as First Trustees:

1. Mrs. Annie Jacob - Trustee
2. Mr. Ashok George Verghese - Trustee

(Hereinafter the above named collectively referred to as the trustees and Dr. Anand Jacob Verghese referred to as Founder Trustee) which term shall, wherever the context so permits, mean and include their successors in office as Trustees:

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WITNESSTH

Whereas the Founder of the Trust, Dr. Anand Jacob Verghese, philanthropist and educationist is desirous of creating a Trust for the advancement of education in general and for encouraging talent, merit and redress the poor in the field of education and students community in particular and also to encourage and support the study of various facets of education including research and development and to undertake general Public relief and Charity.

Whereas the Founder of the Trust has set apart a sum of **Rs.1,00,001/- (Rupees One Lakh and one only)** to form the nucleus fund of the Trust;

Whereas the Trustees have agreed to accept the Trust on the terms and conditions hereinafter set forth:

Now the Deed of Trust WITNESSTH:**1. Name of the Trust:**

The name of the trust shall be "**HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST**" (HECT) and the term trustee shall mean the Trustees of the said Trust who hold office for the time being.

2. Place of the Trust:

The Registered office of the trust shall be at **NO: 7, MULLAI STREET, NAVARKULLAM, PUDUCHERRY-605008** or at such other place as the Board of trustees may so decide from time to time. The Trust shall also have Branches and units apart from the Registered Office at such place or places for carrying out the objects.



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3. The objects of the trust :

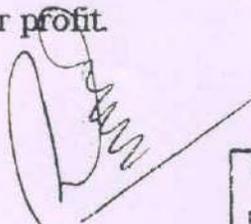
Promotion of Education through campus or by distance education or any other mode and by any form in Primary, Secondary, Technical, Medical Veterinary, Agricultural, Paramedical, Arts and Science, Management, Flying School, AME, Aircraft and Automobile Industry related courses and likes etc.

- (a) To encourage the spread of education in all facets of study and to encourage outreach, sports and extra curricular activities among students.
- (b) To establish, promote, run, maintain, assist financially or help schools, colleges and institutions, Deemed Universities, Hostels, Hospitals etc. including necessary infrastructure required therein.
- (c) To institute scholarships and prizes in cash or in kind, shields, trophy etc. to encourage students in schools, colleges and all educational institutions in various faculties, games and sports, music, fine arts and extra curricular activities including public services.
- (d) To create and award grants assistance, subsidy, scholarships and interest-free advances to needy, poor, meritorious students and to the general public for various purposes like education, Medical assistance, housing, food etc. including any activity for public good, harmony and maintaining social culture and heritage.
- (e) To introduce programmes of Research and Training in identified areas of National priorities in global context from time to time.



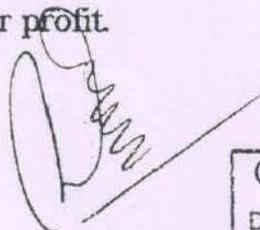
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| Office of the Sub-Registrar, Durgam |
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- (f) To setup special institutes such as Distance education, Study centre, Rural institutes and to establish meaningful linkages with industry, business and service sectors and participate for enhancement of the objectives of the Trust.
- (g) To institute, arrange and conduct guest lectures, speeches, seminars and conferences on various topics and particularly in the field of engineering science, management and Aeronautical related courses.
- (h) To establish tie up with foreign University/ Institutions for the purpose of exchange of faculty and transfer of Technology including offshore activity and management of institutions in pursuing the objects.
- (i) To publish, circulate, support or arrange for the publication of books, journals, periodicals, brochures etc for the benefit of public in general and students in particular.
- (j) To pay, contribute funds to any charitable institution having similar objects as those of this trust thereby indirectly to facilitate carrying out the objects of the trust.
- (k) To provide fees, stipends, books, food, clothing, medical aid for poor and indigent students, scholars, teachers and those associated in the field of education without any restrictions as regards caste, creed, religion or gender in India.
- (l) To create, earmark and manage funds under different heads towards any or specific objects herein above.
- (m) The activities of the Trust would be purely Charitable in nature and not motivated for profit.



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- (l) To create, earmark and manage funds under different heads towards any or specific objects herein above.
- (m) The activities of the Trust would be purely Charitable in nature and not motivated for profit.



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- (n) The benefits of the objects would be available to the general public irrespective of any caste, creed, religion or gender in India.
- (o) To donate not exceeding such Percentages of the Income of the Trust as may be prescribed by the Income Tax Act, 1961 or any other Act for the time being in force for any religious purposes or to religious institutions.

4. Investments:

All the receipts, funds and the income arising to the Trust shall be applied for the purpose of the objects of the Trust and surplus if any shall be invested in such manner as prescribed U/s.11(5) of the Income Tax Act, 1961 or any other law governing the same.

The funds of the Trust shall be utilized only towards the achievement of the objects and no portion of it can be distributed in any manner to the trustees or persons defined in Section 13 (1)(c) of the Income Tax Act, 1961.

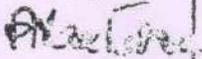
5. Constitution of the Trust

There shall be a Board of Trustees consisting of not more than 5 Trustees. The following persons shall be the First Trustees:

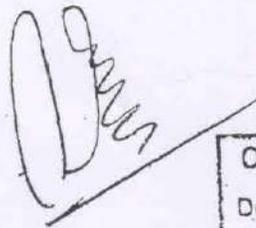
1. Dr. Anand Jacob Verghese
2. Mrs. Annie Jacob
3. Mr. Ashok George Verghese

The Founder, Dr. Anand Jacob Verghese shall be the Managing Trustee and shall hold office for life. The Managing Trustee of the



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Trust while in office shall also be called Chairman/President. Other two First trustees shall also hold office for life The Board of Trustees may appoint upto tow persons as Trustees recommended by the Managing Trustee and they shall hold office for 5 years and be eligible for re-appointment for further term as the Managing Trustee may recommend. Any vacancy arising in the office of the First Trustees by reason of death, retirement, resignation or for other legal reasons, shall be filled up with any other person as decided by the surviving or remaining Trustees, subject to that male lineal Descendants of the Founder Trustee shall be preferred first and only if he or they are not willing to be appointed as Trustees then the trustees may appoint any lineal descendant of either of the First Trustees or any member from the family of the Founder Trustee or the First Trustees or in their absence any person of good character and charitable nature. In the event of any vacancy in the office of the Managing Trustee, Mrs. Annie Jacob shall become the Managing Trustee and thereafter the eldest from among the Trustees or any lineal descendant of the Managing Trustee who opts for being a Trustee in the Trust. After the life time of the First Trustees, the eldest male member from among their lineal descendants shall become the Managing Trustee and in the event no such male lineal descendant is willing to take up the appointment, the Trustees may nominate any person, male or female, from the family of Dr. K.C.G. Verghese to be the Trustee. In the event that no family member is willing to take up the responsibility the Trustees then present may appoint any person from among them or from outside to be the Managing Trustee.



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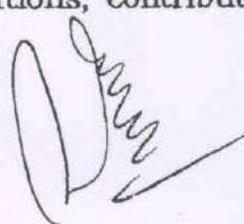
6. Management

The Managing Trustee shall chair all the Meetings of the Trustees. In his absence the Trustees present may nominate and appoint any of them as Chairman/Chairperson for that meeting. There shall always be at least three Trustees in the Board and the maximum number of Trustees shall not exceed 5 in number. The Board of trustees shall meet as often as necessary and their proceedings shall be recorded in regularly maintained Minutes Book. For any resolution to be passed touching the administration of the Trust, the opinion of the majority shall prevail and in the case of equal division, the Chairman of the Meeting shall have a casting vote. The quorum for the meeting of the Board of Trustees shall be two members. No act or resolution of the Board shall be invalid merely by reason of there being one or more vacancies in the Board of Trustees. The Board of Trustees will also be competent to pass any resolution by circulation amongst them.

The day to day conduct and management of the affairs of the Trust shall be carried on by such Trustee/Trustees as may be authorised by the Board of Trustee/ Trustees from time to time. Trustee so appointed may also be called Executive Trustee or the Secretary. None of the Trustees including Managing Executive Trustee and Secretary shall be entitled for any remuneration, fees or benefits.

7. The Board of Trustees shall have Powers:

- (a) To receive and keep all Trust funds and to receive monies by way of gifts, fees, donations, contributions and grants including by way of assets.



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- (b) To maintain deposit and invest such funds as may be expedient in their opinion in the management of the trust.
- (c) To extend the activities of the trust or undertake any activity in furtherance of the objects of the Trust. Also to apply for, seek and obtain approvals, exemptions and benefits under all applicable laws in force.
- (d) Out of the income of the Trust to provide for or incur all expenses including statutory taxes, duties and levies in pursuing the objects.
- (e) To frame regulations and bye laws for the conduct of the Trust and its institutions.
- (f) To purchase, take on lease, provide for, erect, maintain, keep, construct and put up Land, buildings and all immovable assets and to lease, give or rent, dispose, or alienate the same to meet the objects of the Trust.
- (g) To raise, borrow or receive such loans and advances as they may think proper for the conduct of the Trust in pursuing the objects on such security as required and deemed fit.
- (h) To appoint and remunerate employees including Secretary, Treasurer, Executive Officers etc., Professionals and others to assist in the day to day management of the Trust.
- (i) The Board of Trustees shall be empowered to nominate one amongst themselves or any other person to be the Secretary of the Trust to perform all or any of the functions so delegated. The Secretary shall discharge the duties as defined and entrusted to him by the Board of Trustees.

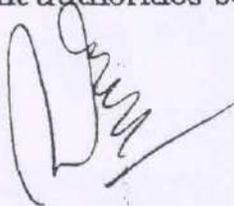


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- (j) To nominate and empower one or more Trustees to draw, make, accept, endorse, discount, negotiate and execute cheques, bills of exchange and other negotiable instruments.
- (k) To open and close accounts with any Bank or Banks to operate upon such accounts, to deposit and draw money from such accounts and otherwise deal with the same.
- (l) To form various Committees consisting among Trustees and/or eminent persons from general public to regulate and manage various schemes and specific objects of the Trust.
- (m) To associate, engage jointly or cooperate in pursuing the objects and to merge the properties and the affairs of the Trust, either in full or in part, subject to such approval as may be required in law, with any other Trust or institution having similar objects as that of the Trust.

8. The Managing Trustee shall have Powers:

- (a) to receive and control over the assets of the Trust and to execute, become party to, to sign, acknowledge, perfect and register all deeds, agreements and writing and to give effectual discharge on behalf of and against the Trust;
- (b) to institute, conduct, defend, compound, withdraw or compromise, adjust, refer to arbitration, or abandon any legal or other proceedings, claims or disputes by or against the Trust or Trustees or against its officers or employees concerning the affairs of the Trust and to sign and verify vakalats, plaints, statements, affidavits and other proceedings before all courts and other Government authorities both Central and State;



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- (c) And to do such other acts or deeds consistent with powers conferred herein and such other acts authorized by the Board of Trustees by a resolution.
- (d) The managing Trustee and / or Secretary, if any, shall maintain minutes of proceedings and proper accounts for all funds, monies and assets of the Trust.

9. Meeting of Trustees

The Trustees shall meet atleast thrice a year at a convenient place upon meeting being convened by the Managing Trustee or the Secretary, if any and transact such business as they may decide in the interest of the Trust and the decisions of the Trustees in the meeting shall be taken as approved if passed by majority of the Trustees present in the meeting.

10. Audit of accounts:

The accounts of Trust shall be closed on the 31st March every year. The Board Trustee shall take all necessary steps to ensure that the Books of Accounts and records of the trust are maintained in the best manner. Proper books of accounts shall be maintained by the trust and shall be audited by a Chartered Accountant every year.

11. Rules and Bye-law

The Board shall be entitled to make and prescribe from time to time rules and bye law, regulations in the carrying out of the objects of Trust and all other matters incidental to the management of the



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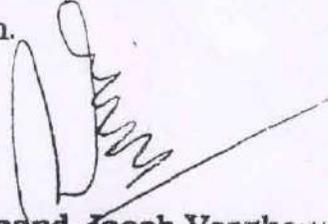
Trust. The terms and condition here in above can be amended, altered and substituted by a resolution of the Board of Trustees and subject to such approval as may be necessary.

12. Winding up or Dissolution

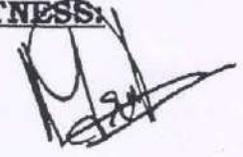
In the case of winding up or dissolution the Net Funds of the Trust would be transferred to any Trust or institutions having similar objects and enjoying exemption U/s. 11 of the Income Tax Act, 1961.

IT IS HEREBY EXPRESSLY DECLARED THAT THE TRUST IS ABSOLUTE AND IRREVOCABLE.

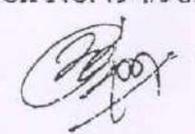
IN WITNESS WHEREOF the Founder above named has set her hand on the day and year first above written.


Dr. Anand Jacob Verghese
(Founder)

WITNESS:

1.  Maruthavanan Chandrasekaran, S/o N.Chandrasekaran,
No.4/369, Chari Avenue, Anna Salai, Palavakkam,
Chennai-41. (DL-TN07 19900000373)
2.  K.V.V.K. Balaji, S/o K. Swamynaidu,
F2, Selvaraja Appartments, Plot No.6,
Vembuliamman Koil Street, Medipakkam,
Chennai - 91. (DL -TN22 20080002683)

Document Prepared by: A. Viveganandane, I.L.M., Advocate, Enroll No.494/98.



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HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST

Regd. Charitable Trust Vide No: 717 of 2012

RESOLUTION

We, the Chairman along with the Trustees of Hindustan Educational and Charitable Trust, met on this 30th day of August, 2025 and passed the following resolutions:

RESOLVED THAT:

Approval be and is hereby accorded to commence the following new programmes at Hindustan College, Mysuru, with effect from the Academic Year 2026 – 2027, subject to approval by the University of Mysore, Mysuru and All India Council for Technical Education (AICTE), New Delhi (*wherever as applicable*) and compliance with all norms and regulations-prescribed by the other competent authorities:

1. MCA – Master of Computer Applications
2. BBA – Bachelor of Business Administration

FURTHER RESOLVED THAT

The Trust hereby undertakes to fulfil all conditions, norms, and standards prescribed by the University of Mysore, the Government of Karnataka, and other statutory bodies, including but not limited to infrastructure, faculty, library, laboratories, and intake capacity.

FURTHER RESOLVED THAT

1. The Special Officer / Principal of Hindustan College, Mysuru, be and is hereby authorized to submit applications, and to take all necessary steps for obtaining approvals, affiliation, and permissions for University of Mysore, Mysuru, AICTE and other affiliating/recognising bodies for the commencement of the above programmes.
2. Upon receipt of the required approvals and affiliation, the College shall admit students strictly in accordance with the intake sanctioned by the competent authorities and follow the admission procedures, academic regulations, and ordinances of the University of Mysore, Mysuru and AICTE from time to time.
3. All actions taken in connection with the above, prior to and subsequent to this resolution, be and are hereby ratified and confirmed.

For Hindustan Education and Charitable Trust

For HINDUSTAN EDUCATIONAL & CHARITABLE TRUST

Dr Anand Jacob Verghese
Chairman
CHAIRMAN



Print Date & Time : 18-08-2011 11:30:55 AM

ದಾಖಲೆ ಸಂಖ್ಯೆ : 3679

ಸಬ್ ರಜಿಸ್ಟ್ರಾರ್ ಮೈಸೂರು(ದಕ್ಷಿಣ) ರವರ ಕಛೇರಿಯಲ್ಲಿ ದಿನಾಂಕ 18-08-2011 ರಂದು 10:35:16 AM ಗಂಟೆಗೆ ಈ ಕೆಳಗೆ ವಿವರಿಸಿದ ಶುಲ್ಕದೊಂದಿಗೆ

| ಕ್ರಮ ಸಂಖ್ಯೆ | ವಿವರ | ರೂ. ಪೈ |
|-------------|---------------------------|-----------|
| 1 | ಮೂಂದಣ ಶುಲ್ಕ | 162000.00 |
| 2 | ಪ್ಯಾನ್ ಸಿಂಗ್ ಚೀ | 480.00 |
| 3 | ದ್ರಿ ಪ್ರತಿ ಶುಲ್ಕ | 100.00 |
| 4 | ಪರಿಶೋಧನೆ ಮತ್ತು ಪರಿವೀಕ್ಷಣೆ | 35.00 |
| | ಒಟ್ಟು : | 162615.00 |



ಶ್ರೀ M/s. Hindustan Engineering training Centre rep by its Vice President Anand Jacob Verghese ಇವರಿಂದ ಹಣ
ಮಾಡಲ್ಪಟ್ಟಿದೆ

| ಹೆಸರು | ಫೋಟೋ | ಹೆಚ್ಚಿಟ್ಟ ನುರುಕು | ಸಹಿ |
|--|------|------------------|-----|
| ಶ್ರೀ M/s. Hindustan Engineering training Centre rep by its Vice President Anand Jacob Verghese | | | |

ಸಬ್ ರಜಿಸ್ಟ್ರಾರ್

ಬರೆದುಕೊಟ್ಟಿದ್ದಾಗಿ ಒಪ್ಪಿರುತ್ತಾರೆ

| ಕ್ರಮ ಸಂಖ್ಯೆ | ಹೆಸರು | ಫೋಟೋ | ಹೆಚ್ಚಿಟ್ಟ ನುರುಕು | ಸಹಿ |
|-------------|--|------|------------------|-----|
| | M/s. Hindustan Engineering training Centre rep by its Vice President Anand Jacob Verghese (ಬರೆದುಕೊಟ್ಟವರು) | | | |
| | G. Shashihar (ಬರೆದುಕೊಟ್ಟವರು) | | | |



ಉಪನೋದಕ ದಿಗಂ

ಈ ದಸ್ತಾವೇಜು ಹಾಳೆಯನ್ನು ಕರ್ನಾಟಕ ಸರ್ಕಾರದ
ಆದೇಶ ಸಂಖ್ಯೆ ಕಂ. 152 ಮುನೋಮು 2003
ದಿನಾಂಕ 09-05-2003ರ ಪ್ರಕಾರ ಮುದ್ರಿಸಲಾಗಿದೆ.

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ಕರ್ನಾಟಕ ಸರ್ಕಾರ
Government of Karnataka

ದಸ್ತಾವೇಜು ಹಾಳೆ
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ನೋಂದಣಿ
Registration

ಹೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registered Stamps Department

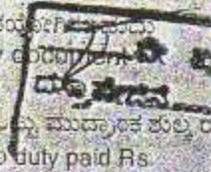
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ದಸ್ತಾವೇಜನ್ನು ಬರೆದುಕೊಟ್ಟ ದಿನಾಂಕ
Date of execution

ವಾಸಿಸಿದ ಒಟ್ಟು ಮುದ್ರಾಂಕ ಮತ್ತಿ ರೂ.
Total stamp duty paid Rs



3679

The terms VENDORS and PURCHASER shall wherever the context admits or permits mean and include their respective heirs, legal representatives, executors, administrators and assigns.

WHEREAS the VENDORS are the absolute (joint) owners of Industrial site bearing No.27/F, situated in 3rd Stage of Industrial Suburb, Mysore South, Fort Mohalla, Mysore, measuring East to West 200 feet, and North to South 100 feet, together with the building thereon consisting of 18.00 squares of ground Floor and 18.00 squares of First floor with RCC roofing, Mosaic flooring and morefully described in the schedule hereunder, they having purchased the same from Mr. Mahadevaswamy in and by a deed of sale dated 23/06/2010, registered as document No. NYS-1-2091 of 2010-2011 on the file of SRO, Mysore South

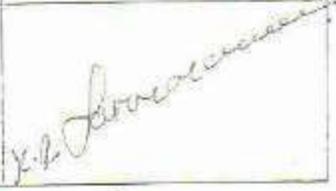
WHEREAS the schedule mentioned property was originally allotted to Mr. S.G. Narayana by City Improvement Trust Board as an industrial plot by their allotment order bearing reference No. 1549/71-72 dated 13/10/1971 measuring 100 x 200 feet and

[Handwritten signature]
K.R. [Handwritten signature]



For HINDUSTAN ENGINEERING CENTRE

VIC [Handwritten signature] ESIDENT

| ಕ್ರಮ ನಂ.ಗೆ | ಹೆಸರು | ವಿಳಾಸ | ಹಸ್ತಚಿಹ್ನೆ | ಸಹಿ |
|---------------|--|---|--|---|
| 3 | K.R. Sathyanarayana (ಸಾಧಕರೇಷಿಡೆಂಟ್) |  |  |  |

an
ಸಾಧಕರೇಷಿಡೆಂಟ್

ಇಲ್ಲಿಯೇ ಪ್ರವೇಶಿಸಿ
ಇಲ್ಲಿಯೇ ನಿರೀಕ್ಷಿಸಿ
ಇಲ್ಲಿಯೇ ನಿರೀಕ್ಷಿಸಿ



ಈ ದಸ್ತಾವೇಜು ಹಾಲೆಯನ್ನು ಕರ್ನಾಟಕ ಸರ್ಕಾರದ
ಆದೇಶ ಸಂಖ್ಯೆ ಕರ್ನಾ 152 ಮುನೋಮು 2003
ದಿನಾಂಕ 09-05-2003ರ ಪ್ರಕಾರ ಮುದ್ರಿಸಲಾಗಿದೆ.

ಕರ್ನಾಟಕ ಸರ್ಕಾರ
Government of Karnataka

ದಾಖಲೆ
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ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registration and Stamps Department

ಪೆಲೆ : 2/-

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ಈ ಹಾಲೆಯನ್ನು ಯಾವುದೇ ದಸ್ತಾವೇಜಿಗೆ ಬಳಸಲು ಸಾಧ್ಯವಿಲ್ಲ
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Total stamp duty paid Rs.

ದಸ್ತಾವೇಜನ್ನು ಬರೆದುದು ಕೆಲಸದ ದಿನಾಂಕ
Date of execution

Page 3

WHEREAS after compliance with the conditions stipulated in the allotment order and payment of the sale consideration thereof, the City Improvement Trust Board in and by a deed of sale dated 21/11/1972 registered as document No.2540 of 1972 on the file of Office of Headquarters Sub Registrar, Mysore sold the schedule mentioned property in favour of the said Mr. S.G. Narayana.

WHEREAS the said Mr. S.G. Narayana sold the schedule mentioned property in favour of M/s. Vasu Home Products Private Limited as detailed below:

| Sl. No. | Date | Document No. | On the file of | Extent |
|---------|------------|--------------|-------------------|--------------------|
| 1. | 12/09/2004 | 2142 of 1994 | SRO, Mysore South | 200 feet x 50 feet |
| 2. | 14/09/2004 | 2161 of 1994 | SRO, Mysore South | 200 feet x 50 feet |

S.G. Narayana
S.G. Narayana



| ಕ್ರಮ ಸಂಖ್ಯೆ | ಹೆಸರು ಮತ್ತು ವಿಳಾಸ | ಸಹಿ |
|-------------|---|-----|
| 1 | K.V.V.K. Balaji No F2, Selvaraja Apts, Plot NO 6, Vembullamman Koil Street, Madipakkam, Chennai | |
| 2 | R. Senthil Kumar No 86, Eldams Rd, Teynampet, Chennai | |

ಸಹಿ ರಜಿಸ್ಟ್ರಾರ್

ಆಸಲು ಪ್ರತಿಯೊಂದಿಗೆ ಓಂದು ನಕಲು ಪ್ರತಿಯನ್ನು ನೋಂದಾಯಿಸಲಾಗಿದೆ ಆಸಲು ಪ್ರತಿಗೂ ನಕಲು ಪ್ರತಿಗೂ ಹೋಲಿಸಿದಾಗ ಯಾವುದೇ ವ್ಯತ್ಯಾಸವಿರುವುದಿಲ್ಲ

ಸಹಿ ರಜಿಸ್ಟ್ರಾರ್

1 ನೇ ಪುಸ್ತಕದ ದಸ್ತಾವೇಜು
 ನಂಬರ MYS-1-03679-2011-12 ಆಗಿ
 ಸಿ.ಡಿ. ನಂಬರ MYSD170 ನೇ ಧರಲಿ
 ದಿನಾಂಕ 18-08-2011 ರಂದು ನೋಂದಾಯಿಸಲಾಗಿದೆ

ಕೆ.ಎಸ್. ಪುಕಾರೇವನ್
 ಸಹಿ ರಜಿಸ್ಟ್ರಾರ್ (ಮೈಸೂರು ನಗರ)
 ಮೈಸೂರು ರಜಿಸ್ಟ್ರಾರ್

ಈ ದಸ್ತಾವೇಜು ಹಾಳೆಯನ್ನು ಕರ್ನಾಟಕ ಸರ್ಕಾರದ
ಆದೇಶ ಸಂಖ್ಯೆ 152 ಮುನ್ಸೂಚನೆ 2003
ದಿನಾಂಕ 09-05-2003ರ ಪ್ರಕಾರ ಮುದ್ರಿಸಲಾಗಿದೆ.

ಕರ್ನಾಟಕ ಸರ್ಕಾರ
Government of Karnataka

ದಸ್ತಾವೇಜು ಹಾಳೆ
Document Sheet

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ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registration and Stamps Department

ಬೆಲೆ : ರೂ. 2/-

ಈ ಹಾಳೆಯನ್ನು ಯಾವುದೇ ದಸ್ತಾವೇಜಿಗೆ ಉಪಯೋಗಿಸಬಹುದು
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ದಸ್ತಾವೇಜನ್ನು ಬರೆದುಕೊಟ್ಟ ದಿನಾಂಕ
Date of execution

ಪಾವತಿಸಿದ ಒಟ್ಟು ಮುದ್ರಾಂಕದ ಮೊತ್ತ
Total stamp duty paid Rs

3679
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WHEREAS later the name of the company, M/s. Vasu Home Products Private Limited was changed as M/s. PN Foods Private Limited, which was duly approved by the Registrar of Companies, Karnataka, Bangalore by their order dated 31/03/1997 by issuing a fresh certificate of incorporation

WHEREAS subsequently, the name of the company was once again changed to M/s. Cholayil Pure and Natural Foods Private Limited, which was also duly approved by the Registrar of Companies, Chennai by issuing a certificate of incorporation afresh dated 09/10/2003 consequent upon the change of name

WHEREAS M/s. Cholayil Pure and Natural Foods Private Limited, represented by its Director Mr.A.V.Anoop (authorized and approved by a resolution passed by the Board of Directors dated 29/06/2007), later by a deed of sale dated 17/09/2007, registered as document No.MY

[Handwritten signature]
Mr. Satya...

REGISTRY
For HINDUSTAN ENGINEERING TRAINING CENTRE
VICE PRESIDENT



ಕರ್ನಾಟಕ ಸರ್ಕಾರ
 ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
 Department of Stamps and Registration

ಪ್ರಮಾಣ ಪತ್ರ

1957 ರ ಕರ್ನಾಟಕ ಮುದ್ರಾಂಕ ಕಾಯ್ದೆಯ ಕಲಂ 10 ಎ ಅಡಿಯಲ್ಲಿಯ ಪ್ರಮಾಣ ಪತ್ರ

ಶ್ರೀ M/s. Hindustan Engineering training Centre rep by its Vice President Anand Jacob Verghese ಇವರು 1088700.00 ರೂಪಾಯಿಗಳನ್ನು ನಿಗದಿತ ಮುದ್ರಾಂಕ ಶುಲ್ಕವಾಗಿ ಪಾವತಿಸಿರುವುದನ್ನು ದೃಢೀಕರಿಸಲಾಗಿದೆ

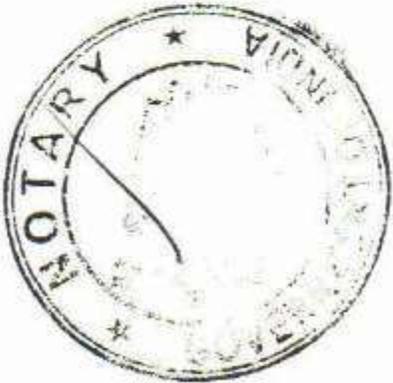
| ಸ್ವಕಾರ | ಮೊತ್ತ (ರೂ.) | ಹಣದ ಪಾವತಿಯ ವಿವರ |
|--------------------|-------------|--|
| ಇತರ ಬ್ಯಾಂಕ್ ಡಿ.ಡಿ. | 1088700.00 | No.821780, dt: 6/8/11, IOB, Gemini Circle- Chennai |
| ಒಟ್ಟು : | 1088700.00 | |

ಸ್ಥಳ : ಮೈಸೂರು(ದಕ್ಷಿಣ)

ದಿನಾಂಕ : 18/08/2011

ಉಪ-ನೋಂದಣಿ ಮತ್ತು ಮುದ್ರಾಂಕ ಅಧಿಕಾರಿ
 (ಮೈಸೂರು(ದಕ್ಷಿಣ))

Designed and Developed by C-DAC ,ACTS Pune.



ಈ ದಸ್ತಾವೇಜು ಹಾಕಿಯನ್ನು ಕರ್ನಾಟಕ ಸರ್ಕಾರದ
ಆದೇಶ ಸಂಖ್ಯೆ ಕರ್ನಾ 152 ಮುನ್ಸೂಚನಾ 2003
ದಿನಾಂಕ 09-05-2003ರ ಪ್ರಕಾರ ಮುಖ್ಯ ಕಾನೂನು

ಕರ್ನಾಟಕ ಸರ್ಕಾರ
Government of Karnataka

ದಸ್ತಾವೇಜು ಹಾಕಿ
Document Sheet

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ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registration and Stamps Department

ಬೆಲೆ: ರೂ. 2/-

ದಸ್ತಾವೇಜನ್ನು ಹರಡುತೊಟ್ಟ ದಿನಾಂಕ
Date of execution

ಈ ಹಾಕಿಯನ್ನು ಯಾವುದೇ ದಸ್ತಾವೇಜಿಗೆ ಉಪಯೋಗಿಸಬಹುದು
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Total stamp duty paid Rs.

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2007-2008 on the file of SRO, Mysore South sold the schedule mentioned property in favour of N. Mahadevaswamy

WHEREAS subsequently the said Mr. Mahadevaswamy in and by a deed of sale dated 23/06/2010, registered as document No.MYS-1-2091 of 2010-2011 sold the schedule mentioned property in favour of the VENDORS herein

WHEREAS the VENDORS having thus become the absolute/ joint owners of the schedule mentioned property offered to sell the same free of all encumbrances to the PURCHASER for a consideration of Rs.1,20,00,000/- (Rupees One Crore twenty lakhs only), and the PURCHASER has agreed to purchase the same at the said consideration free from all encumbrances.

NOW THIS DEED OF SALE WITNESSETH that in pursuance of the aforesaid agreement and in consideration of the payment of Rs.1,20,00,000/- (Rupees One Crore twenty lakhs only) by the PURCHASER in the following manner:

[Handwritten signature]
K.R. [Handwritten signature]

For HINDUSTAN ENGINEERING TRAINING CENTRE
VICE-PRESIDENT

ಬಾ



ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registration and Stamps Department

ಬೆಲೆ : ರೂ. 2/-

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Date of execution

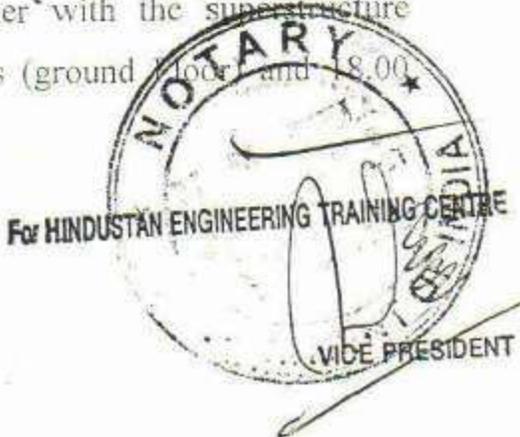
ಒಟ್ಟು ಮುದ್ರಾಂಕ ಶುಲ್ಕ ರೂ.
Total stamp duty paid Rs.

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- a. Demand Draft bearing No. 778217784 dated 06/08/2011, for Rs.60,00,000/- (Rupees Sixty lakhs only) drawn on Indian Overseas Bank, Gemini Circle Branch, Chennai payable at Mysore in favour of the first vendor herein
- b. Demand Draft bearing No. 778217791 dated 06/08/2011, for Rs.60,00,000/- (Rupees Sixty lakhs only) drawn on Indian Overseas Bank, Gemini Circle Branch, Chennai payable at Mysore in favour of the second vendor herein

and the receipt of which sums the VENDORS do hereby admit, accept and acknowledge and release the PURCHASER from any further payment, the VENDORS do hereby transfer, sell and assign absolutely the piece and parcel of the Industrial site No.27/F, situated in 3rd Stage of Industrial Suburb, Mysore South, Fort Mohalla, Mysore, measuring East to West 200 feet, and North to South 100 feet, together with the superstructure constructed thereon measuring 18.00 squares (ground floor and 18.00

Signature
Sd/- *Signature*



ಈ ದಸ್ತಾವೇಜು ಹಾಳೆಯನ್ನು ಕರ್ನಾಟಕ ಸರ್ಕಾರದ
ಆದೇಶ ಸಂಖ್ಯೆ ಕರ್ನಾ 152 ಮುನ್ಸೂಚನಾ 2003
ದಿನಾಂಕ 09-05-2003ರ ಪ್ರಕಾರ ಮುಖ್ಯ ಸಲಾಹಿದ.

ಕರ್ನಾಟಕ ಸರ್ಕಾರ
Government of Karnataka

ದಸ್ತಾವೇಜು ಹಾಳೆ
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ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registration and Stamps Department

ಬೆಲೆ : ರೂ. 2/-

ಈ ಹಾಳೆಯನ್ನು ಯಾವುದೇ ದಸ್ತಾವೇಜಿಗೆ ಉಪಯೋಗಿಸಬಹುದು.
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[Signature]

ದಸ್ತಾವೇಜನ್ನು ಬರೆದುದು ಕೊಟ್ಟ ದಿನಾಂಕ
Date of execution

ಪಾವತಿಸಿದ ಒಟ್ಟು ಮುದ್ರಾಂಕ ಹಣ ರೂ.
Total stamp duty paid Rs.

Page 7

squares (First floor), with RCC roofing, Mosaic floor and more fully described in the schedule hereunder absolutely to the PURCHASER together with all ditches, watercourses, easements, liberties, privileges, additions and appurtenances whatsoever to the said property hereby sold and more fully described in the Schedule hereunder belonging or reputed to belong and possessed and enjoyed therewith or reputed to possess and enjoy or known as part and parcel thereof and all the estate, rights, title and interest in the said property and claims, demands, whatsoever of the VENDORS into and upon the said property and TO HAVE AND TO HOLD the same absolutely and forever free from all encumbrances whatsoever:

i. The VENDORS do hereby covenant with and assure the PURCHASER that the Schedule mentioned property is free from all encumbrances, viz. Mortgages, maintenance claims and attachments or any other obligation annexed to the ownership of the property and that the VENDORS have got full, absolute and indefeasible right

[Signature]
K.R. Anandaraman

NOTARY
For HINDUSTAN ENGINEERING TRAINING CENTRE
VICE PRESIDENT

ಈ ದಸ್ತಾವೇಜು ಹಾಳೆಯನ್ನು ಕರ್ನಾಟಕ ಸರ್ಕಾರದ
ಆದೇಶ ಸಂಖ್ಯೆ ಕಂ. 152 ಮುನೋಮು 2003
ದಿನಾಂಕ 09-05-2003ರ ಪ್ರಕಾರ ಮುದ್ರಿಸಲಾಗಿದೆ.

ಕರ್ನಾಟಕ ಸರ್ಕಾರ
Government of Karnataka

ದಸ್ತಾವೇಜು ಹಾಳೆ
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ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registration and Stamps Department

ಬೆಲೆ: ರೂ. 2/-

ಈ ಹಾಳೆಯನ್ನು ಯಾವುದೇ ದಸ್ತಾವೇಜಿಗೆ ಉಪಯೋಗಿಸಲು ಸಾಧ್ಯವಿದೆ.
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ದಸ್ತಾವೇಜನ್ನು ಬರೆದುಕೊಟ್ಟ ದಿನಾಂಕ
Date of execution

ಪಾವತಿಸಿದ ಒಟ್ಟು ಮುದ್ರಾಂಕ ಮೊತ್ತ ರೂ.
Total stamp duty paid Rs.

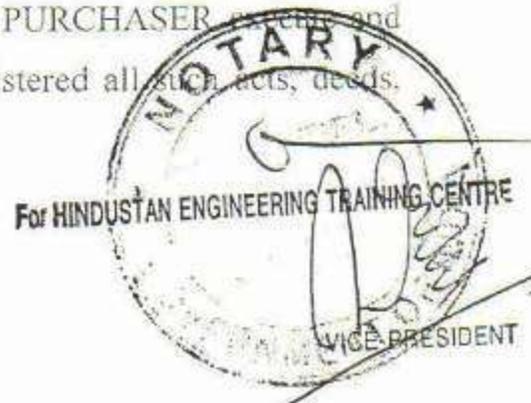
Page 8

power and authority to convey the Schedule mentioned property or any part thereof by way of absolute sale to the PURCHASER.

2. The VENDORS further covenant with the PURCHASER that there is no impediment legal or otherwise, disabling the VENDORS from conveying a good and lawful title, to the PURCHASER the Schedule mentioned property and that the VENDORS have not knowingly committed or suffered or have been party or privy to any acts, deeds or thing whereby or by means of which the property hereby conveyed or any part thereof is or may be encumbered or charged in any way.

3. The VENDORS also covenant with the PURCHASER that the VENDORS and all persons lawfully and equitably claiming through or under them shall and will from time to time and at all times hereafter at the request and cost of the PURCHASER execute and register or cause to be executed or registered all such acts, deeds,

Handwritten signatures



ಕರ್ನಾಟಕ ಸರ್ಕಾರದ
ಆವಣಿ ಸಂಖ್ಯೆ 152 ಮುನ್ಸೂಚನೆ 2003
ದಿನಾಂಕ 09-05-2003ರ ಪ್ರಕಾರ ಮುದ್ರಿಸಲಾಗಿದೆ.

ಕರ್ನಾಟಕ ಸರ್ಕಾರ
Government of Karnataka

ದಸ್ತಾವೇಜು ಪಾಳೆ
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ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registration and Stamps Department

ಬೆಲೆ : ರೂ. 2/-

ದಸ್ತಾವೇಜನ್ನು ಬರೆದುಕೊಟ್ಟ ದಿನಾಂಕ
Date of execution

ಈ ಪಾಳೆಯನ್ನು ಯಾವುದೇ ದಸ್ತಾವೇಜಿಗೆ ಉಪಯೋಗಿಸಬಹುದು
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ಒಟ್ಟು ಪಾವತಿಸಿದ ಮುದ್ರಾಂಕ ಶುಲ್ಕ ರೂ.
Total stamp duty paid Rs.

Page 9

and things whatsoever for further and more perfectly assuring her title to the Schedule mentioned property or any part thereof unto the PURCHASER in the manner aforesaid or as may be required.

4. The VENDORS have this day put up the PURCHASER in vacant possession of the Schedule mentioned property and the VENDORS covenant that the PURCHASER shall at all times hereafter quietly and peacefully possess and enjoy the Schedule mentioned property without any let, hindrances, interruption or claims from the VENDORS.
5. The VENDORS covenant with the PURCHASER that they shall sufficiently indemnify and will keep indemnified the PURCHASER against all claims, damages demands and actions at law and other proceedings as against the Schedule mentioned property.

Ve. S. S. S. S.
K. R. Lakshminarayana

For HINDUSTAN ENGINEERING TRAINING CENTRE



ಈ ದಸ್ತಾವೇಜು ಹಾಳೆಯನ್ನು ಕರ್ನಾಟಕ ಸರ್ಕಾರದ
ಅಧಿಕಾರ ಸಂಖ್ಯೆ ಕರ್ 152 ಮುನ್ಸೂಚನೆ 2003
ದಿನಾಂಕ 09-05-2003ರ ಪ್ರಕಾರ ಮುದ್ರಿಸಲಾಗಿದೆ.

ಕರ್ನಾಟಕ ಸರ್ಕಾರ
Government of Karnataka

ದಸ್ತಾವೇಜು ಹಾಳೆ
Document Sheet

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ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registration and Stamps Department

ಬೆಲೆ : ರೂ. 2/-

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Date of execution

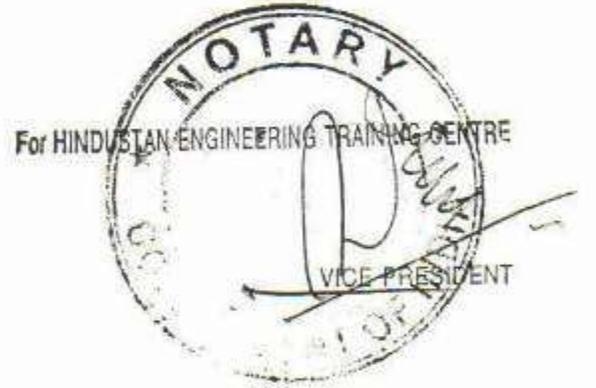
ಪಾವತಿಸಿದ ಒಟ್ಟು ಮುದ್ರಾಂಕ ಶುಲ್ಕ ರೂ.
Total stamp duty paid Rs.

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ಶು.ವೆಂ.ಕೆ.

Page 10

- The VENDORS covenant with the PURCHASER that they have paid or will pay all public dues or any other dues in respect of the Schedule mentioned property up to the date of sale.
- The VENDORS covenant with the PURCHASER that the PURCHASER shall be entitled to transfer of all the revenue records pertaining to the schedule mentioned property in the name of the purchaser.

[Handwritten signature]
N. R. Srinivasan



ಈ ದಸ್ತಾವೇಜು ಹಾಳೆಯನ್ನು ಕರ್ನಾಟಕ ಸರ್ಕಾರದ
ಆದೇಶ ಸಂಖ್ಯೆ ಕರ್ನಾ 152 ಮುನ್ಸೂಚನಾ 2003
ದಿನಾಂಕ 09-05-2003ರ ಪ್ರಕಾರ ಮುಟ್ಟುಬಡಗಿದೆ.

ಕರ್ನಾಟಕ ಸರ್ಕಾರ
Government of Karnataka

ದಸ್ತಾವೇಜು ಹಾಳೆ
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ಸೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registration and Stamps Department

ವೆಲೆ: ರೂ. 2/-

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Date of execution

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Total stamp duty paid Rs

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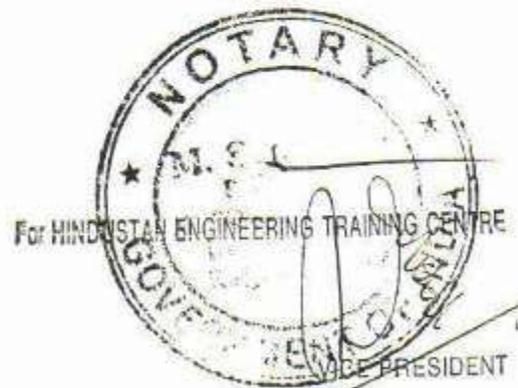
Page 17

SCHEDULE

All that piece and parcel of the Industrial site No.27/F, situated in 3rd Stage of Industrial Suburb, Mysore South, Fort Mohalla, Mysore, measuring East to West 200 feet, and North to South 100 feet, consisting of 18.00 squares ground Floor and 18.00 squares First floor, RCC, Mosaic Building and the same is bounded on:

- East : Site No.27/H
- West : Road
- North : Site No.27/E
- South : Trust Board Land

[Signature]
K. B. Srinivasan



ಜಾ



ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
Registration and Stamps Department

ಬೆಲೆ : ರೂ. 2/-

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12/05/03
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Date of execution

ಪಾವತಿಸಿದ ಒಟ್ಟು ಮುದ್ರಾಂಕ ಶುಲ್ಕ ರೂ.
Total stamp duty paid Rs.

Stamp duty paid as per market rate.

IN WITNESS WHEREOF THE VENDORS AND THE PURCHASER
HERETO HAVE SET THEIR HANDS, SIGNED THEIR NAMES ON
THIS DAY, MONTH AND YEAR ABOVE WRITTEN IN THE
PRESENCE OF :

WITNESSES :

1.
K.V.V.K. Balaji
F2, Selvanagar Ah
Plot 6, Venkateswaram Road at
Madhapakkam, (Chennai - 9).

2.
R. Senthil Kumar
no: 86, Eldams Road,
Teynampet, Ch- 18.

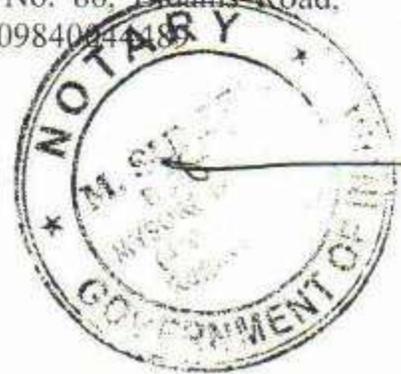
1.

2.

VENDORS
For HINDUSTAN ENGINEERING TRAINING CENTRE

VICE PRESIDENT
PURCHASER

Drafted by : Mr. K.G. Vasudevan, Advocate, No. 86, Eldams Road,
Teynampet, Chennai-600018 Ph : 044-24356011, 09840044185



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Date

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| ಈ ದಸ್ತಾವೇಜು | 8 |
| ಪಾಲಿಸಿ/ದಾಖಲೆ/ಇತರೆ | I |
| ದಸ್ತಾವೇಜು ಮೌಲ್ಯ ರೂ: | 1832 |

I-1832
2016-17

SALE DEED

THIS DEED OF SALE IS MADE AND EXECUTED THIS THE TENTH DAY OF JUNE 2016
(10/06/2016) AT MYSURU,

MR. A.R CHAR

Aged about 73 years,
Son of Late N. Srirangachar,
Residing at No.389/A,
Cheluvamba Agrahara,
Mysuru.

[PAN No: ALMPC0797P]

[Hereinafter called the VENDOR, which term wherever the context permits shall mean and include his respective heirs successors, assigns, executors, administrators and legal representatives of the FIRST PART;]

AND:

Hindustan Engineering Training Centre

(A Society Registered under the Societies Registration Act XXI of 1860)

40, G.S.T Road, St. Thomas Mount, Chennai – 600016

Represented by its Vice President,

Dr. Anand Jacob Verghese.

Aged about 47 years

S/o. Dr. K.C.G. Verghese

[PAN No: AATH1787P]

[Hereinafter called the PURCHASER which term shall wherever the context so permits shall mean and include its, successors, assigns, executors, administrators and legal representatives of the SECOND PART;]

For HINDUSTAN ENGINEERING TRAINING CENTRE

VICE PRESIDENT

A. R. Char

1



ಕರ್ನಾಟಕ ಸರ್ಕಾರ
 ಮೋದಣೆ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
 Department of Stamps and Registration

ಪ್ರಮಾಣ ಪತ್ರ

1957 ರ ಕರ್ನಾಟಕ ಮುದ್ರಾಂಕ ಕಾಯ್ದೆಯ ಕೆಲಂ 10 ಎ ಅಡಿಯಲ್ಲಿಯ ಪ್ರಮಾಣ ಪತ್ರ

ಶ್ರೀ Hindustan Engineering Training Centre Rep By its Vice President Dr. Anand Jacob Verghese , ಇವರು 1210000.00 ರೂಪಾಯಿಗಳನ್ನು ನಿಗದಿತ ಮುದ್ರಾಂಕ ಶುಲ್ಕವಾಗಿ ಪಾವತಿಸಿರುವುದನ್ನು ದೃಢೀಕರಿಸಲಾಗಿದೆ

| ಪ್ರಕಾರ | ಮೊತ್ತ (ರೂ.) | ಹಣದ ಪಾವತಿಯ ವಿವರ |
|--------------------|-------------|-----------------------------------|
| ಇತರ ಬ್ಯಾಂಕ್ ಡಿ.ಡಿ. | 1100000.00 | No 958767 dt:- 8-6-2016 UB Mysore |
| ಇತರ ಬ್ಯಾಂಕ್ ಡಿ.ಡಿ. | 110000.00 | No 958769 dt:- 8-6-2016 UB Mysore |
| ಒಟ್ಟು : | 1210000.00 | |



ಸ್ಥಳ : ಮೈಸೂರು(ದಕ್ಷಿಣ)

ದಿನಾಂಕ : 10/06/2016

U...

Senior Sub-Registrar
 Mysore South



DOCUMENT SHEET

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| ಇಲ್ಲಿಗೆ ಸ್ವೀಕರಿಸಿದವರು: ದಸ್ತಾವೇಜಿನ ಸಂಖ್ಯೆ: _____ ದಸ್ತಾವೇಜಿನ ದಿನಾಂಕ: _____ ದಸ್ತಾವೇಜಿನ ವಿಷಯ: _____ |
|--|

NOW THIS DEED WITNESSETH AS FOLLOWS;

WHEREAS, the VENDOR is the absolute owner in possession of the property bearing Industrial site bearing No.27/E situated at III stage, Industrial Suburb, Mysuru measuring east to west 200 feet and North to south 100 feet, which is more fully described in the schedule hereunder, and hereinafter referred to as the SCHEDULE PROPERTY, having acquired the same vide a Title Deed dated 19/07/2007 executed by Mysore Urban Development Authority (MUDA), Mysore registered as Document No. MDA-1-01862-2007-08 in Book-I in the Office of the Additional District Registrar, Mysore District, and ever since is in peaceful possession and enjoyment of the SCHEDULE PROPERTY as its absolute Owner.

WHEREAS, the SCHEDULE PROPERTY was allotted to the VENDOR herein by the erstwhile CITB, Mysore now known as MYSURU URBAN DEVELOPMENT AUTHORITY, hereinafter referred to as MUDA in this Deed and as it is officially known, vide allotment letter dt 22/6/1979.

WHEREAS, the VENDOR after having paid the full value of the site was handed over possession of the SCHEDULE PROPERTY by CITB, Mysore, vide Memo dated 13/7/1981.

WHEREAS, the VENDOR has been in continuous peaceful possession and enjoyment of the SCHEDULE PROPERTY free from all interruptions since 13/7/1981.

WHEREAS, MUDA has levied a penalty of Rupees One Lakh on the VENDOR for keeping the site vacant, which he has paid on 8/06/2007. On receipt of the fine amount and on fulfillment by the VENDOR of the terms of the allotment, the Title deed dated 19/07/2007 came to be executed in favour of the VENDOR in the manner stated above.

For HINDUSTAN ENGINEERING TRAINING CENTRE

VICE PRESIDENT

A. R. C.



Print Date & Time : 10-06-2016 12:43:05 PM

ದಸ್ತಾವೇಜು ಸಂಖ್ಯೆ : 1832

ಸೆಬ್ ರಜಿಸ್ಟ್ರಾರ್ ಮೈಸೂರು(ದಕ್ಷಿಣ) ರವರ ಕಛೇರಿಯಲ್ಲಿ ದಿನಾಂಕ 10-06-2016 ರಂದು 11:41:07 AM ಗಂಟೆಗೆ ಈ ಕೆಳಗೆ ವಿವರಿಸಿದ ಕುಲ್ಯಮೊಂದಿಗೆ



| ಕ್ರಮ ಸಂಖ್ಯೆ | ವಿವರ | ರೂ. ಪೈ |
|-------------|---------------------------|-----------|
| 1 | ಮೊಂದಣಿ ಕುಲ್ಯ | 220000.00 |
| 2 | ಸ್ಯಾನಿಟೋ ಫೀ | 385.00 |
| 3 | ಪರಿಶೋಧನೆ ಮತ್ತು ಪರಿವೀಕ್ಷಣೆ | 35.00 |
| | ಒಟ್ಟು : | 220420.00 |

ಶ್ರೀ Hindustan Engineering Training Centre Rep By its Vice President Dr. Anand Jacob Verghese ಇವರಿಂದ ಹಾಜರಾದ ಮಾದಲ್ಪಟ್ಟಿದೆ

| ಹೆಸರು | ಫೋಟೋ | ಹೆಚ್ಚಿಟ್ಟನ ಗುರುತು | ಸಹಿ |
|---|------|-------------------|--------------------|
| ಶ್ರೀ Hindustan Engineering Training Centre Rep By its Vice President Dr. Anand Jacob Verghese | | | VICE PRESIDENT |

ಸೆಬ್ ರಜಿಸ್ಟ್ರಾರ್

ಬರೆದುಕೊಟ್ಟಿದ್ದಾಗಿ ಒಪ್ಪಿರುತ್ತಾರೆ

| ಕ್ರಮ ಸಂಖ್ಯೆ | ಹೆಸರು | ಫೋಟೋ | ಹೆಚ್ಚಿಟ್ಟನ ಗುರುತು | ಸಹಿ |
|-------------|--|------|-------------------|--------------------|
| 1 | Hindustan Engineering Training Centre Rep By its Vice President Dr. Anand Jacob Verghese . (ಬರೆದುಕೊಂಡವರು) | | | VICE PRESIDENT |
| 2 | A.R. Char . S/o Late. N. Srirangachar . (ಬರೆದುಕೊಂಡವರು) | | | |

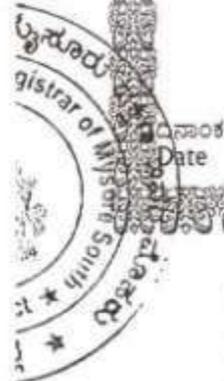
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DOCUMENT SHEET

ದಸ್ತಾವೇಜು ಹಾಳೆ

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| ದಸ್ತಾವೇಜು ಮೌಲ್ಯ ರೂ: | |



WHEREAS, there is a typographical mistake in the name of the **VENDOR** in the Title Deed dated 19/07/2007 executed by Mysore Urban Development Authority (MUDA), Mysore, registered as Document No. MDA-1-01862-2007-08 in Book-I in the Office of the Additional District Registrar, Mysore District. The said mistake has been rectified by the Mysore Urban Development Authority (MUDA), Mysore vide Rectification Deed dated 7/6/2016, and registered as Document No. MDA-1-00251-2016-17 in Book-I in the Office of the Additional District Registrar, Mysuru District.

WHEREAS the Mysuru Mahanagara Palike has assessed the **SCHEDULE PROPERTY** to tax and the Khata of the **SCHEDULE PROPERTY** stands in the name of the **VENDOR**.
WHEREAS the **VENDOR** has paid upto date taxes on the **SCHEDULE PROPERTY**.

AND WHEREAS, the **VENDOR** hereby covenants that the **SCHEDULE PROPERTY** was purchased by the **VENDOR** out of his own earnings and that his heirs and assigns had no independent rights nor claims of ownership and title over the same.

AND WHEREAS, the **VENDOR** has decided to sell the **SCHEDULE PROPERTY** for meeting his immediate requirements and the **PURCHASER** has approached the **VENDOR** to purchase the **SCHEDULE PROPERTY**. After negotiations, the **VENDOR** has agreed to sell the **SCHEDULE PROPERTY** in favour of the **PURCHASER** for a total sale consideration of Rs. 2,20,00,000/- (Rupees Two Crores Twenty Lakhs Only) and the **PURCHASER** has agreed to purchase the **SCHEDULE PROPERTY** for the said consideration.

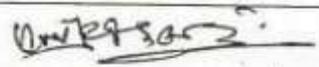
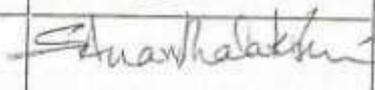
WHEREAS the parties herein have entered into an Agreement of Sale dt.01/04/2016 in this regard, AND the **VENDOR** in furtherance of the Agreement for Sale has conveyed the **SCHEDULE PROPERTY** for a valuable consideration of Rs.2,20,000,00/- (Rupees Two Crores Twenty Lakhs only) which is paid as follows:

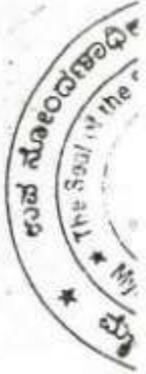
For HINDUSTAN ENGINEERING TRAINING CENTRE

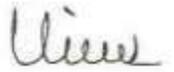
3
VICE PRESIDENT

A. R. Ch...

ಗುರುತಿರುವವರು

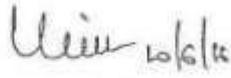
| ಕ್ರಮ ಸಂಖ್ಯೆ | ಹೆಸರು ಮತ್ತು ವಿಳಾಸ | ಸಹಿ |
|-------------|---|---|
| 1 | K.V.V.K Balaji Plot No 6, Vembulamman Koil Street, Madipakkal, Chennai |  |
| 2 | Dr. S Ananthalakshmi 13th cross, J.L. Puram, Mysore |  |





ಸಬ್ ರೆಜಿಸ್ಟ್ರಾರ್

I hereby certify that on production of the original document No MYS-1-00002-2016-17, CD No MYSD 268, dt:- 01-04-2016 I have satisfied myself that the stamp duty of Rs. 22000/- has been paid thereon.

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|  1 ನೇ ಪುಸ್ತಕದ ದಸ್ತಾವೇಜು ನಂಬರ MYS-1-01832-2016-17 ಅಗೆ ಸಿ.ಡಿ. ನಂಬರ MYSD279 ನೇ ಧರಲ್ಲಿ ದಿನಾಂಕ 10-06-2016 ರಂದು ನೋಂದಾಯಿಸಲಾಗಿದೆ  ಸಬ್ ರೆಜಿಸ್ಟ್ರಾರ್ (ಮೈಸೂರು(ದಕ್ಷಿಣ)) | |
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Designed and Developed by C-DAC, ACTS, Pune

DOCUMENT SHEET

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| ದಸ್ತಾವೇಜಿನ ಸಂಖ್ಯೆ |
| ದಸ್ತಾವೇಜಿನ ದಿನಾಂಕ |
| ದಸ್ತಾವೇಜಿನ ಮೊತ್ತ |
| ದಸ್ತಾವೇಜಿನ ಪರಿಷ್ಕರಣೆ |

A] A sum of Rs 500,000/- (Rupees Five Lakhs only) vide Cheque bearing no.221316, dated 14/3/2016 drawn on Indian Overseas Bank, JP Nagar Branch has been paid to the VENDORS brother A.K.CHAR in whose favour the VENDOR has executed a General Power of Attorney to execute the Sale in favour of the PURCHASER in the event the VENDOR is unable to do so due to his professional commitments. The VENDOR hereby accepts the payment made to his GPA holder, as payment made to the VENDOR himself.

B] A sum of Rs. 1,62,88,200/- (RUPEES ONE CRORE SIXTY TWO LAKHS EIGHTY EIGHT THOUSAND TWO HUNDRED ONLY) paid to VENDOR by way of Demand Draft bearing No. 958770 dated 08.06.2016 drawn on Union Bank of India, Chennai.

C] A sum of Rs.52,11,800/- (RUPEES FIFTY TWO LAKHS ELEVEN THOUSAND EIGHT HUNDRED ONLY) deducted towards TDS by the PURCHASER, and shall be paid by the PURCHASER to the Income Tax Department, which is agreed to by the VENDOR.

The receipt of which the VENDOR hereby acknowledges before the witnesses attesting hereunder, and further the VENDOR hereby sells, conveys, grants, assigns, and transfers in favor of the PURCHASER, its heirs, assigns the SCHEDULE PROPERTY free from all encumbrances and appurtenances whatsoever, TO HAVE AND TO HOLD the same without any hindrance, interruption, disturbance, claims or demands by the VENDOR or anybody claiming through or under him as predecessors in title. The VENDOR further admits that the amount deducted towards TDS forms a part of the Sale consideration of the SCHEDULE PROPERTY and that no further amounts are due from the PURCHASER.

The receipt of which the VENDOR hereby acknowledges before the witnesses attesting hereunder, and further the VENDOR hereby sells, conveys, grants, assigns, and transfers in favor of the PURCHASER, its heirs, assigns the SCHEDULE PROPERTY free from all encumbrances and appurtenances whatsoever, TO HAVE AND TO HOLD

For HINDUSTAN ENGINEERING TRAINING CENTRE

4

VICE PRESIDENT

DOCUMENT SHEET

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the same without any hindrance, interruption, disturbance, claims or demands by the VENDOR or anybody claiming through or under him as predecessors in title. The VENDOR further admits that the amount deducted towards TDS forms a part of the Sale consideration of the SCHEDULE PROPERTY and that no further amounts are due from the PURCHASER.

NOW THE VENDOR COVENANTS AS FOLLOWS:

1. That the VENDOR as the absolute owner of all that piece and parcel of the SCHEDULE PROPERTY hereby conveys UNTO the PURCHASER all that piece and parcel of the SCHEDULE PROPERTY TO HAVE AND TO HOLD the same as its absolute property with all rights, liberties, privileges, drains, easements, hereditaments, ways, water courses free from all encumbrances.
2. The VENDOR assures the PURCHASER that the SCHEDULE PROPERTY is his personal, absolute Property and that no other member/s of his/their family has/have any manner of claim, right, title or interest over the same.
3. The VENDOR assures the PURCHASER that he has not entered into an Agreement for sale with any third parties with respect to the SCHEDULE PROPERTY and he has a clear, valid, subsisting and marketable title in relation to the SCHEDULE PROPERTY and that there is no legal impediment for the absolute sale of the SCHEDULE PROPERTY in favour of the PURCHASER herein.
4. The VENDOR assures the PURCHASER that the SCHEDULE PROPERTY is free from encumbrances of whatsoever nature such as court attachments, acquisition proceedings, minor claims, maintenance claims, charges, lien, lispendens etc.,

FOR HINDUSTAN ENGINEERING TRAINING CENTRE

A. R. Chari

5
VICE PRESIDENT

DOCUMENT SHEET

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Date

5. The **VENDOR** assures the **PURCHASER** that the taxes for the earlier years in relation to the **SCHEDULE PROPERTY** to the concerned authorities has been paid and undertakes to indemnify the **PURCHASER** against any such payment/expense.
6. The **VENDOR** further covenants that he shall, at all times, at the request of the **PURCHASER** do or execute, or cause to be done, or executed all such lawful acts, deeds and things whatsoever for further and more perfectly conveying the **SCHEDULE PROPERTY** in favour of the **PURCHASER**.
7. The **VENDOR** undertakes to indemnify the **PURCHASER** at his cost against any loss/damage/expense the **PURCHASER** may incur/suffer on account of defect in title, if any of the **VENDOR** or arising from the claim of his predecessors in title, any other third parties, or from interference and any consequential disturbance to the peaceful possession and quiet enjoyment of the **SCHEDULE PROPERTY** if any.
8. The **VENDOR** has already handed over all the original documents of title in relation to the **SCHEDULE PROPERTY** to the **PURCHASER** and the **PURCHASER** acknowledges having received the same.
9. The **PURCHASER** shall henceforth be entitled to peacefully and quietly hold, possess, enjoy and exploit the **SCHEDULE PROPERTY** as its absolute Property with all benefits accruing thereto, without any let or hindrance either by the **VENDOR** or any one claiming through or under him.
10. The **VENDOR** has no objection for the **PURCHASER** to get the Khata of the **SCHEDULE PROPERTY** transferred into its name and shall render all assistance/cooperation in this regard.

For HINDUSTAN ENGINEERING TRAINING CENTRE

A. R. Choudhary

For HINDUSTAN ENGINEERING TRAINING CENTRE
6

DOCUMENT SHEET

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Date

11. The expenses of Stamp duty and registration fee is borne by the PURCHASER. The PURCHASER has already paid a sum of Rs.22,000/- at the time of entering into an Agreement of Sale dt 1/4/2016 with the VENDOR with respect to the "SCHEDULE PROPERTY," and the same is registered in Book-I as Document No. MYS-1-00002-2016-17 in the Office of the Sub Registrar, Mysore South. The said sum of Rs.22,000/- paid on the Agreement of Sale dt. 1/4/2016 is adjusted in the stamp duty payable in this Deed of Sale.
12. The PURCHASER has this day been put in actual physical possession of the SCHEDULE PROPERTY and the PURCHASER acknowledges having taken possession.

SCHEDULE PROPERTY

All that piece and parcel of Industrial site bearing No.27/E situated at III Stage, Industrial Suburb, Mysuru measuring East to West 200 feet and North to South 100 feet, in all measuring 20,000 Sq.ft. and bounded on the:

East by : Site No.27/G,
West by : Road,
North by : Site No.27/D,
South by : Site No.27/F.

The market value of the property Rs.2,20,00,000/- (Rupees Two Crores Twenty Lakhs only).

For HINDUSTAN ENGINEERING TRAINING CENTRE

WIDE PRESIDENT

A. H. Choudhary

DOCUMENT SHEET

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ಮಾನ್ಯತೆಗೆ ಸಾಕ್ಷಿಯಾಗಿದೆ.

ದಿನಾಂಕ
Date

IN WITNESS WHEREOF the parties have set their respective hands to this Deed of Absolute Sale in the presence of the Witnesses attesting hereunder,

WITNESSES:

1. K.V.V.X. RAOJI (V.V.V.X. RAOJI)
S/o K. SWAMYRAJU
Plot: 6, Venkateswara Temple Street
Madhavaram, Channarayana For HINDUSTAN ENGINEERING TRAINING CENTRE
P.O. No. 600 091

A.R. CHAR, (A.R. CHAR)
VENDOR

(DR ANAND JACOB)
VICE PRESIDENT
PURCHASER

2. S. ANANTHA LAKSHMI

S. Ananthalakshmi
A 13th Cross
V.V. MOHALLA,
MYSURU-570002.

DRAFTED BY

K.R. Sathyanarayana

K.R.SATHYANARAYANA
Document Writer
Licence No. 581/93-94
D. No. 1036/20, 4th Main,
Vidyaranyaapuram, Mysore-8
Phone : 98451 15470



I-3878
17-18

SALE DEED

THIS DEED OF SALE IS MADE AND EXECUTED THIS THE TWENTY FOURTH DAY OF AUGUST 2017 (24/08/2017) AT MYSURU,

Smt. L.Rajamma,
Aged about 50 years,
Wife of M. Rangaraj,
Resident of Malligehalli Village,
Yellandur Taluk,
Chamarj Nagar District.
[PAN No: ABGPR1658A]

[Hereinafter called the **VENDOR**, which term wherever the context permits shall mean and include her respective heirs successors, assigns, executors, administrators and legal representatives of the **FIRST PART**;]

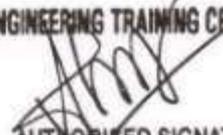
AND:

Hindustan Engineering Training Centre
(A Society Registered under the Societies Registration Act XXI of 1860)
40, G.S.T Road, St. Thomas Mount, Chennai – 600016
[PAN No: AAATH1787P]
Represented by its Special Officer,
Mr. Abel Mathew Prasad
S/o. Mr. Prasad.
Aged about 29 years
[Authorized vide Governing Council Resolution of the Society dt. 18/8/2017]

[Hereinafter called the **PURCHASER** which term shall wherever the context so permits shall mean and include its, successors, assigns, executors, administrators and legal representatives of the **SECOND PART**;]

L. Rajamma

For HINDUSTAN ENGINEERING TRAINING CENTRE


AUTHORISED SIGNATORY¹



ಕರ್ನಾಟಕ ಸರ್ಕಾರ
 ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ
 Department of Stamps and Registration

ಪ್ರಮಾಣ ಪತ್ರ

1957 ರ ಕರ್ನಾಟಕ ಮುದ್ರಾಂಕ ಕಾಯ್ದೆಯ ಕಲಂ 10 ಎ ಅಡಿಯಲ್ಲಿಯ ಪ್ರಮಾಣ ಪತ್ರ

ಶ್ರೀ Hindustan Engineering Training Centre Rep By its Special Officer Abel Mathew Prasad , ಇವರು 952000.00 ರೂಪಾಯಿಗಳನ್ನು ನಿಗದಿತ ಮುದ್ರಾಂಕ ಶುಲ್ಕವಾಗಿ ಪಾವತಿಸಿರುವುದನ್ನು ದೃಢೀಕರಿಸಲಾಗಿದೆ

| ಪ್ರಕಾರ | ಮೊತ್ತ (ರೂ.) | ಹಣದ ಪಾವತಿಯ ವಿವರ |
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| ಇತರ ಬ್ಯಾಂಕ್ ಡಿ.ಡಿ. | 867000.00 | No 766952.Dt 21/8/17. Union Bank of India,Chennai |
| ಇತರ ಬ್ಯಾಂಕ್ ಡಿ.ಡಿ. | 85000.00 | No 766951.Dt 21/8/17. Union Bank of India,Chennai |
| ಒಟ್ಟು : | 952000.00 | |

ಸ್ಥಳ : ಮೈಸೂರು(ದಕ್ಷಿಣ)

ದಿನಾಂಕ : 24/08/2017

U
 Senior Sub-Registrar
 Mysore South
 (ಮೈಸೂರು(ದಕ್ಷಿಣ))

Designed and Developed by C-Digit, ASTS Pune.



DOCUMENT SHEET

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ಹಾಸಿಬೀಲಿ

NOW THIS DEED WITNESSETH AS FOLLOWS;

WHEREAS, the VENDOR is the absolute owner in possession of the bit of land adjacent to Industrial site bearing No.27/F, now bearing Muncipal N0 27/ F & 27/F1, situated at III stage, Industrial Suburb, Vishweshwar Nagar, Fort Mohalla, Mysuru South, Mysuru, measuring east to west 200 feet and North to south 50 feet, which is more fully described in the schedule hereunder, and hereinafter referred to as the SCHEDULE PROPERTY, having acquired the same vide Gift Deed dt 11/4/2016 registered in Book-I as Document No. MYS-1-00193-2016-17 in the Office of the Sub Registrar, Mysuru South. The Gift was made by the VENDORS sister Smt M.L Leelavathi.

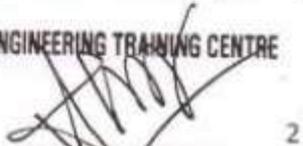
WHEREAS, the Schedule property was originally granted by The Mysuru Urban Development Authority, Mysuru to M/S Cholayil Pure and Natural Foods Pvt Ltd. In pursuance there of The Mysuru Urban Development Authority, (MUDA) Mysuru vide Title Deed dated 01/06/2007 conveyed the SCHEDULE PROPERTY for a valuable consideration in favour of M/S Cholayil Pure and Natural Foods Pvt Ltd., registered as Document No. MDA-1-01023-2007-08 in Book-I in the Office of the Additional District Registrar, Mysuru Development Authority, Mysuru and ever since was put in peaceful possession and enjoyment of the SCHEDULE PROPERTY as its absolute Owner.

AND WHEREAS, M/S Cholayil Pure and Natural Foods Pvt Ltd represented by its Director Mr A.V Anoop have in turn conveyed the SCHEDULE PROPERTY for a valuable consideration in favour Sri. G. Shashidhara son of Shri C.H Govindaraju, vide Sale Deed dated 17/09/2007, registered as Document No. MYS-1-03377-2007-08 in Book-I in the Office of the Sub Registrar, Mysuru South, Mysuru.

WHEREAS, Sri. G. Shashidhara has conveyed a portion of the SCHEDULE PROPERTY measuring an extent of 5000 sq.ft for a valuable consideration in favour Smt Shivamallamma wife of Shri Mahadevswamy, vide Sale deed 05/02/2009 registered as Document No. MYS-1-06803-2008-09, in Book-I, in the Office of the Sub Registrar, Mysuru South, Mysuru.

L. Rajamma

For HINDUSTAN ENGINEERING TRAINING CENTRE


AUTHORISED SIGNATORY



Print Date & Time : 24-08-2017 11:40:22 AM

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ಸಹಿ ರಜಿಸ್ಟ್ರಾರ್ ಮೈಸೂರು(ದಕ್ಷಿಣ) ರವರ ಕಛೇರಿಯಲ್ಲಿ ದಿನಾಂಕ 24-08-2017 ರಂದು 11:16:14 AM ಗಂಟೆಗೆ ಈ ಕೆಳಗೆ ವಿವರಿಸಿದ ಶುಲ್ಕದೊಂದಿಗೆ



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ಶ್ರೀ Hindustan Engineering Training Centre Rep By its Special Officer Abel Mathew Prasad ಇವರಿಂದ ಹಾಜರಾದ ಮಾಹಿತಿಗಳು

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U
Senior Sub Registrar
Mysore South

ಬರೆದುಕೊಟ್ಟಿದ್ದಾಗಿ ಒಪ್ಪಿರುತ್ತಾರೆ

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| 1 | Hindustan Engineering Training Centre Rep By Its Special Officer Abel Mathew Prasad . (ಬರೆದುಕೊಂಡವರು) | | | For HINDUSTAN ENGINEERING TRAINING CENTRE AUTHORISED SIGNATORY |
| 2 | L.Rajamma W/o M. Rangaraj . (ಬರೆದುಕೊಂಡವರು) | | | <i>L.Rajamma</i> |

U
Senior Sub Registrar
Mysore South

DOCUMENT SHEET

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AND WHEREAS, Sri. G. Shashidhara & Smt Shivamallamma have joined together and conveyed for a valuable consideration, the respective properties owned by them, when combined forms the **SCHEDULE PROPERTY** in favour of M.L Leelavathi wife of Shri Mahadevswamy, vide Sale Deed dated 27/10/2010 registered as Document No. MYS-1-05213/2010-11 in Book-I in the Office of the Sub Registrar, Mysuru South, Mysuru.

WHEREAS, Smt M.L Leelavathi as stated above, has out of natural love and affection gifted the **SCHEDULE PROPERTY** in favour of the **VENDOR** herein vide Gift Deed dt 11/4/2016, registered in Book-I as Document No. MYS-1-00193-2016-17 in the Office of the Sub Registrar, Mysuru South, and ever since is in peaceful possession and enjoyment of the **SCHEDULE PROPERTY** as its absolute Owner.

WHEREAS the Mysuru Mahanagara Palike has assessed the **SCHEDULE PROPERTY** to tax and the Khata of the **SCHEDULE PROPERTY** stands in the name of the **VENDOR** .

WHEREAS the **VENDOR** has paid up to date taxes on the **SCHEDULE PROPERTY**.

WHEREAS, the **VENDOR** hereby covenants that she is the absolute owner of the **SCHEDULE PROPERTY** and that her heirs and assigns have no independent rights nor claims of ownership and title over the same.

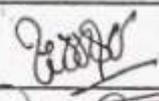
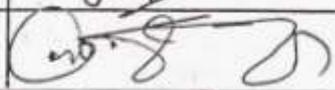
AND WHEREAS, the **VENDOR** has decided to sell the **SCHEDULE PROPERTY** for meeting her immediate requirements and the **PURCHASER** has approached the **VENDOR** to purchase the **SCHEDULE PROPERTY**. After negotiations, the **VENDOR** has agreed to sell the **SCHEDULE PROPERTY** in favour of the **PURCHASER** for a total sale consideration of Rs. 1,70,00,000/- (Rupees One Crores Seventy lakhs only) and the **PURCHASER** has agreed to purchase the **SCHEDULE PROPERTY** for the said consideration.

WHEREAS the **VENDOR** in furtherance thereof has conveyed the **SCHEDULE PROPERTY** for a valuable consideration of Rs. 1,70,00,000/- (Rupees One Crore Seventy Lakhs only) which is paid as follows:

L. Rajanna

For HINDUSTAN ENGINEERING TRAINING CENTRE

AUTHORISED SIGNATORY

| ಕ್ರಮ ಸಂಖ್ಯೆ | ಹೆಸರು ಮತ್ತು ವಿಳಾಸ | ಸಹಿ |
|-------------|---|---|
| 1 | G.Shashidhara. No 389, 26th Cr D Bl, J.P.Nagar.Mysore. |  |
| 2 | M.Rangaraj Malligehalli Village, Yelladur. |  |



U.

Senior Sub-Registrar
Mysore South



1 ನೇ ವ್ಯವಹಾರ ದಸ್ತಾವೇಜು
ನಂಬರ MYS-1-03878-2017-18 ಅಗಿ
ಸಿ.ಡಿ. ನಂಬರ MYSD330 ನೇ ಧರಣಿ
ದಿನಾಂಕ 24-08-2017 ರಂದು ಮೊಂಡಾಯಿಸಲಾಗಿದೆ

U. 24/8/17
M. Vivek
Senior Sub Registrar
Mysore South



DOCUMENT SHEET

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| ಉದ್ದೇಶ _____ |

A] A sum of Rs. 5,00,000/- (Rupees Five Lakhs only) vide Cheque bearing No. 221330, dated 10/07/2017 drawn on Indian Overseas Bank, JP Nagar Branch has been paid to the VENDOR.

B] A sum of Rs. 1,63,30,000/- (Rupees One Crore Sixty Three Lakhs Thirty Thousand only) paid to VENDOR by way of Demand Draft bearing No. 766955 dated 21/08/2017 drawn on Union Bank of India, Chennai.

C] A sum of Rs. 1,70,000/- (Rupees One Lakh Seventy Thousand only) deducted towards TDS by the PURCHASER, paid online to the Income Tax Authorities vide Challan dated 22/08/2017 bearing No 20654 (Challan handed over to the Vendor) and the same is agreed to by the VENDOR.

The receipt of which the VENDOR hereby acknowledges before the witnesses attesting hereunder, and further the VENDOR hereby sells, conveys, grants, assign, and transfers in favor of the PURCHASER, their heirs, assigns the SCHEDULE PROPERTY free from all encumbrances and appurtenances whatsoever, TO HAVE AND TO HOLD the same without any hindrance, interruption, disturbance, claims or demands by the VENDOR or anybody claiming through or under her as predecessors in title. The VENDOR further admits that the amount deducted towards TDS forms a part of the Sale consideration of the SCHEDULE PROPERTY and that no further amounts are due from the PURCHASER.

NOW THE VENDOR COVENANTS AS FOLLOWS:

1. That the VENDOR as the absolute owner of all that piece and parcel of the SCHEDULE PROPERTY hereby conveys UNTO the PURCHASER all that piece and parcel of the SCHEDULE PROPERTY TO HAVE AND TO HOLD the same as his absolute property with all rights, liberties, privileges, drains, easements, hereditaments, ways, water courses free from all encumbrances.

L. Rajanna

For HINDUSTAN ENGINEERING TRAINING CENTRE

AUTHORISED SIGNATORY 4

DOCUMENT SHEET

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ಶುಕ್ರವಾರ ೨೦೧೬
ರಸ್ತಾವೇಜಿನ ಸಂಖ್ಯೆ ೫
೦
ಉ.ವಿ.೦೬.೦೬

ದಿನಾಂಕ
Date

2. The **VENDOR** assures the **PURCHASER** that the **SCHEDULE PROPERTY** is her personal, absolute Property and that no other member/s of her/their family has/have any manner of claim, right, title or interest over the same.
3. The **VENDOR** assures the **PURCHASER** that she has not entered into an Agreement for sale with any third parties with respect to the **SCHEDULE PROPERTY** and she has a clear, valid, subsisting and marketable title in relation to the **SCHEDULE PROPERTY** and that there is no legal impediment for the absolute sale of the **SCHEDULE PROPERTY** in favour of the **PURCHASER** herein.
4. The **VENDOR** assures the **PURCHASER** that the **SCHEDULE PROPERTY** is free from encumbrances of whatsoever nature such as court attachments, acquisition proceedings, minor claims, maintenance claims, charges, lien, lis pendens etc.,
5. The **VENDOR** assures the **PURCHASER** that the taxes for the earlier years in relation to the **SCHEDULE PROPERTY** to the concerned authorities has been paid and undertakes to indemnify the **PURCHASER** against any such payment/expense.
6. The **VENDOR** further covenants that she shall, at all times, at the request of the **PURCHASER** do or execute, or cause to be done, or executed all such lawful acts, deeds and things whatsoever for further and more perfectly conveying a valid title of **SCHEDULE PROPERTY** in favour of the **PURCHASER**.
7. The **VENDOR** undertakes to indemnify the **PURCHASER** at her cost against any loss/damage/expense the **PURCHASER** may incur/suffer on account of defect in title, if any of the **VENDOR** or arising from the claim of her predecessors in title, any other third parties, or from interference against any consequential disturbance to the peaceful possession and quiet enjoyment of the **SCHEDULE PROPERTY** if any.

For HINDUSTAN ENGINEERING TRAINING CENTRE

L. Rajanna

AUTHORISED SIGNATORY

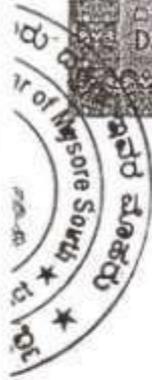
DOCUMENT SHEET

ದಸ್ತಾವೇಜು ಹಾಳೆ

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ದಸ್ತಾವೇಜಿನ ಸಂಖ್ಯೆ: 78
ದಸ್ತಾವೇಜಿನ ರೀತಿಯ ಹಾಳೆ
ಉ.ನೋ.ಆ

Date



8. The **VENDOR** has already handed over all the original documents of title in relation to the **SCHEDULE PROPERTY** to the **PURCHASER** and the **PURCHASER** acknowledges having received the same.
9. The **PURCHASER** shall henceforth be entitled to peacefully and quietly hold, possess, enjoy and exploit the **SCHEDULE PROPERTY** as its absolute Property with all benefits accruing thereto, without any let or hindrance either by the **VENDOR** or any one claiming through or under her.
10. The **VENDOR** has no objection for the **PURCHASER** to get the Khata of the **SCHEDULE PROPERTY** transferred into its name and shall render all assistance/cooperation in this regard.
11. The expenses of Stamp duty and registration fee is borne by the **PURCHASER**.
12. The **PURCHASER** has this day been put in actual physical possession of the **SCHEDULE PROPERTY** and the **PURCHASER** acknowledges having taken possession.

SCHEDULE PROPERTY

All that piece and parcel of Bit of Land adjacent to Industrial site bearing No. 27/F, now bearing Muncipal No. 27/ F & 27/F1, situated at III stage, Industrial Suburb, Vishweshwar Nagar, Fort Mohalla, Mysuru South, Mysuru, measuring East to West 200 feet and North to South 50 feet, in all measuring 10000 Sq.ft. and bounded on the:

- East by : Site No.27/H,
- West by : 30 Feet Cross Road,
- North by : Site No.27/F,
- South by : Site No.27/K.

L. Rajanna

For HINDUSTAN ENGINEERING TRAINING CENTRE

AUTHORISED SIGNATORY

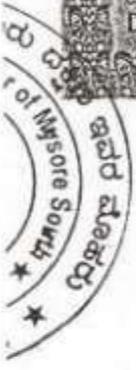
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This sheet can be used for any document

ದಸ್ತಾವೇಜಿನ ಸಂಖ್ಯೆ 78
ದಸ್ತಾವೇಜಿನ ಸಂಖ್ಯೆ 78
ಉ.ನೋ.ಆ.

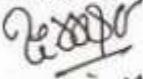
ದಿನಾಂಕ
Date



The market value of the property Rs.1,70,00,000/- (Rupees One Crore Seventy Lakhs only).

IN WITNESS WHEREOF the parties have set their respective hands to this Deed of Absolute Sale in the presence of the Witnesses attesting hereunder,

WITNESSES:

1. 
389, 26th cross 10' Block
J.P. Nagar, Mysore 8

2. 
No. 259, 2 main
3rd Block, 3rd Stage
Basaveshranagar
Bengaluru - 560079

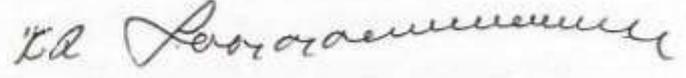
L. Rajanna
VENDOR

For HINDUSTAN ENGINEERING TRAINING CENTRE

AUTHORISED SIGNATORY

PURCHASER

DRAFTED BY



K.R.SATHYANARAYANA
Document Writer
Licence No. 581/93-94
D. No. 1036/20, 4th Main,
Vidyaranyaapuram, Mysore-8
Phone : 98451 15470

PRINCIPAL
Hindustan College
(A Unit of Hindustan Educational and Charitable Trust)
No. 27/F, 3rd Stage, Rajarajeshwari Temple Road,
J.P. Nagar, Mysore-570 008


SPECIAL OFFICER
HINDUSTAN COLLEGE
A UNIT OF HINDUSTAN EDUCATIONAL
AND CHARITABLE TRUST
No. 27/F, 3RD STAGE, RAJARAJESHWARI
J.P. NAGAR, MYSORE 570 008

ಕರ್ನಾಟಕ ಸರ್ಕಾರ

ಅರ್ಜಿ ಸಂಖ್ಯೆ : ECC-06022025-10248239
ಪ್ರಮಾಣಪತ್ರದ ಸಂಖ್ಯೆ : MYS-EC-A-306298-2024-25

ನಮೂನೆ 15 (148ನೇ ನಿಯಮ)

ಕೆಳಗೆ ತಿಳಿಸಿದ ಆಸ್ತಿಯ ಸಂಬಂಧದಲ್ಲಿ ಖುಣಭಾರಗಳು ಏನಾದರೂ ಇದ್ದರೆ ಮತ್ತು ನೋಂದಣಿಯಾದ ಕ್ರಮಗಳ ವಿವರಣೆಗಳ ಬಗ್ಗೆ ಪ್ರಮಾಣಪತ್ರಕ್ಕಾಗಿ ಅರ್ಜಿಯನ್ನು ಸಲ್ಲಿಸಲಾಗಿದೆ (ಅರ್ಜಿಯಲ್ಲಿ ಹೇಳಿದಂತೆ ತಿಳಿಸಬೇಕು ಮತ್ತು ವಿವರಿಸಬೇಕು)

ಸ್ಥಿತಿ ವಿವರಗಳು:

Village : Industrial Suburb 1 2 3 rd stage

Hobli : Khille Mohalla

Boundary Details- North: - East: - West: - South: - North to South: - East to West: - ,

Site No: 27/**, Property No: 27/**, House No: 27/**, Door No: 27/**,

Area Hectare: -, Acre: -, Gunta: -, Cent: -

ಮೇಲೆ ತಿಳಿಸಿದ ಆಸ್ತಿಯ ವಿವರಗಳನ್ನು 01 - 04 - 2016 ರಿಂದ 06 - 02 - 2025 ರವರೆಗೆ ಪುಸ್ತಕ 1 ರಲ್ಲಿ ಸೂಚಿಯಲ್ಲಿರುವುದನ್ನು ಶೋಧನೆ ನಡೆಸಲಾಯಿತು ಮತ್ತು ಈ ಶೋಧನೆಯಿಂದ ಕೆಳಗೆ ತಿಳಿಸಿದ ಕ್ರಮಗಳು ಹಾಗೂ ಖುಣಭಾರಗಳು ಕಂಡುಬಂದುವೆಂಬುದನ್ನು ಪ್ರಮಾಣೀಕರಿಸುತ್ತೇನೆ.

| ಕ್ರಮಾಂಕ | (ಎ) ಆಸ್ತಿ ವಿವರ | ನಿರ್ವಹಣಾ ಜಾರಿಯ ದಿನಾಂಕ | (ಬಿ) ದಸ್ತಾವೇಜಿನ ಸ್ವರೂಪ ಮತ್ತು ಮೌಲ್ಯ (₹) | ಕಟ್ಟಿಗಾರರ ಹೆಸರು | | ಸಂಪುಟ | ಪುಟ | ದಸ್ತಾವೇಜಿನ ಉಲ್ಲೇಖ |
|---------|--|-----------------------|--|--------------------------------------|--|-------|---------------------|-------------------|
| | | | | ಬರೆದು ಕೊಟ್ಟವರು | ಬರೆಯಿಸಿಕೊಂಡವರು | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | [LAND MARK] Industrial Site No 27/E,3rd Stage, Industrial Suburb,Mysore Mes EW 200 Feet and NS 100 Feet, [EAST] Site No 27/G | 01-04-2016 | Article Name: Agreement; Market | A.R.Char S/o Late. N. Srirangachar . | Hindustan Engineering Training Centre Rep By its | 10 | MYS-1-00002-2016-17 | |



| ಕ್ರಮಾಂಕ | (ಎ) ಅಸ್ತಿ ವಿವರ | ನಿರ್ವಹಣಾ ಜಾರಿಯ ದಿನಾಂಕ | (ಬಿ) ದಸ್ತಾವೇಜಿನ ಸ್ವರೂಪ ಮತ್ತು ಮೌಲ್ಯ (₹) | ಕಕ್ಷಿಗಾರರ ಹೆಸರು | | ಸಂಪುಟ | ಪುಟ | ದಸ್ತಾವೇಜಿನ ಉಲ್ಲೇಖ |
|---------|---|-----------------------|--|--|--|-------|--------|---------------------|
| | | | | ಬರೆದು ಕೊಟ್ಟವರು | ಬರೆಯಿಸಿಕೊಂಡವರು | | | |
| 1 | 2 [WEST] Road [SOUTH] Site No 27/F [NORTH] Site No 27/DNote: [Schedule A:] Industrial Site No 27/E,3rd Stage, Industrial Suburb,Mysore Mes EW 200 Feet and NS 100 Feet, | 3 | 4 Value:0; Consideration Amount:22000000 | 5 | 6 Authorised Signatory. K.V.V.K. Balaji . | 7 | 8 | 9 |
| 2 | [LAND MARK] Prop No 27/E, 3rd Stage, Industrial Suburb, Fort Mohalla, Mysore. EW 200 Ft NS 100 Ft in all Meas 20,000 Sq Ft [EAST] Site No 27/G [WEST] Road [SOUTH] Site No 27/F [NORTH] Site No 27/DNote: [Schedule A:] Prop No 27/E, 3rd Stage, Industrial Suburb, Fort Mohalla, Mysore. EW 200 Ft NS 100 Ft in all Meas 20,000 Sq Ft | 10-06-2016 | Article Name: Sale; Market Value:18773180; Consideration Amount:22000000 | A.R. Char . S/o Late. N. Srirangachar . | Hindustan Engineering Training Centre Rep By its Vice President Dr. Anand Jacob Verghese . | 11 | MYS279 | MYS-1-01832-2016-17 |
| 3 | [LAND MARK] ಮೈಸೂರು ಸಿಟಿ ಇಂಡಸ್ಟ್ರಿಯಲ್ ಸಬರ್ಬ್ 3ನೇ ಹಂತ ಬಡಾವಣೆಯ ಕೈಗಾರಿಕಾ ನಿ ಸಂ 27/ಇ, ರ ಅಳತೆ 100 X 200 ಅಡಿ., [EAST] [WEST] [SOUTH] [NORTH] Note: [Schedule A:] ಮೈಸೂರು ಸಿಟಿ ಇಂಡಸ್ಟ್ರಿಯಲ್ ಸಬರ್ಬ್ 3ನೇ ಹಂತ ಬಡಾವಣೆಯ ಕೈಗಾರಿಕಾ ನಿ ಸಂ 27/ಇ, ರ ಅಳತೆ 100 X 200 ಅಡಿ., | 07-06-2016 | Article Name: Correction Deed; Market Value:0; Consideration Amount:1 | ವಿಶೇಷ ತಹಸೀಲ್ದಾರರು ಮೈಸೂರು ನಗರಾಭಿವೃದ್ಧಿ ಪ್ರಾಧಿಕಾರ ಮೈಸೂರು . | ಎ.ಆರ್.ಚಾರ್ ರವರ ಪರವಾಗಿ ಬಿ.ಪಿ.ಎ ಪ್ರತಿನಿಧಿಯಾಗಿ ಎ.ಕೆ.ಚಾರ್ . | 4 | MDAD55 | MDA-1-00251-2016-17 |

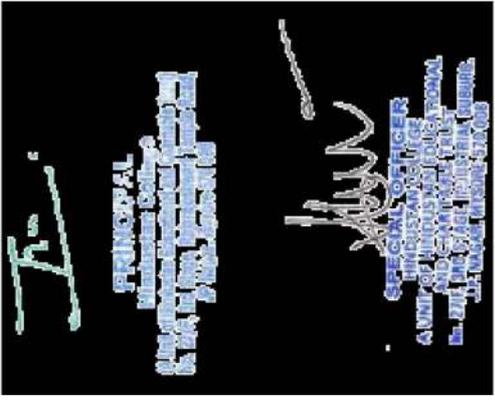


ಸದರಿ ಅಸ್ತಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಪೂರ್ವೋಕ್ತ ಕ್ರಮಗಳು ಮತ್ತು ಖುಣಭಾರಗಳ ಹೊರತು ಯಾವುದೇ ಕ್ರಮಗಳು, ಖುಣಭಾರಗಳು ಉಂಟಾಗಿಲ್ಲವೆಂದು ಸಹ ಪ್ರಮಾಣೀಕರಿಸುತ್ತೇನೆ.

| | |
|--|---|
| <p>ಶೋಧನೆ ನಡೆಸಿದವರು ಮತ್ತು ಪ್ರಮಾಣ ಪತ್ರ ಸಿದ್ಧಪಡಿಸಿದವರು (Preparer)</p> | <p>ಶೋಧನೆ ಪರಿಶೀಲಿಸಿದವರು ಮತ್ತು ಪ್ರಮಾಣ ಪತ್ರ ಪರಿವೀಕ್ಷಿಸಿದವರು (Verifier)</p> |
| <p>Digitally signed by SRIKANTH K Date: 2025.02.06 18:08:20 +05:30 Reason: EC Certificate Location: Mysore(South) SR</p> | <p>ಉಪ ನೋಂದಣಾಧಿಕಾರಿ (SRO)</p> <p>Digitally signed by SRIKANTH K Date: 2025.02.06 18:08:36 +05:30 Reason: EC Certificate Location: Mysore(South) SR</p> |

ಸೂಚನೆಗಳು-

- (1) ಖುಣಭಾರ ಪ್ರಮಾಣಪತ್ರದಲ್ಲಿ ಕಂಡು ಬರುವ ಕ್ರಮಗಳು ಮತ್ತು ಖುಣಭಾರಗಳ ಪತ್ರಿಕೆಯಲ್ಲಿ ಸೇರಿಸಲು ಸಾಧ್ಯವಿಲ್ಲ.
ವ್ಯತ್ಯಾಸವಾಗಿದ್ದಲ್ಲಿ ಅಂತಹ ವಿವರಣೆಯು ಈ ಖುಣಭಾರ ಪತ್ರಿಕೆಯಲ್ಲಿ ಅಸ್ತಿಗಳ ವಿವರಣೆಯ ಮೇಲೆ ಅರ್ಜಿದಾರನು ಕೊಟ್ಟ ಪ್ರಕಾರವೇ ಇದೆ, ಒಂದು ವೇಳೆ ನೋಂದಣಿಯಾದ ಪತ್ರಗಳಲ್ಲಿ ಅರ್ಜಿದಾರನು ಕೊಟ್ಟಿರುವ ಅಸ್ತಿಯ ವಿವರಣೆ ತಯಾರು ಮಾಡಲು ಅವರ ವಶಕ್ಕೆ ಕೊಡಲಾಗುವುದು.
- (2) ನೋಂದಣಿ ಅಧಿನಿಯಮ 57 ಪ್ರಕರಣ ಮತ್ತು ನಿಯಮ 138(1)ರ ಪ್ರಕಾರ ಅರ್ಜಿದಾರನು ಇಚ್ಛೆಪಟ್ಟಲ್ಲಿ ನಿಗದಿಪಡಿಸಿದ ಫೀಜನ್ನು ಕೊಟ್ಟಲ್ಲಿ, ತಾನೇ ಸ್ವತಃ ನೋಂದಣಿ ಪುಸ್ತಕ ಮತ್ತು ಸೂಚಕಿಯನ್ನು ಖುಣಭಾರ ಪತ್ರಿಕೆ ಮತ್ತು ಯಥಾ ನಕಲನ್ನು
(ಎ) ಆದರೆ ಈ ಪ್ರಸ್ತುತ ಅರ್ಜಿಯ ಪ್ರಕಾರ ಅರ್ಜಿದಾರನು ಸ್ವತಃ ಪರಿಶೀಲಿಸಲು ಇಚ್ಛೆ ಪಡೆದಿದ್ದ ಕಾರಣ ಅಧೀನಿಸಿ ನಿಬ್ಬಂದಿಯ ಶೋಧನೆಯನ್ನು ಅದಷ್ಟು ಜಾಗರೂಕತೆಯಿಂದ ಮಾಡಲಾಗಿದೆ ಆದ್ದರಿಂದ ಈ ತತ್ಸಂಬಂಧವಾಗಿ ಯಾವುದೇ ತಪ್ಪುಗಳು ಶೋಧನೆಯಲ್ಲಿ ಕಂಡು ಬಂದಲ್ಲಿ ಇಲಾಖೆಯು ಯಾವುದೇ ರೀತಿ ಜವಾಬ್ದಾರಿಯಾಗಿರುವುದಿಲ್ಲ.
(ಬಿ) ಮತ್ತು ಈ ಪ್ರಸ್ತುತ ಅರ್ಜಿಯ ಪ್ರಕಾರ ಅರ್ಜಿದಾರನೇ ಸ್ವತಃ ತಾವು ಖುಣಭಾರವಾಗಿ ಶೋಧನೆಯನ್ನು ಮಾಡಿರುವುದರಿಂದ ಈ ಖುಣಭಾರ ಪತ್ರಿಕೆಯಲ್ಲಿ ಸದರಿ ಅಸ್ತಿಯ ವಿಚಾರದಲ್ಲಿ ಯಾವುದೇ ಲೋಪದೋಷಗಳು ಕಂಡುಬಂದಲ್ಲಿಯೂ ಸಹ ಇಲಾಖೆಯು ಯಾವರೀತಿಯಲ್ಲಿಯೂ ಜವಾಬ್ದಾರಿಯಾಗಿರುವುದಿಲ್ಲ.

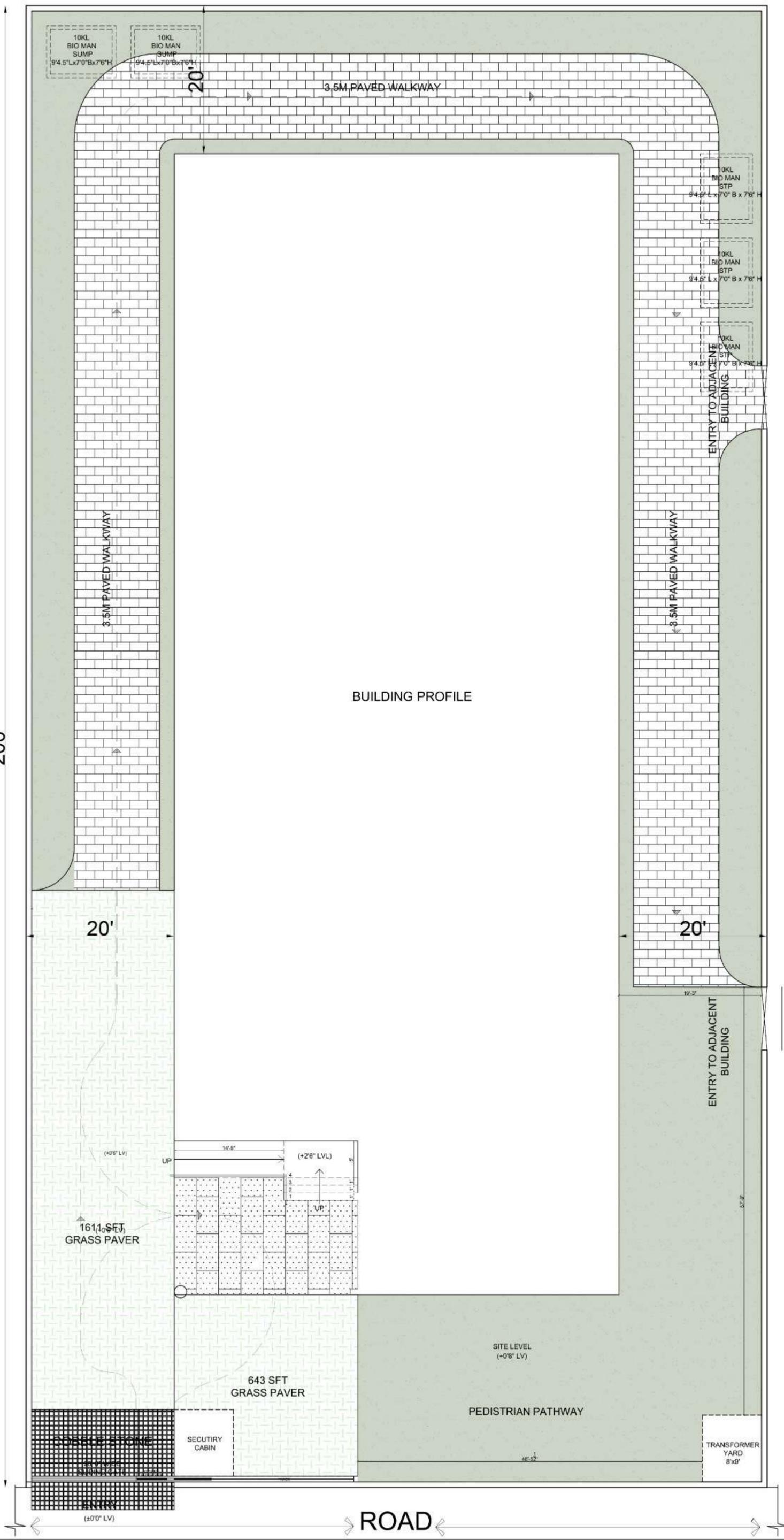


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*ALL DRAWINGS AND DIMENSIONS ARE IN FT

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BUILDING PROFILE

[Handwritten Signature]

PRINCIPAL
Hindustan College
(A Unit of Hindustan Educational and Charitable Trust)
No. 27/F, 3rd Stage, Rajarajeshwari Temple Road,
J.P. Nagar, Mysore-570 008

[Handwritten Signature]
SPECIAL OFFICER
HINDUSTAN COLLEGE
A UNIT OF HINDUSTAN EDUCATIONAL
AND CHARITABLE TRUST
No. 27/F, 3RD STAGE, INDUSTRIAL SUBURB,
J.P. NAGAR, MYSORE-570 008

AS-BUILT
DRAWINGS

[Handwritten Signature]

RAMAKRISHNAN D, M.Arch
REGISTERED ARCHITECT
No. CA/2005/35832
Flat No: 5E, Ramaniyam PUSHKAR
Phase 1, ECR Link Road,
Sholinganallur, Chennai-600 119.

REASON OF ISSUE

ARCHITECTS

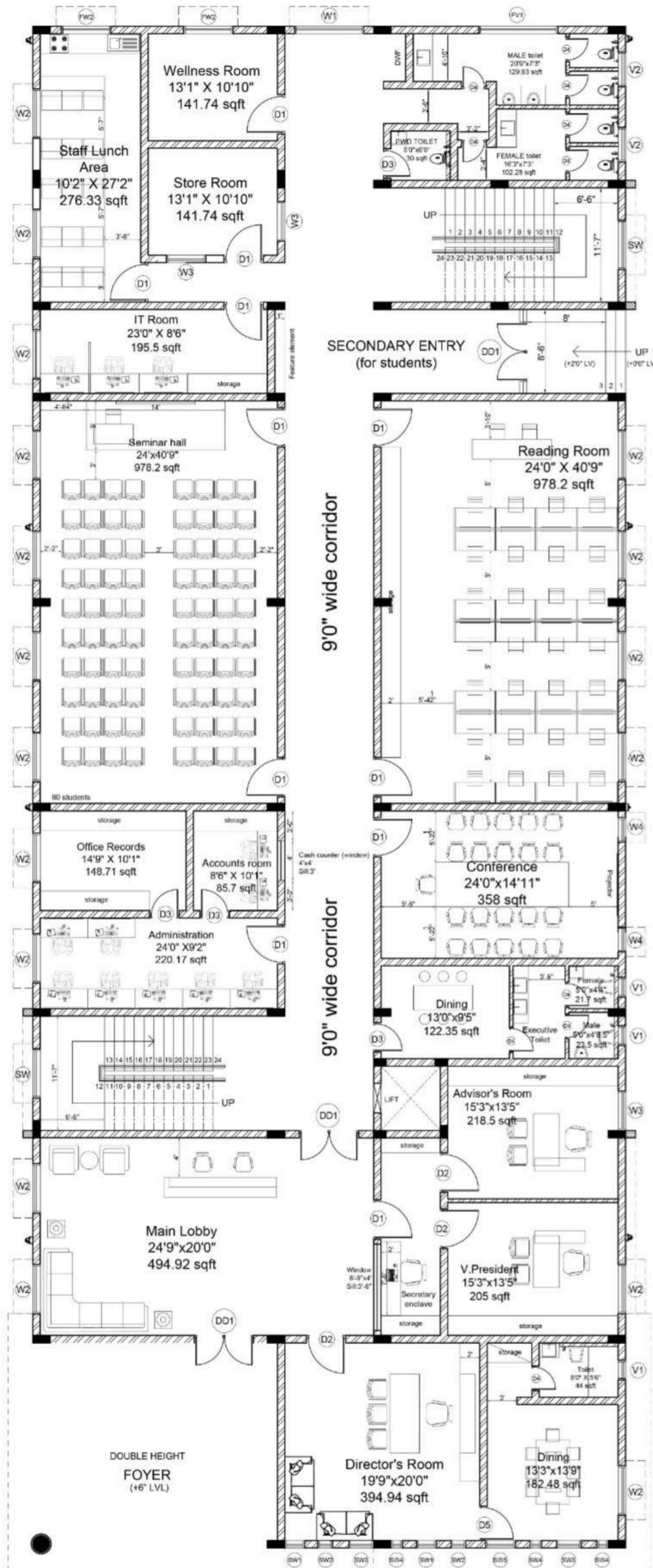
S7 STUDIO 7 ARCHITECTS
PP-3, Janani Shrinilayam, Phase- 1,
Semmencheri, OMR, Chennai- 600119

CLIENT
HINDUSTAN GROUP

PROJECT
HINDUSTAN COLLEGE, MYSORE

| DRAWING TITLE | DRAWING CODE | REVISION |
|-----------------|--------------|----------|
| SITE PLAN | AR - 105 | |
| SCALE 1:110 | DRAWN BVARAN | |
| DATE 18-07-2025 | CHECKED RAM | |

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[Signature]
PRINCIPAL
 Hindustan College
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 No. 27/F, 3rd Stage, Rajarajeshwari Temple Road,
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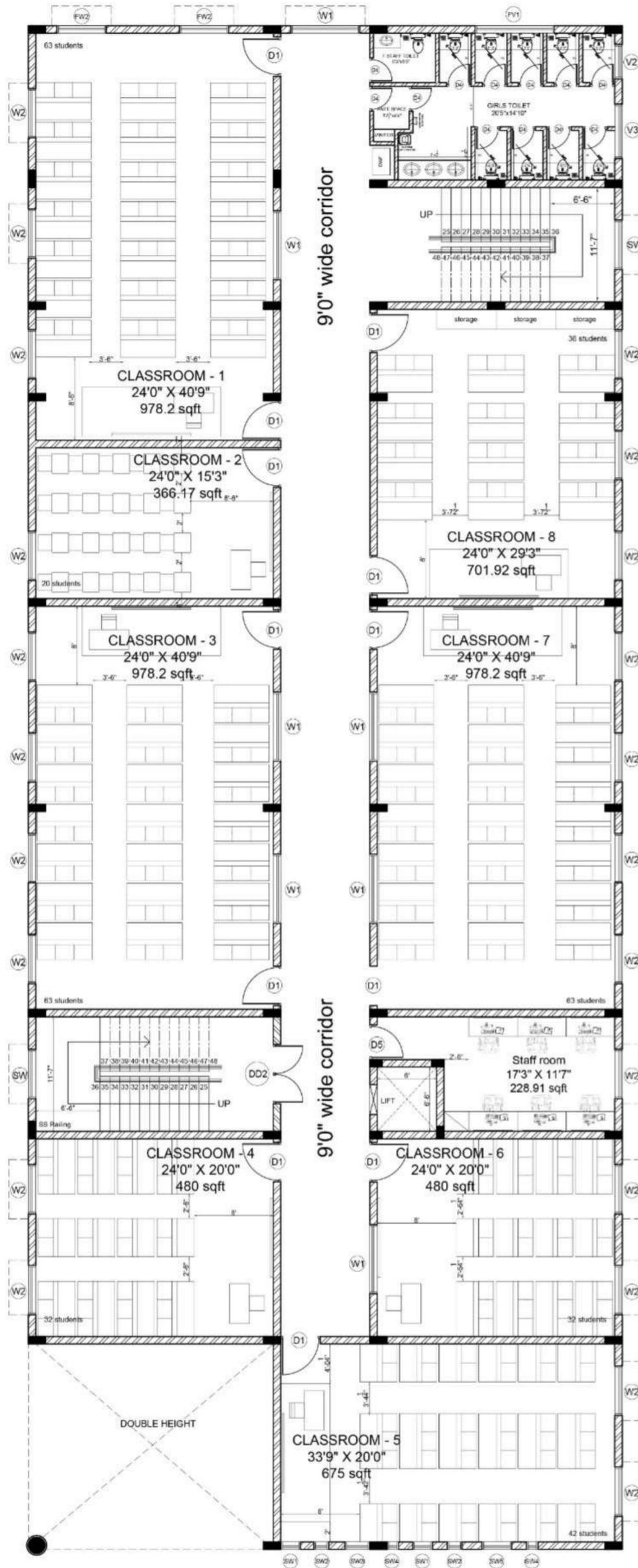
[Signature]
SPECIAL OFFICER
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 AND CHARITABLE TRUST
 No. 27/F, 3RD STAGE, INDUSTRIAL SUBURB,
 J.P. NAGAR, MYSORE-570 008

AS-BUILT
 DRAWINGS

[Signature]
RAMAKRISHNAN D, M.Arch
 REGISTERED ARCHITECT
 No. CA/2005/35832
 Flat No: 5E, Ramaniyam PUSHKAR
 Phase 1, ECR Link Road,
 Sholinganallur, Chennai-600 119.

| | | |
|---|--------------|----------|
| REASON OF ISSUE | | |
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| ARCHITECTS | | |
|  STUDIO 7 ARCHITECTS PP-3, Janani Shrinilayam, Phase- 1, Semmencheri, OMR, Chennai- 600119 | | |
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| HINDUSTAN COLLEGE, MYSORE | | |
| DRAWING TITLE | DRAWING CODE | REVISION |
| GROUND FLOOR PLAN | AR - 106 | |
| SCALE 1:100 | DRAWN BVASAN | R17 |
| DATE 19-03-2025 | CHECKED RAM | |

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Ramakrishnan

RAMAKRISHNAN D, M.Arch
REGISTERED ARCHITECT
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Flat No: 5E, Ramaniyam PUSHKAR
Phase 1, ECR Link Road,
Sholinganallur, Chennai-600 119.

REASON OF ISSUE

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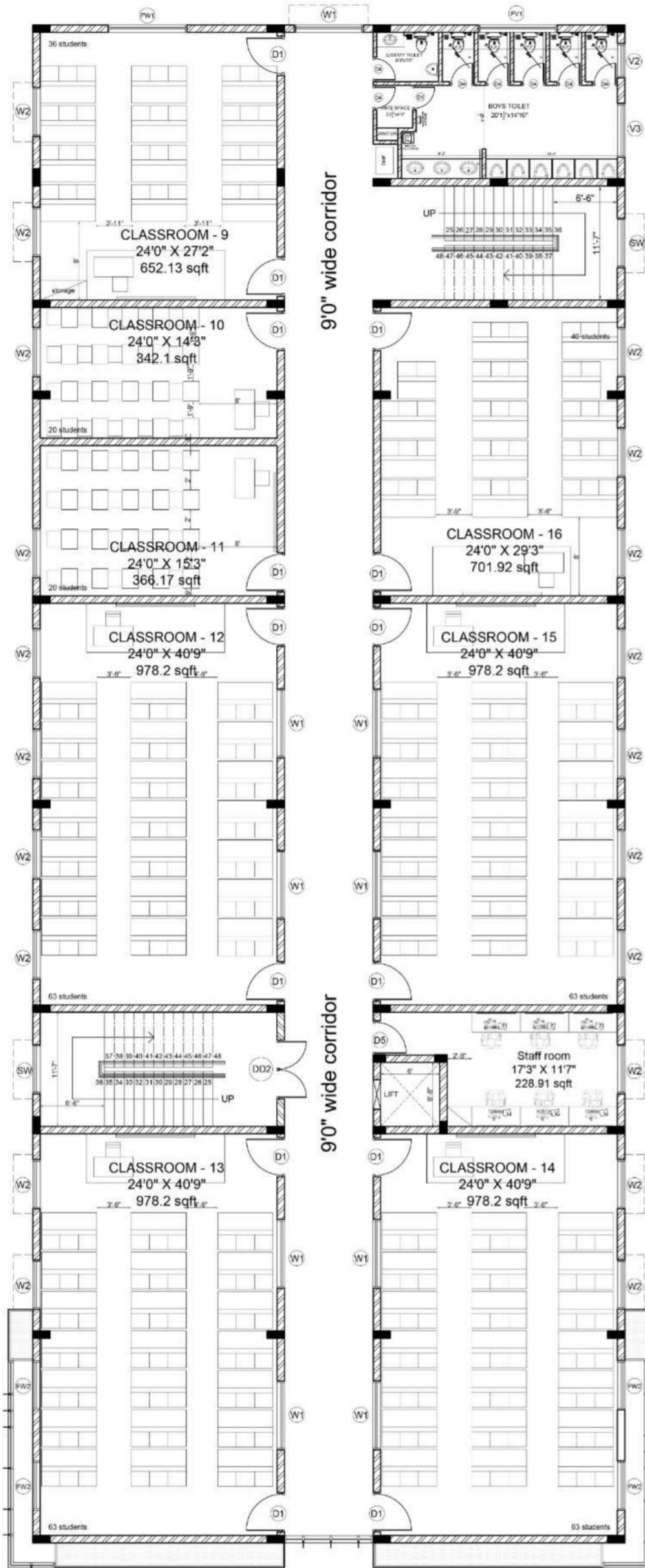
S7 STUDIO 7 ARCHITECTS
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HINDUSTAN COLLEGE, MYSORE

| DRAWING TITLE | DRAWING CODE | REVISION |
|------------------|--------------|----------|
| FIRST FLOOR PLAN | AR - 107 | |
| SCALE 1:100 | DRAWN BVASAN | |
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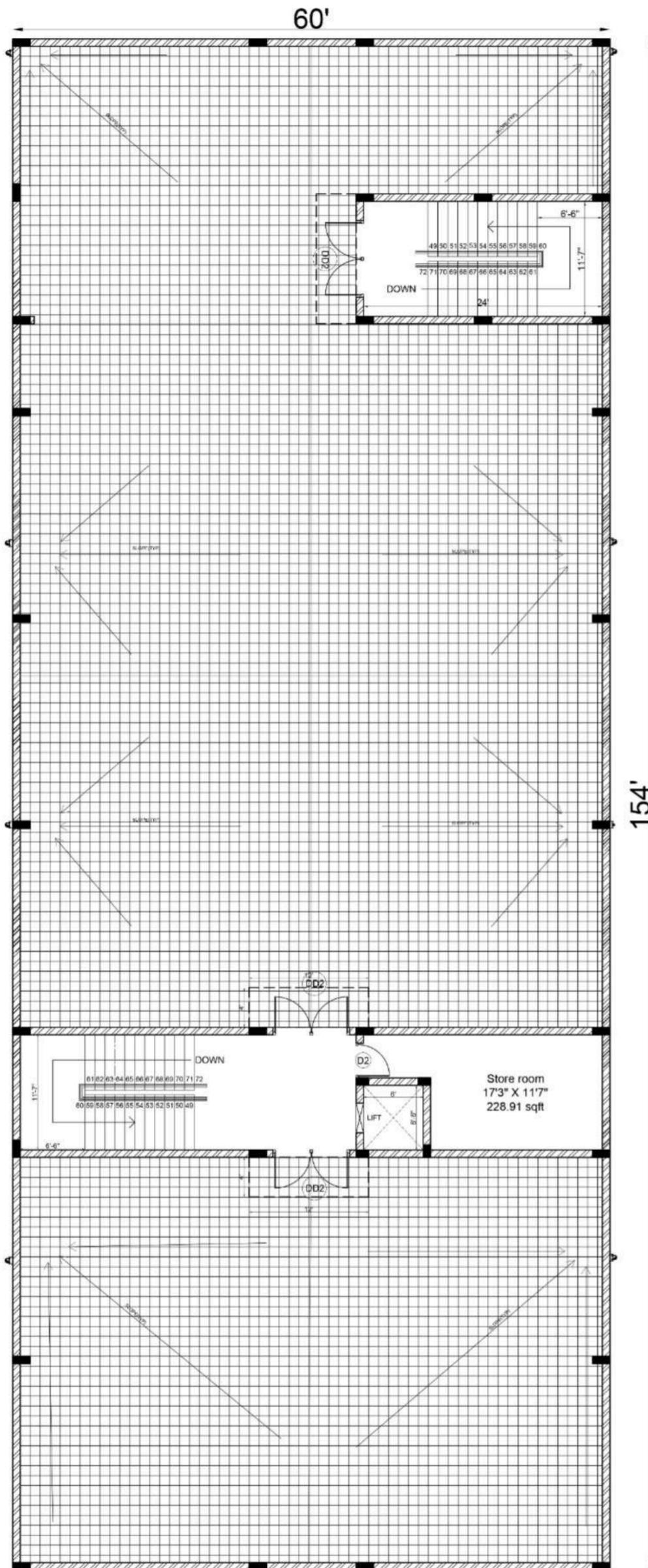
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 DRAWINGS

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| DRAWING TITLE | DRAWING CODE | REVISION |
| SECOND FLOOR PLAN | AR - 108 | |
| SCALE 1:100 | DRAWN BVASAN | R17 |
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TERRACE FLOOR PLAN

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| DRAWING TITLE | DRAWING CODE | REVISION |
|--------------------|--------------|----------|
| TERRACE FLOOR PLAN | AR - 110 | |
| SCALE 1:100 | DRAWN BVASAN | |
| DATE 19-03-2025 | CHECKED RAM | |

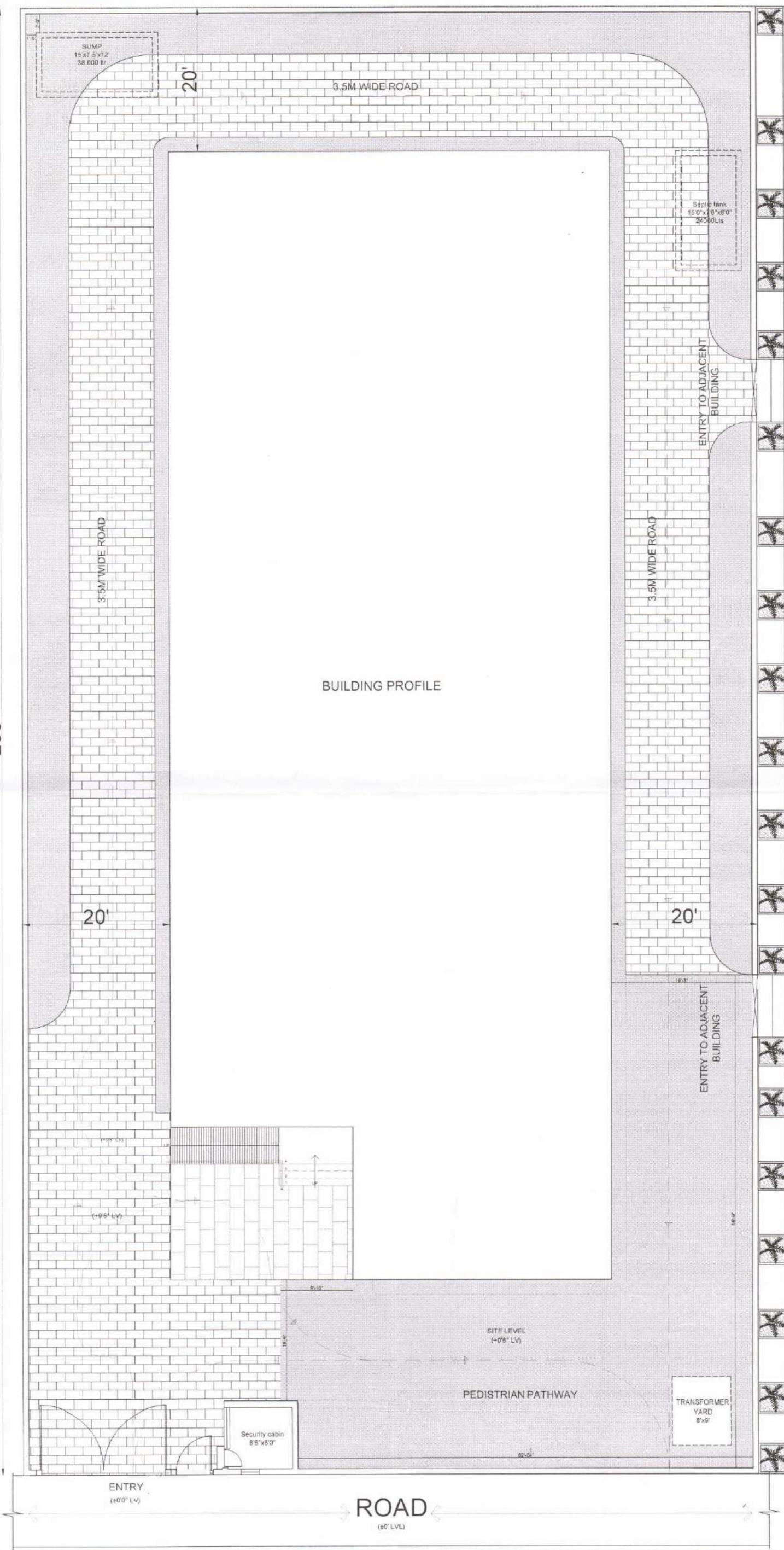


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| REVISION | | |
|----------|------------|--|
| R1 | 19.07.2023 | |
| R2 | 26.07.2023 | |
| R3 | 17.08.2023 | |
| R4 | 14.09.2023 | Changes made in Ground Floor - Front double height space reworked based on elevation - Principal and Vice President Room size optimised - Executive Toilet Area planned - Separate Dining Area planned |
| R5 | 27.09.2023 | Changes made in Ground Floor - 20 Member conference Room planned |
| R6 | 13.10.2023 | Changes made in Ground Floor - Windows updated as per view - Facade cladding mapped in plan as per view |
| | 19.10.2023 | - Recent structural columns updated in plan |
| R7 | 30.05.2024 | Changes made in Ground Floor - Principal and VP Room corridor revision - Storage Rack and Store room addition in Computer Lab - Swapping of IT Room and Pantry - UPS and Server room area revision - Toilet core Revision - Addition of Glazed Double door near staircase - 8' wall at door frame edges |
| R8 | 05.06.2024 | Changes made in Ground Floor - Access restriction to Staircase near Main lobby - Room provided instead of store room in computer lab - Windows removed in computer Lab - Window provided in store room - Staff Lunch area instead of Pantry |
| R9 | 15.06.2024 | Changes made in Ground Floor - Seminar Hall and Computer Lab converted to a classroom and Reading Room |
| | | Changes made in Ground Floor - 3 slit windows in Director room made operable - Block work with door has been removed in front of staircase - Add window provided in store room - Hob and sink provided in staff lunch area |
| R10 | 17.07.2024 | Changes made in First Floor - Classroom 5 has been splitted to classroom 5&6 - 2 nos FW2 have been provided by removing FW1 in classroom 1 Changes made in Second Floor - 4 nos of VQ windows has been changed to FW2 in facade wall behind the lundermax panels |
| R11 | 14.08.2024 | Changes made in First Floor - Girls toilet layout revised Changes made in Second Floor - Boys toilet layout revised |
| R12 | 23.08.2024 | Changes made in First Floor - Girls toilet layout revised Changes made in Second Floor - Boys toilet layout revised |
| R13 | 03.09.2024 | Changes made in Ground Floor - A sliding door of 28" width have been provided between Director's cabin and secretary enclave - An additional door have been provided between Director's cabin and dining |
| R14 | 10.09.2024 | Changes made in Ground Floor - 2 sliding window V4 has been provided instead V3 in the conference room - 1 no. of urinal has been added instead of washbasin in Male Executive toilet - 2 nos of urinal has been added in Male toilet |
| R15 | 04.03.2025 | Changes in Executive Cabins - Window added in Secretary Cabin as per Site Changes - Wall for the entry of the Cabins has been moved to align with nearest column. - A sliding door of 28" width removed |
| R16 | 17.03.2025 | Changes in Examination Room - Window added as per Site changes Changes in Seminar hall - Furniture layout updated |
| R17 | 19.03.2025 | Changes in Security Cabin - Window added Changes in the Administrative Room - Office Records changed, Administrative Room furniture layout changed - Examination room two seater table added with details of the window height Changes in the Secretary Cabin - Window detail added |

200'



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Ramakrishnan
RAMAKRISHNAN D, M Arch
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REASON OF ISSUE

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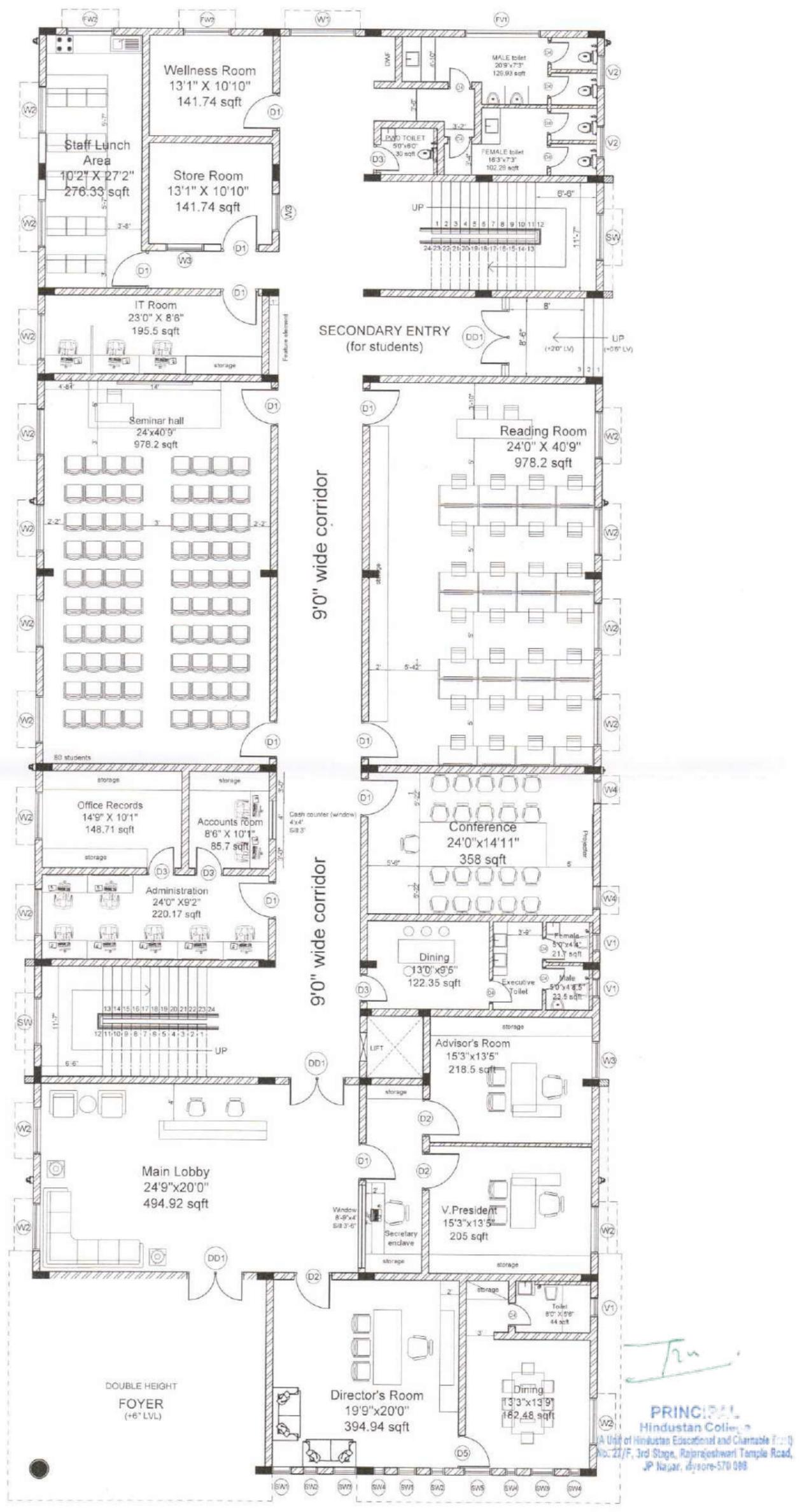
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| DRAWING TITLE | DRAWING CODE | REVISION |
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| SITE PLAN | AR - 105 | |
| SCALE 1:110 | DRAWN BY: ANAN | R17 |
| DATE 19-03-2025 | CHECKED BY: RAM | |

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|----------|------------|
| R1 | 19.07.2023 |
| R2 | 26.07.2023 |
| R3 | 17.08.2023 |
| R4 | 14.09.2023 |
| R5 | 27.09.2023 |
| R6 | 13.10.2023 |
| R7 | 30.05.2024 |
| R8 | 05.05.2024 |
| R9 | 15.06.2024 |
| R10 | 17.07.2024 |
| R11 | 14.08.2024 |
| R12 | 23.08.2024 |
| R13 | 03.09.2024 |
| R14 | 10.09.2024 |
| R15 | 04.03.2025 |
| R16 | 18.03.2025 |
| R17 | 19.03.2025 |



Ramakrishnan
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 Phase 1, ECR Link Road,
 Sholinganallur, Chennai-600 119.

| SCHEDULE OF JOINERY | | | | | | | | | |
|---------------------|--------------------------------------|-----------|------|-------|----|----|----|----|-------|
| S.No | DESCRIPTION | SIZE | SILL | INTEL | GP | 1F | 2F | 3F | TOTAL |
| D1 | Door-with vision panel | 40"x7'6" | - | 7'6" | 11 | 12 | 14 | - | 37 |
| D2 | Door-without vision panel | 40"x7'6" | - | 7'6" | 3 | - | - | - | 4 |
| D3 | Door-without vision panel | 30"x7'6" | - | 7'6" | 4 | - | - | - | 4 |
| D4 | Toilet door | 2'6"x7'6" | - | 7'6" | 10 | 12 | 8 | - | 30 |
| D5 | Door-without vision panel | 3'6"x7'6" | - | 7'6" | 1 | 1 | 1 | - | 3 |
| DD1 | Double door-Glazed | 6'0"x7'6" | - | 7'6" | 3 | - | - | - | 3 |
| DD2 | Double door | 6'0"x7'6" | - | 7'6" | - | 1 | 1 | 1 | 3 |
| S0 | Sliding door | 3'6"x7'6" | - | 7'6" | 1 | - | - | - | 1 |
| W1 | Window-Sliding | 7'0"x4'6" | 3 | 7'6" | 1 | 7 | 8 | - | 17 |
| W2 | Window-Sliding | 5'0"x4'6" | 3 | 7'6" | 17 | 22 | 20 | - | 59 |
| W3 | Window-Sliding | 4'0"x4'6" | 3 | 7'6" | 3 | - | - | - | 3 |
| W4 | Window-Sliding | 2'6"x4'6" | 3 | 7'6" | 2 | - | - | - | 2 |
| SW | Staircase window-Sliding | 5'0"x4'6" | 3 | 7'6" | 2 | 2 | 2 | - | 6 |
| FW1 | Window-Fixed | 8'0"x2'0" | 8 | 10' | - | - | 1 | - | 1 |
| FW2 | Window-Fixed | 5'0"x4'6" | 3 | 7'6" | 3 | 2 | 4 | - | 9 |
| V1 | Ventilator | 2'0"x4'6" | 7'6" | 8'6" | 3 | - | - | - | 3 |
| V2 | Ventilator | 3'6"x2'0" | 5'6" | 7'6" | 2 | 1 | 1 | - | 4 |
| V3 | Ventilator | 5'0"x2'0" | 5'0" | 7'6" | - | 1 | 1 | - | 2 |
| FV1 | Ventilator-Fixed | 8'0"x2'0" | 8'0" | 10'0" | 1 | 1 | 1 | - | 3 |
| SV1 | SI window-openable with grill | 2'0"x6'0" | 1'6" | 7'6" | 2 | 2 | - | - | 4 |
| SW2 | SI window-Fixed with Toughened Glass | 1'6"x6'0" | 1'6" | 7'6" | 2 | 2 | - | - | 4 |
| SW3 | SI window-openable with grill | 3'6"x6'0" | 1'6" | 7'6" | 2 | 1 | - | - | 3 |
| SW4 | SI window-Fixed with Toughened Glass | 1'2"x6'0" | 1'6" | 7'6" | 3 | 2 | - | - | 5 |
| SW5 | SI window-openable with grill | 3'0"x6'0" | 1'6" | 7'6" | 1 | 1 | - | - | 2 |

REASON OF ISSUE

ARCHITECTS
STUDIO 7 ARCHITECTS
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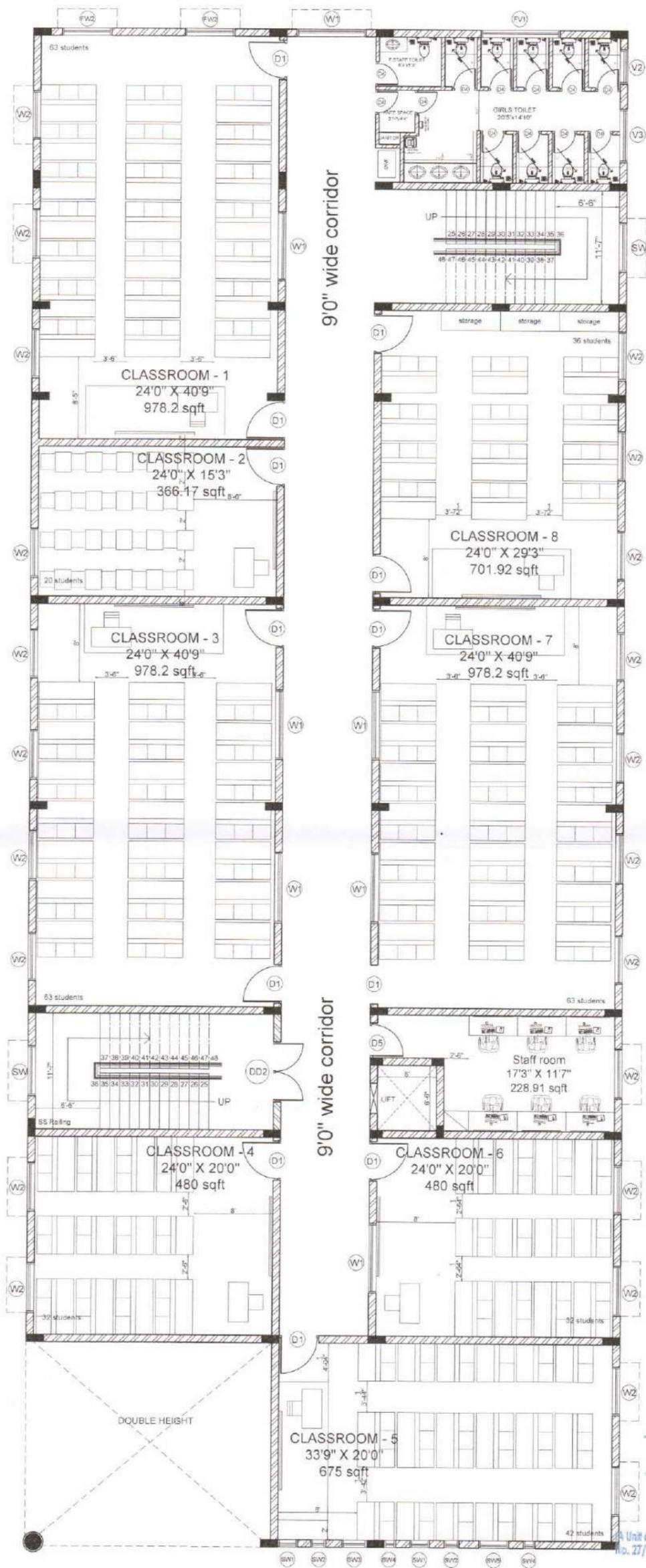
| DRAWING TITLE | DRAWING CODE | REVISION |
|-------------------|--------------|----------|
| GROUND FLOOR PLAN | AR - 105 | R17 |
| SCALE 1:100 | DRAWN BVASAN | |
| DATE 19/03/2025 | CHECKED RAM | |

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| REVISION | |
|----------|------------|
| R1 | 19.07.2023 |
| R2 | 25.07.2023 |
| R3 | 17.08.2023 |
| R4 | 14.08.2023 |
| R5 | 27.09.2023 |
| R6 | 13.10.2023 |
| | 19.10.2023 |
| R7 | 30.05.2024 |
| R8 | 05.06.2024 |
| R9 | 15.06.2024 |
| R10 | 17.07.2024 |
| R11 | 14.08.2024 |
| R12 | 23.08.2024 |
| R13 | 03.09.2024 |
| R14 | 10.09.2024 |
| R15 | 04.03.2025 |
| R16 | 17.03.2025 |
| R17 | 19.03.2025 |



Ramakrishnan

RAMAKRISHNAN D, M Arch
REGISTERED ARCHITECT
 No. CA/2005/35832
 Flat No. 5E, Ramaniyam PUSHKAR
 Phase 1, ECR Link Road,
 Sholinganallur, Chennai-600 119

| SCHEDULE OF JOINERY | | | | | | | | | | |
|---------------------|-------------------------------|---------|-----|-------|----|----|----|----|-------|--|
| S.No | DESCRIPTION | SIZE | ILL | INTEL | GF | 1F | 2F | 3F | TOTAL | |
| D1 | Door-with vision panel | 40"x76" | - | 76" | 11 | 12 | 14 | - | 37 | |
| D2 | Door-without vision panel | 40"x76" | - | 76" | 3 | - | - | - | 3 | |
| D3 | Door-without vision panel | 30"x76" | - | 76" | 4 | - | - | - | 4 | |
| D4 | Toilet door | 26"x76" | - | 76" | 10 | 12 | 8 | - | 30 | |
| D5 | Door-without vision panel | 36"x76" | - | 76" | 1 | 1 | 1 | - | 3 | |
| DD1 | Double door-Glazed | 60"x76" | - | 76" | 3 | - | - | - | 3 | |
| DD2 | Double door | 60"x76" | - | 76" | - | 1 | 1 | 3 | 5 | |
| SD | Sliding door | 26"x76" | - | 76" | 1 | - | - | - | 1 | |
| W1 | Window-Sliding | 70"x49" | 3 | 76" | 1 | 7 | 8 | - | 17 | |
| W2 | Window-Sliding | 50"x49" | 3 | 76" | 17 | 22 | 20 | - | 59 | |
| W3 | Window-Sliding | 40"x49" | 3 | 76" | 3 | - | - | - | 3 | |
| W4 | Window-Sliding | 25"x49" | 3 | 76" | 2 | - | - | - | 2 | |
| SW | Staircase window/Sliding | 50"x49" | 3 | 76" | 2 | 2 | 2 | - | 6 | |
| FW1 | Window-Fixed | 80"x20" | 8 | 10" | - | - | - | - | 8 | |
| FW2 | Window-Fixed | 50"x49" | 3 | 76" | 3 | 2 | 4 | - | 9 | |
| V1 | Ventilator | 20"x49" | 76" | 96" | 3 | - | - | - | 3 | |
| V2 | Ventilator | 30"x20" | 56" | 76" | 3 | 1 | 1 | - | 4 | |
| V3 | Ventilator | 86"x20" | 56" | 76" | - | 1 | 1 | - | 2 | |
| V4 | Ventilator-Fixed | 80"x20" | 80" | 100" | 1 | 1 | 1 | - | 3 | |
| SW1 | SH window-openable with grill | 20"x60" | 10" | 76" | 2 | 3 | - | - | 4 | |
| SW2 | SH window-Fixed with grill | 16"x60" | 16" | 76" | 2 | 2 | - | - | 4 | |
| SW3 | SH window-openable with grill | 28"x60" | 16" | 76" | 2 | 1 | - | - | 3 | |
| SW4 | SH window-Fixed with grill | 12"x60" | 16" | 76" | 3 | 2 | - | - | 5 | |
| SW5 | SH window-openable with grill | 30"x60" | 16" | 76" | 1 | 1 | - | - | 2 | |

REASON OF ISSUE

ARCHITECTS
STUDIO 7 ARCHITECTS
 PP-3, Janani Shrinilayam, Phase-1,
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| FIRST FLOOR PLAN | AR - 107 | |
| SCALE 1:100 | DRAWN BVASAN | R17 |
| DATE 19-03-2025 | CHECKED RAM | |

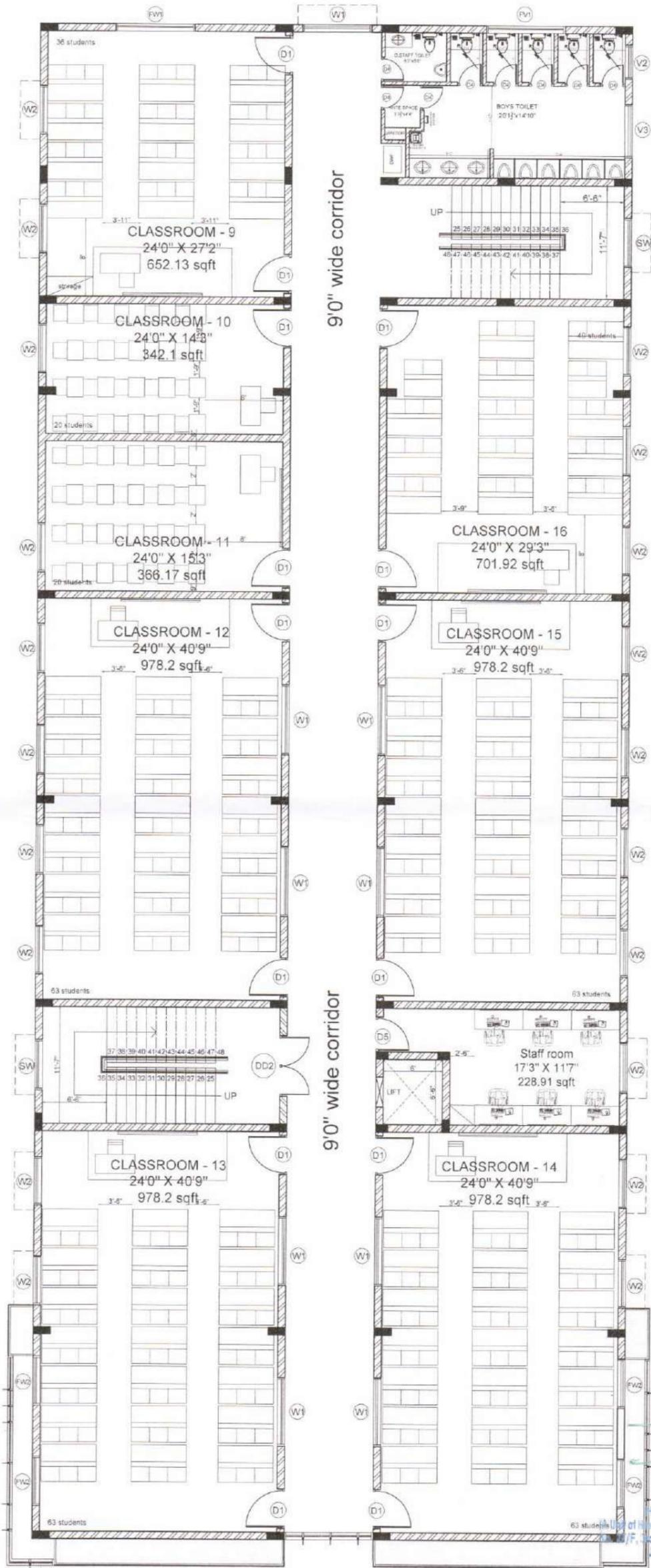
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| REVISION | |
|----------|------------|
| R1 | 19.07.2023 |
| R2 | 26.07.2023 |
| R3 | 17.08.2023 |
| R4 | 14.09.2023 |
| R5 | 27.09.2023 |
| R6 | 13.10.2023 |
| | 19.10.2023 |
| R7 | 30.05.2024 |
| R8 | 05.06.2024 |
| R9 | 15.06.2024 |
| | 17.07.2024 |
| R10 | 17.07.2024 |
| R11 | 14.08.2024 |
| R12 | 23.08.2024 |
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| R17 | 19.03.2025 |



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| SCHEDULE OF JOINERY | | | | | | | | | |
|---------------------|--|----------|-----|------|----|----|----|----|-------|
| S.No | DESCRIPTION | SIZE | QTY | UNIT | GF | 1F | 2F | 3F | TOTAL |
| D1 | Door-with vision panel | 40'x7'6" | 76 | 11 | 12 | 14 | - | - | 37 |
| D2 | Door-without vision panel | 40'x7'6" | 76 | 3 | - | - | - | - | 4 |
| D3 | Door-without vision panel | 30'x7'6" | 76 | 4 | - | - | - | - | 4 |
| D4 | Toilet door | 28'x7'6" | 76 | 10 | 12 | 8 | - | - | 30 |
| D5 | Door-without vision panel | 30'x7'6" | 76 | 1 | 1 | 1 | - | - | 3 |
| DD1 | Double door-Glazed | 80'x7'6" | 76 | 3 | - | - | - | - | 3 |
| DD2 | Double door | 80'x7'6" | 76 | - | 1 | 1 | 3 | - | 5 |
| SD | Sliding door | 28'x7'6" | 76 | 1 | - | - | - | - | 1 |
| W1 | Window-Sliding | 70'x4'6" | 76 | 1 | 2 | 9 | - | - | 17 |
| W2 | Window-Sliding | 50'x4'6" | 76 | 17 | 22 | 20 | - | - | 59 |
| W3 | Window-Sliding | 40'x4'6" | 76 | 3 | - | - | - | - | 3 |
| W4 | Window-Sliding | 28'x4'6" | 76 | 2 | - | - | - | - | 2 |
| SW | Staircase window-Sliding | 50'x4'6" | 76 | 2 | 2 | 2 | - | - | 6 |
| FW1 | Window-Fixed | 80'x2'0" | 76 | - | - | - | 1 | - | 1 |
| FW2 | Window-Fixed | 50'x4'6" | 76 | 2 | 2 | 4 | - | - | 8 |
| V1 | Ventilator | 20'x4'9" | 76 | 98 | 3 | - | - | - | 3 |
| V2 | Ventilator | 30'x2'0" | 76 | 2 | 1 | 1 | - | - | 4 |
| V3 | Ventilator | 56'x2'0" | 76 | - | 1 | 1 | - | - | 2 |
| FV1 | Ventilator-Fixed | 80'x2'0" | 76 | 1 | 1 | 1 | - | - | 3 |
| SW1 | Slit window-openable with grill | 20'x6'0" | 76 | 3 | 3 | - | - | - | 4 |
| SW2 | Slit window-fixed with Toughened Glass | 18'x6'0" | 76 | 2 | 2 | - | - | - | 4 |
| SW3 | Slit window-openable with grill | 26'x6'0" | 76 | 2 | 1 | - | - | - | 3 |
| SW4 | Slit window-fixed with Toughened Glass | 12'x6'0" | 76 | 3 | 2 | - | - | - | 5 |
| SW5 | Slit window-openable with grill | 30'x6'0" | 76 | 1 | 1 | - | - | - | 2 |

REASON OF ISSUE

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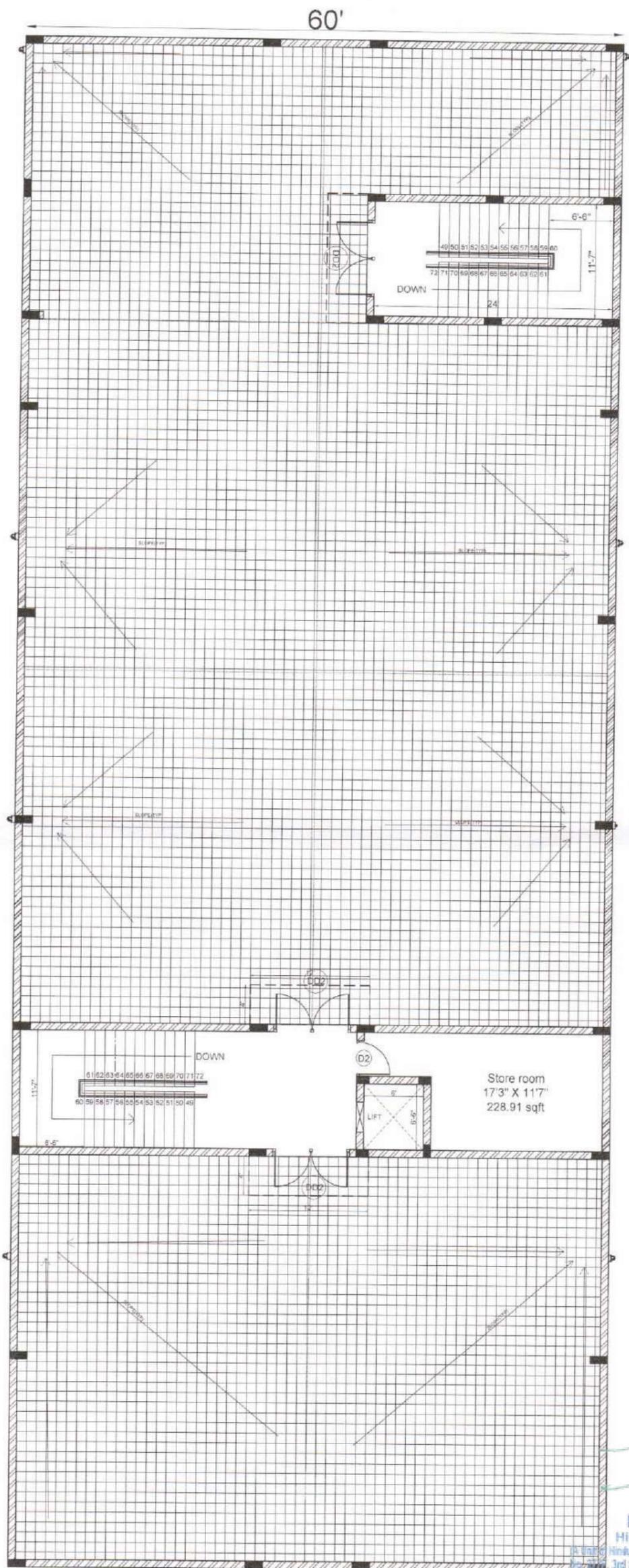
| DRAWING TITLE | DRAWINGS CODE | REVISION |
|-------------------|----------------|----------|
| SECOND FLOOR PLAN | AR - 108 | R17 |
| SCALE 1:100 | DRAWN SVASAN | |
| DATE 19-03-2025 | CHECKED RAM | |

Principal
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 AND CHARITABLE TRUST
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 J.P. NAGAR, MYSORE-570 006

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| REVISION | | |
|----------|------------|---|
| R1 | 19.07.2023 | |
| R2 | 26.07.2023 | |
| R3 | 17.08.2023 | |
| R4 | 14.08.2023 | Changes made in Ground Floor - Front double height space reworked based on elevation - Principal and Vice president Room size optimised - Executive Toilet Area planned - Separate Dining Area planned |
| R5 | 27.09.2023 | Changes made in Ground Floor - 20 Member conference Room planned |
| R6 | 13.10.2023 | Changes made in Ground Floor - Windows updated as per view - Facade cladding mapped in plan as per view |
| | 19.10.2023 | - Recent structural columns updated in plan |
| R7 | 30.05.2024 | Changes made in Ground Floor - Principal and VP Room corridor revision - Storage Rack and Store room addition in Computer Lab - Scheduling of IT Room and Pantry - UPS and Store room area revision - Toilet core Revision - Addition of Glazed Double door near staircase - 8" wall at door frame edges |
| R8 | 05.06.2024 | Changes made in Ground Floor - Access restriction to Staircase near Main lobby - Room provided instead of store room in computer lab - Windows removed in computer Lab - Window provided in store room - Staff Lunch area instead of Pantry |
| R9 | 15.05.2024 | Changes made in Ground Floor - Seminar Hall and Computer Lab converted to a classroom and Reading Room |
| | | Changes made in Ground Floor - 3 slit windows in Director room made operable - Back work with door has been removed in front of staircase - Add window provided in store room - Hob and sink provided in staff lunch area |
| R10 | 17.07.2024 | Changes made in First Floor - Classroom 5 has been splitted to classroom 5&6 - 2 nos. FW2 have been provided by removing FW1 in classroom 1 Changes made in Second Floor - 4 nos of W2 windows has been changed to FW2 in facade wall behind the furniture panels |
| R11 | 14.08.2024 | Changes made in First Floor - Girls toilet layout revised Changes made in Second Floor - Boys toilet layout revised |
| R12 | 23.08.2024 | Changes made in First Floor - Girls toilet layout revised Changes made in Second Floor - Boys toilet layout revised |
| R13 | 03.09.2024 | Changes made in Ground Floor - A sliding door of 26" width have been provided between Director's cabin and secretary enclave - An additional door have been provided between Director's cabin and dining |
| R14 | 10.09.2024 | Changes made in Ground Floor - 2 sliding window W4 has been provided instead W3 in the conference room - 1 no. of urinal has been added instead of washbasin in Male Executive toilet - 2 nos of urinal has been added in Male toilet |
| R15 | 04.03.2025 | Changes in Executive Cabins - Window added in Secretary Cabin as per Site Changes - Wall for the entry of the Cabins has been moved to align with nearest column. - A sliding door of 26" width removed |
| R16 | 17.03.2025 | Changes in Examination Room - Window added as per site changes Changes in Seminar hall - Furniture layout updated |
| R17 | 19.03.2025 | Changes in Security Cabin - Window added Changes in the Administrative Room - Office Records changed. Administrative Room furniture layout changed - Examination room two seater table added with details of the window height Changes in the Secretary Cabin - Window detail added |



154'

Ramakrishnan

RAMAKRISHNAN D, M.Arch
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| SCHEDULE OF JOINERY | | | | | | | | | | |
|--|---------|-----|-------|----|----|----|----|-------|--|--|
| DESCRIPTION | SIZE | QTY | UNITS | OF | 1F | 2F | 3F | TOTAL | | |
| D1 Door with vision panel | 40'x76" | - | 76" | 11 | 12 | 14 | - | 37 | | |
| D2 Door without vision panel | 40'x76" | - | 76" | 3 | - | - | 1 | 4 | | |
| D3 Door without vision panel | 30'x76" | - | 76" | 4 | - | - | - | 4 | | |
| D4 Toilet door | 26'x76" | - | 76" | 10 | 12 | 8 | - | 30 | | |
| D5 Door without vision panel | 36'x76" | - | 76" | 1 | 1 | 1 | - | 3 | | |
| DD1 Double door-Glazed | 60'x76" | - | 76" | 3 | - | - | - | 3 | | |
| DD2 Double door | 60'x76" | - | 76" | - | 1 | 1 | 3 | 5 | | |
| SD Sliding door | 26'x76" | - | 76" | 1 | - | - | - | 1 | | |
| W1 Window-Sliding | 70'x48" | 3 | 76" | 1 | 7 | 9 | - | 17 | | |
| W2 Window-Sliding | 50'x48" | 3 | 76" | 17 | 22 | 20 | - | 59 | | |
| W3 Window-Sliding | 40'x48" | 3 | 76" | 3 | - | - | - | 3 | | |
| W4 Window-Sliding | 26'x48" | 3 | 76" | 2 | - | - | - | 2 | | |
| SW Staircase window-Sliding | 50'x48" | 3 | 76" | 2 | 2 | 2 | - | 6 | | |
| FW1 window-Fixed | 80'x20" | 8 | 10" | - | - | - | 1 | 1 | | |
| FW2 window-Fixed | 50'x48" | 3 | 76" | 2 | 3 | 4 | - | 9 | | |
| V1 Ventilator | 20'x48" | 76" | 80" | 3 | - | - | - | 3 | | |
| V2 Ventilator | 36'x20" | 56" | 76" | 2 | 1 | 1 | - | 4 | | |
| V3 Ventilator | 56'x20" | 56" | 76" | - | 1 | 1 | - | 2 | | |
| FW1 Ventilator-Fixed | 80'x20" | 80" | 100" | 1 | 1 | 1 | - | 3 | | |
| SW1 Slit window-Operable with grill | 20'x60" | 10" | 76" | 2 | 2 | - | - | 4 | | |
| SW2 Slit window-Fixed with Toughened Glass | 16'x60" | 10" | 76" | 2 | 2 | - | - | 4 | | |
| SW3 Slit window-Operable with grill | 20'x60" | 10" | 76" | 2 | 1 | - | - | 3 | | |
| SW4 Slit window-Fixed with Toughened Glass | 12'x60" | 10" | 76" | 3 | 2 | - | - | 5 | | |
| SW5 Slit window-Operable with grill | 30'x60" | 10" | 76" | 1 | 1 | - | - | 2 | | |

REASON OF ISSUE

ARCHITECTS

STUDIO 7 ARCHITECTS
 PP-3, Janani Shrinilayam, Phase-1,
 Semmencheri, OMR, Chennai-600119

CLIENT

HINDUSTAN GROUP

PROJECT

HINDUSTAN COLLEGE, MYSORE

| DRAWING TITLE | DRAWING CODE | REVISION |
|--------------------|-----------------|----------|
| TERRACE FLOOR PLAN | AR-110 | |
| SCALE 1:100 | DRAWN BY: BVSAN | R17 |
| DATE 19-03-2025 | CHECKED BY: RAM | |

TERRACE FLOOR PLAN

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ಮೈಸೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

ಡಿ.ಬನುಮಯ್ಯ ಕಾಲೇಜು ಹತ್ತಿರ, ನ್ಯೂ ಸಯಾಜಿರಾವ್‌ರಸ್ತೆ, ಅಗ್ರಹಾರ, ಮೈಸೂರು-570024

ನಂ : ಮೈನಪಾ/ನಯೋಶಾ/ತಾಂ(11)/ಕ.ಪೂ.ಪ್ರ//2025-26

ದಿನಾಂಕ : 11/12/2025.

“ ಕಟ್ಟಡ ಪೂರ್ಣಗೊಂಡ ಪ್ರಮಾಣಪತ್ರ ”

ವಿಷಯ : ಮೈಸೂರು ನಗರ, ವಿಶ್ವೇಶ್ವರನಗರ, ಕೈಗಾರಿಕಾ ಬಡಾವಣೆ, 3ನೇ ಹಂತ, ಸ್ವತ್ತಿನ ಸಂಖ್ಯೆ: 27/ಇ ರಲ್ಲಿ ನಿರ್ಮಿಸಿರುವ ಕೈಗಾರಿಕಾ ಉದ್ದೇಶದ (Computer and IT Training Centre) ಕಟ್ಟಡಕ್ಕೆ “ಕಟ್ಟಡ ಪೂರ್ಣಗೊಂಡ ಪ್ರಮಾಣ ಪತ್ರ” ನೀಡಲು ಕೋರಿರುವ ಬಗ್ಗೆ.

- ಉಲ್ಲೇಖ :
1. ಅರ್ಜಿದಾರರಾದ ವಿಶೇಷ ಅಧಿಕಾರಿಗಳು, ಮೆ|| ಹಿಂದೂಸ್ತಾನ್ ಎಜುಕೇಶನ್ ಮತ್ತು ಚಾರಿಟಬಲ್ ಟ್ರಸ್ಟ್‌ರವರ ಮನವಿ ದಿನಾಂಕ: 18/07/2025.
 2. ಮೈಸೂರು ಮಹಾನಗರ ಪಾಲಿಕೆಯ ಕಟ್ಟಡ ರಹದಾರಿ ಸಂಖ್ಯೆ:MYS-LBPAS-20270/22-23/BP, ದಿನಾಂಕ: 28/08/2023.
 3. ಈ ಕಚೇರಿ ಶುಲ್ಕ ಪಾವತಿ ತಿಳುವಳಿಕೆ ಪತ್ರ ಸಂಖ್ಯೆ: ಮೈನಪಾ/ನಯೋಶಾ/ತಾಂ(1)/ವಕ(3)/35/2025-26, ದಿನಾಂಕ : 20/11/2025.

ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ಮೈಸೂರು ನಗರ, ವಿಶ್ವೇಶ್ವರ ನಗರ, ಕೈಗಾರಿಕಾ ಬಡಾವಣೆ, 3ನೇ ಹಂತ, ಸ್ವತ್ತಿನ ಸಂಖ್ಯೆ: 27/ಇ, ರಲ್ಲಿ ನಿರ್ಮಿಸಿರುವ ಕೈಗಾರಿಕಾ ಉದ್ದೇಶದ ಕಟ್ಟಡಕ್ಕೆ ಕಟ್ಟಡ ಪೂರ್ಣಗೊಂಡ ಪ್ರಮಾಣ ಪತ್ರ ನೀಡಲು ಕೋರಿ ಉಲ್ಲೇಖ (1) ರಲ್ಲಿ ಅರ್ಜಿ ಸಲ್ಲಿಸಿರುತ್ತಾರೆ.

ಪ್ರಸ್ತಾವಿತ ಮೈಸೂರು ನಗರ, ವಿಶ್ವೇಶ್ವರನಗರ, ಕೈಗಾರಿಕಾ ಬಡಾವಣೆ, 3ನೇ ಹಂತ, ಸ್ವತ್ತಿನ ಸಂಖ್ಯೆ: 27/ಇ ರಲ್ಲಿ ವಿಸ್ತೀರ್ಣ 1858.06 ಚಮೀ ರಲ್ಲಿ ಕೈಗಾರಿಕಾ ಉದ್ದೇಶದ (Computer & IT Training Centre) ನೆಲ ಮಹಡಿ, ಮೇಲಿನ 2 ಅಂತಸ್ತು ಕಟ್ಟಡ ನಿರ್ಮಾಣ ಮಾಡಲು ಕಟ್ಟಡ ನಕ್ಷೆಗೆ ಅನುಮೋದನೆ ನೀಡಿ ಉಲ್ಲೇಖ (2) ರಂತೆ ಕಟ್ಟಡ ರಹದಾರಿ ನೀಡಲಾಗಿರುತ್ತದೆ.

ಪರಿಶೀಲಿಸಿದಂತೆ, ಸದರಿ ಸ್ವತ್ತಿನಲ್ಲಿ ಕಟ್ಟಡವನ್ನು ಮಂಜೂರಾದ ನಕ್ಷೆಯಂತೆ ನಿರ್ಮಿಸಿರುವುದು ಕಂಡುಬಂದಿರುತ್ತದೆ. ಸದರಿ ಕಟ್ಟಡ ಪೂರ್ಣಗೊಂಡ ಪ್ರಮಾಣ ಪತ್ರ ನೀಡಲು ಕೋರಿರುವ ಪ್ರಸ್ತಾವನೆಗೆ ಮಾನ್ಯ ಆಯುಕ್ತರು, ಮೈಸೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ ರವರು ಅನುಮೋದನೆ ನೀಡಿರುತ್ತಾರೆ. ಅದರಂತೆ ಕಟ್ಟಡ ಪೂರ್ಣಗೊಂಡ

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[Signature]
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ಪ್ರಮಾಣ ಪತ್ರ ನೀಡುವ ಸಂಬಂಧ ಅಗತ್ಯ ಶುಲ್ಕಗಳಾದ ಒಟ್ಟು ರೂ.1,03,300/- (ಒಂದು ಲಕ್ಷದಮೂರು ಸಾವಿರದ ಮುನ್ನೂರು ರೂಪಾಯಿಗಳು ಮಾತ್ರ) ಗಳನ್ನು ಪಾವತಿಸುವಂತೆ ಅರ್ಜಿದಾರರಿಗೆ ಉಲ್ಲೇಖ(3) ರ ಈ ಕಚೇರಿ ಪತ್ರದಲ್ಲಿ ತಿಳಿಸಲಾಗಿದ್ದು, ಅರ್ಜಿದಾರರು ದಿನಾಂಕ : 08/12/2025ರಂದು ಸದರಿ ಶುಲ್ಕಗಳನ್ನು ಸಂದಾಯ ಮಾಡಿರುತ್ತಾರೆ.

ಮೇಲಿನ ಅಂಶಗಳನ್ವಯ, ಮೈಸೂರು ನಗರ, ವಿಶ್ವೇಶ್ವರನಗರ, ಕೈಗಾರಿಕಾ ಬಡಾವಣೆ, 3ನೇ ಹಂತ, ಸ್ಥಳೀಯ ಸಂಖ್ಯೆ: 27/ಇರಲ್ಲಿ ನಿರ್ಮಿಸಿರುವ ಕೈಗಾರಿಕಾ(Computer & IT Training Centre) (ನೆಲ ಮಹಡಿ + ಮೇಲಿನ 2 ಅಂತಸ್ತು + ಛಾವಣಿ ಅಂತಸ್ತು) ಉಪಯೋಗದ ಕಟ್ಟಡಕ್ಕೆ ಕಟ್ಟಡ ಪೂರ್ಣಗೊಂಡ ಪ್ರಮಾಣ ಪತ್ರವನ್ನು ಈ ಕೆಳಕಂಡ ವಿವರಗಳೊಂದಿಗೆ ಹಾಗೂ ನಿಬಂಧನೆಗಳೊಂದಿಗೆ ನೀಡಲಾಗಿದೆ.

| ಕ್ರ.ಸಂ | ಮಹಡಿಗಳು | ಕಟ್ಟಡ ವಿಸ್ತೀರ್ಣ (ಚ.ಮೀ ಗಳಲ್ಲಿ) | ಷರಾ |
|--------|-----------------------|----------------------------------|---|
| 1 | ನೆಲ ಮಹಡಿ | 856.44 | Director Room, IT class Rooms, staff Room, Toilet, Lift, and Stair case |
| 2 | 1ನೇ ಮಹಡಿ | 812.17 | IT Class rooms, Staff Room, Toilet, Lift, and Stair case, |
| 3 | 2ನೇ ಮಹಡಿ | 856.44 | IT Class Rooms, Staff room, Toilet, Lift, and Stair case |
| 5 | ಛಾವಣಿ ಅಂತಸ್ತು | 79.28 | Lift and Stair case room |
| | ಒಟ್ಟು ಕಟ್ಟಡ ವಿಸ್ತೀರ್ಣ | 2604.33 | |

ಈ ಕಟ್ಟಡ ಪೂರ್ಣಗೊಂಡ ಪ್ರಮಾಣ ಪತ್ರವು ಕೆಳಕಂಡ ನಿಬಂಧನೆ/ಷರತ್ತುಗಳಿಗೆ ಒಳಪಟ್ಟಿರುತ್ತದೆ:

1. ಕಾರು ನಿಲುಗಡೆಗಾಗಿ ಕಾಯ್ದಿರಿಸಿರುವ ಪ್ರದೇಶವನ್ನು ಅದೇ ಉದ್ದೇಶಕ್ಕಾಗಿ ಬಳಸತಕ್ಕದ್ದು. ಇದನ್ನು ಬೇರಾವುದೇ ಉದ್ದೇಶಕ್ಕೆ ಬಳಸುವಂತಿಲ್ಲ.
2. ಕಟ್ಟಡದ ರಚನಾತ್ಮಕ ಸುರಕ್ಷತೆಯು (Structural stability) ಸಂಪೂರ್ಣವಾಗಿ ಮಾಲೀಕರ/ವಾಸ್ತುಶಿಲ್ಪಿ/ಸ್ಟ್ರಕ್ಚರಲ್ ಎಂಜಿನಿಯರ್‌ರವರ ಜವಾಬ್ದಾರಿಯಾಗಿರುತ್ತದೆ. ರಚನಾತ್ಮಕ ಸುರಕ್ಷತೆಗೆ ಪಾಲಿಕೆಯು ಜವಾಬ್ದಾರಿಯಾಗಿರುವುದಿಲ್ಲ.
3. ಮೈಸೂರು ಮಹಾನಗರ ಪಾಲಿಕೆಯ ಪೂರ್ವಾನುಮತಿಯಿಲ್ಲದೆ ಮಾಲೀಕರು/ಅರ್ಜಿದಾರರು ಕಟ್ಟಡದ ಯಾವುದೇ ಭಾಗವನ್ನು ಮಾರ್ಪಡಿಸಬಾರದು / ಸೇರಿಸಬಾರದು. ಒಂದು ವೇಳೆ ಅರ್ಜಿದಾರರು ಈ ಷರತ್ತನ್ನು ಉಲ್ಲಂಘಿಸಿದರೆ, ಯಾವುದೇ ಪೂರ್ವಸೂಚನೆ ಇಲ್ಲದೆ ಉಲ್ಲಂಘಿಸಿರುವ/ಬದಲಾಯಿಸಲಾದ/ಸೇರಿಸಿದ ಭಾಗವನ್ನು ಕಡೆವು ಹಕ್ಕನ್ನು

ಮೈಸೂರು ಮಹಾನಗರ ಪಾಲಿಕೆಯು ಹೊಂದಿರುತ್ತದೆ.

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4. ಕಟ್ಟಡ ಸ್ಥಿತಿ ಮುಂಭಾಗದಲ್ಲಿರುವ ಪಾದಚಾರಿ ಮಾರ್ಗ ಮತ್ತು ರಸ್ತೆ ಬದಿಯ ಚರಂಡಿಯನ್ನು ಉತ್ತಮ ಸ್ಥಿತಿಯಲ್ಲಿ ನಿರ್ವಹಿಸುವುದು.

5. ಶಾಲೆ ನೀರು ಕೊಯ್ಲು ರಚನೆಯನ್ನು ನೀರಿನ ಸಂಗ್ರಹಣೆಗಾಗಿ ಉತ್ತಮ ಸ್ಥಿತಿಯಲ್ಲಿ ನಿರ್ವಹಿಸಬೇಕು ಮತ್ತು ಸಂಗ್ರಹಣೆಯಾದ ನೀರನ್ನು ಎಲ್ಲಾ ಸಮಯದಲ್ಲೂ ಕುಡಿಯಲು ಯೋಗ್ಯವಲ್ಲದ ಉದ್ದೇಶಕ್ಕಾಗಿ ಅಥವಾ ಅಂತರ್ಜಲದ ಪುನರುಜ್ಜೀವನಕ್ಕಾಗಿ ಬಳಸಬೇಕು.

6. ಕಟ್ಟಡದಿಂದ ಉತ್ತತ್ತಿಯಾಗುವ ತ್ಯಾಜ್ಯವನ್ನು ಜೈವಿಕ ಮತ್ತು ಅಜೈವಿಕ ತ್ಯಾಜ್ಯಗಳಾಗಿ ವಿಂಗಡಿಸಿದ ನಂತರ ಕಸವನ್ನು ವಿಲೇವಾರಿ ಮಾಡಲು ಮಾಲೀಕರು ತಮ್ಮದೇ ಆದ ವ್ಯವಸ್ಥೆಗಳನ್ನು ಮಾಡಿಕೊಳ್ಳಬೇಕು.

7. ಮಂಜೂರಾದ ಕಟ್ಟಡ ನಕ್ಷೆಯನ್ನು ಬದಲಾವಣೆ ಮಾಡಿ ಕಟ್ಟಡವನ್ನು ನಿರ್ಮಾಣ ಮಾಡಿರುವುದರಿಂದ ಭದ್ರತಾಶೀತಿಯನ್ನು ಮುಟ್ಟುಗೋಲು ಹಾಕಿಕೊಳ್ಳಲಾಗಿದೆ.

8. ಅರ್ಜಿದಾರರು ಸಲ್ಲಿಸಿರುವ ಮಾಹಿತಿ/ದಾಖಲಾತಿಗಳು ಸುಳ್ಳು ಅಥವಾ ಪೋಷಕಗಳಾಗಿದ್ದರೆ ಹಾಗೂ ಪ್ರಶ್ನಿತ ಸ್ಥಿತಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಯಾವುದೇ ನ್ಯಾಯಾಲಯದಲ್ಲಿ ಪ್ರಕರಣ ಬಾಕಿ ಇರುವ ಸಂದರ್ಭದಲ್ಲಿ, ಪಾಲಿಕೆಯಿಂದ ನೀಡಲಾದ ಕಟ್ಟಡ ಪೂರ್ಣಗೊಂಡ ಪ್ರಮಾಣ ಪತ್ರವು ತಂತಾನೆರದ್ದಾಗುತ್ತದೆ.

9. ಅರ್ಜಿದಾರರು / ಅಭಿವೃದ್ಧಿದಾರರು ಈ ಕಟ್ಟಡ ಪೂರ್ಣಗೊಂಡ ಪ್ರಮಾಣ ಪತ್ರದಲ್ಲಿ ವಿಧಿಸಲಾಗಿರುವ ಎಲ್ಲಾ ಷರತ್ತುಗಳನ್ನು ಕಡ್ಡಾಯವಾಗಿ ಪಾಲಿಸಬೇಕು. ತಪ್ಪಿದಲ್ಲಿ ಈ ಕಟ್ಟಡ ಪೂರ್ಣಗೊಂಡ ಪ್ರಮಾಣ ಪತ್ರವನ್ನು ಯಾವುದೇ ಪೂರ್ವಸೂಚನೆ ಇಲ್ಲದೆ ಹಿಂಪಡೆಯಲಾಗುತ್ತದೆ.

Kanwat 11.12.2024
ನಗರ ಯೋಜನಾಧಿಕಾರಿ
ಮೈಸೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ,
ಮೈಸೂರು

ಗೆ,

ಮೆ|| ಹಿಂದುಸ್ಥಾನ್ ಎಜುಕೇಷನಲ್ & ಚಾರಿಟಬಲ್ ಟ್ರಸ್ಟ್
#27/ಇ, 3ನೇ ಹಂತ,
ಕೈಗಾರಿಕಾ ಬಡಾವಣೆ,
ವಿಶ್ವೇಶ್ವರನಗರ, ಮೈಸೂರು.

PRINCIPAL
Hindustan College
(A Unit of Hindustan Educational and Charitable Trust)
No. 27/F, 3rd Stage, Rajarajeshwari Temple Road,
JP Nagar, Mysore-570 008

SPECIAL OFFICER
HINDUSTAN COLLEGE
A UNIT OF HINDUSTAN EDUCATIONAL
AND CHARITABLE TRUST
No. 27/F, 3RD STAGE, INDUSTRIAL SUBURB,
J.P. NAGAR, MYSORE-570 008



Mysore Metropolitan Corporation

Near D. Banumayya College, New Sayajirao Road, Agrahara, Mysore-570024

Mysore No: Mynapa/Nyosha/Com(11)/K.M.P/2025-26

ದಿನಾಂಕ : 11/12/2025.

" Building Completion Certificate"

Data: Regarding the request for issuance of "Building Completion Certificate" for the industrial purpose (Computer and IT Training Centre) building constructed at Vishweshwaranagar, Industrial Estate, 3rd Phase, Property No.: 27/E, Mysore City,

Reference: 1. Petition of the Special Officers, M/s. Hindustan Education and Charitable Trust, dated: 18/07/2015.
2. Mysore Municipal Corporation Building Road Number: MYS-LBPAS-20270/22-23/BP.: 28/08/2023.
ಈ 3 Office Fee Payment ತಿಳುವಳಿಕೆ Letter No: ಮೈನಪಾ/ನಯೋಶಾ/ತಾಂ(1)/ವಕ(3)/35/2025-26, ದಿನಾಂಕ : 20/11/2025.

In relation to the subject matter, an application has been filed in reference (1) seeking issuance of a building completion certificate for a building for industrial purposes constructed at Vishweshwara Nagar, Industrial Estate, 3rd Phase, Property No.: 27/E., Mysore City.

The proposed Mysore City, Vishweshwaranagar, Industrial Layout, 3rd Phase, Property No.: 27/E, Area S 1858.06, for the construction of a ground floor, 2-storey building for industrial purposes (Computer & IT Training Centre) in Chamee, has been approved with building plan approval and building permit as per reference (2).

As per the verification, it is found that the building in the Nadari property has been constructed as per the approved plan. The proposal seeking issuance of the Nadari building completion certificate has been approved by the Hon'ble Commissioner, Mysore Metropolitan City Corporation. Accordingly, the building has been completed.



The applicant has been informed in this office letter of reference (3) to pay the necessary fees of Rs. 1,03300/- (Rupees One Lakh Three Thousand Only) for the issuance of the certificate and the applicant has paid the said fees on 08/12/2025.

In view of the above, a building completion certificate has been issued for the industrial (Computer & IT Training Centre) (2 floors above ground floor + attic floor) building constructed at Mysore City, Vishweshwaranagar, Industrial Layout, 3rd Phase, Property No.: 27/I with the following details and conditions.

| Cr.No | floors | Building area (in sq.m.) | ಷರಾ |
|---------------------|----------------|--------------------------|---|
| 1 | ground floor | 856.44 | Director Room, IT class Rooms, staff Room, Toilet, Lift, and Stair case |
| 2 | 1st Floor | 812.17 | IT Class rooms, Staff Room, Toilet, Lift, and Stair case, |
| 3 | 2nd Floor | 856.44 | IT Class Rooms, Staff room, Toilet, Lift, and Stair case |
| 5 | Building floor | 79.28 | Lift and Stair case room |
| Total building area | | 2604.33 | |

This building completion certificate is subject to the following terms/conditions:

1. The area reserved for car parking shall be used for that purpose only. It may not be used for any other purpose.
2. The structural stability of the building is entirely the responsibility of the owner/architect/structural engineer. The Corporation is not responsible for structural safety.
3. The owner/applicant shall not alter/add any part of the building without the prior permission of the Mysore Metropolitan Corporation. In case the applicant violates this condition, the Mysore Metropolitan Corporation shall have the right to demolish the violated/altered/added part without any prior notice.

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Page 2 of 3

SPECIAL OFFICER
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A UNIT OF HINDUSTAN EDUCATIONAL
AND CHARITABLE TRUST
No. 27/F, 3RD STAGE, INDUSTRIAL SUBURB,
J.P. NAGAR, MYSORE-570 008



Maintaining the sidewalk and roadside drains in front of the building in good condition.

6. The owner must make their own arrangements for the disposal of the waste generated by the building after separating it into organic and inorganic waste.
7. The security deposit has been forfeited as the building was constructed by changing the approved building plan.
3. If the information/documents submitted by the applicant are false or forged and if a case is pending in any court regarding the property in question, the building completion certificate issued by the Corporation shall be null and void.
9. The applicant/developer must comply with all the conditions stipulated in this building completion certificate. Failure to do so will result in the building completion certificate being withdrawn without any prior notice.

Karnataka 11.12.2025
ನಗರ ಯೋಜನಾಧಿಕಾರಿ
ಮೈಸೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ,
ಜೈನೋದ್ಯಮ ಮಹಾನಗರ ಪಾಲಿಕೆ,
ಮೈಸೂರು

ಗೆ,

M. Hindustan Educational & Charitable

Trust #27/2, 3rd ಹಂತ,

Mysore. Industrial Estate,

Vishweshwaranagar,

PRINCIPAL
Hindustan College
(A Unit of Hindustan Educational and Charitable Trust)
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SPECIAL OFFICER
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AND CHARITABLE TRUST
No. 27/F, 3RD STAGE, INDUSTRIAL SUBURB,
J.P. NAGAR, MYSORE-570 008



Government of Karnataka



Office of the District Fire Officer, Karnataka State Fire and Emergency Services,
Mysuru District, Saraswathipuram, Mysuru-09.

Tel : 0821-2493101

Email : dfomyuru.ksfes[at]ka.gov.in

Mob : 9480823660

No: 54/FSR/DFO/MY/2025-26

Date:-05-03-2026.

To,
The Special Officer
Hindustan College
No.27/E, Rajarajeshwari Temple Raod,
J.P Nagara, Mysuru district

Sub : Issued the 'Fire safety recommendation' to existing educational building of "Hindustan College" building at No.27/E, Rajarajeshwari Temple Raod, J.P Nagara, Mysuru district.

Ref : 1. Your request letter, dated: 07-02-2026.

2. Report no.80/School/FSR/FSO/MY/2026(04), dated: 05-03-2026.

><><>*@*<><><

With reference to the subject above cited the premises of existing educational building of "Hindustan College" building at No.27/E, Rajarajeshwari Temple Raod, J.P.Nagara, Mysuru district. was inspected by Fire station officer, Saraswathipuram Fire station, Mysuru on 05-03-2026 with respect to Fire prevention, Fire fighting and Evacuation measures to be complied in the above premises and has submitted the details as under.

ANNEXURE-B

"Group B Educational Buildings"

**NBC-2016, Part-4, Table 7(11)3.1.3 Group B Educational Buildings
sub division B1 & B2.**

(These condition are indicative and not exclusive all relevant provisions related to fire and life safety of NBC 2016 & As per Government Order HD 210 SFB 2025, Bangalore, date:-12-01-2026.)

Part-A. Details of the building / premises :-

| Sl. No. | Details | : | Observation |
|---------|--|---|--|
| 01. | Name and Address of the Applicant. | : | The Special Officer. Hindustan College No.27/E, Rajarajeshwari Temple Raod, J.P Nagara, Mysuru district |
| 02. | Name and Address of the premises. | : | Hindustan College No.27/E, Rajarajeshwari Temple Raod, J.P Nagara, Mysuru district |
| 03. | Name and address of the Building owner | : | The Special Officer. Hindustan College No.27/E, Rajarajeshwari Temple Raod, J.P Nagara, Mysuru district |



| | | | |
|-----|--|---|---|
| 04. | Number of buildings | : | One School building. |
| 05. | Number of floors | : | Ground + 02 Upper floor |
| 06. | Floor wise details of Occupancy. | : | <p>Ground floor:- Foyer, Director room, Dining, Toilet, Visitors lounge, Secretary room, Vice president room, Lobby, Staff room, 03 I.T Class rooms, Administration room, Records room, Accounts room, Examination room, I.T Room, Staff dining, Store room, UPS room, Ladies toilet, Gents toilet, PHC toilet & Lift area.</p> <p>First floor:- 08 I.T Class rooms, Staff room, Ladies toilet, Gents toilet, PHC toilet & Lift area.</p> <p>Second floor:- 07 I.T Class rooms, Staff room, Ladies toilet, Gents toilet, PHC toilet & Lift area.</p> |
| 07. | Height of the building | : | 11.70 Mtrs. |
| 08. | Site area | : | 1858.06 Sqmt. |
| 09. | Built-up area of each floor | : | <p>Ground floor:- 856.44 Sq.mtrs.</p> <p>First floor:- 812.17 Sq.mtrs.</p> <p>Second floor:- 856.44 Sq.mtrs.</p> |
| 10. | Total built-up area | : | 2525.05 Sq.mtrs. |
| 11. | Surrounding properties:- | | |
| | West (Front) | : | 12.00 mtrs wide road |
| | East (Rear) | : | Site no.27/G |
| | South (Side) | : | Site no.27/F |
| | North (Side) | : | Site no.27/D |
| 12. | Open space all around the building :- | | |
| | West (Front) | : | Minimum 06.00 mtrs. |
| | East (Rear) | : | Minimum 06.00 mtrs. |
| | South (Side) | : | Minimum 06.00 mtrs. |
| | North (Side) | : | Minimum 06.00 mtrs. |

Part-B. On inspection of this Educational premises, the following fire prevention, fire fighting and evacuation measures recommended are considered absolutely essential from fire safety point of view:-

| Sl. No. | Details (02) | Existing (03) | Recommendations (04) |
|---------|--------------|---------------|----------------------|
|---------|--------------|---------------|----------------------|



| | | | | |
|-----|-------------------------------|--|---------------|---|
| 01. | Accessibility to the premises | This premise is abutting 12.00 mtrs. Width road towards western side. This road is hardened to carry the weight of 45,000 kgs. | | Complied. |
| 02. | No. of entrances | 01 entrance cum exit , Width of 06.00 mtrs. | | Complied. |
| 03. | No. of staircases available | Nos. of staircases | : 02 nos. | Complied. |
| | | Width of staircases | : 01.60 mtrs. | |
| | | Width of treads | : 30 cms | |
| | | Height of risers | : 15 cms | |
| | | Nos. of riser per flight | : 11 nos. | |
| | | Height of handrails | : 01.00 mtr. | |
| | | Head room clearance | : 02.50 mtrs. | |
| 04. | No. lifts and capacity. | Nos. of lifts | : 01 No | Complied. |
| | | Capacity of lifts | : 08 persons | |
| 05. | Fire extinguisher | Not Provided. | | <p>1. One ABC type fire extinguisher of 6 kgs capacity for every 100 m² radius.</p> <p>2. One CO2 type fire extinguisher, of 4.5 kgs capacity shall be provided near electrical panel board.</p> |
| 06. | First aid Hose reel hose. | Not Provided. | | <p>Not complied.</p> <p>Recommended to provide One Hose reel hoses required for every 1000 m² built-up area and G. I pipe of minimum 63 mm shall be provided. Hose reel hose of minimum 19 mm size of adequate length to reach</p> |



| | | | |
|-----|---------------------------------------|----------------|--|
| | | | the farthest point should be provided near the staircase at each floor with a shut off branch having a nozzle of 5 mm size. |
| 07. | Terrace tank / Underground tank | Not Provided. | Not complied. Provided 5,000 ltrs capacity Terrace tank/ Underground tank (The water tank should be kept exclusively fire fighting purpose) |
| 08. | Pumps | Not Provided. | Not complied. Recommended to provide 01 no Booster Pump near terrace tank/ underground tank capable of delivering 450 ltrs per minute |
| 09. | Escape routes | Not marked. | Directions in which the student's should have to move in the event of any emergency have to be indicated in the corridor/passage as a guide during evacuation. These marking should be in luminous paint. |
| 10. | Fire order (Fire Safety plans) | Not displayed. | A notice board indicating the action to be taken by the employees in case of any emergency should be displayed along with the telephone number of Saraswathipuram Fire Station 0821-2540970 & 101 and the telephone number of nearest ambulance service & Police station. |
| | Smoking | Not displayed. | As per Sec-4 of COPTA a |



| | | | |
|-----|---------------------------------|----------------|--|
| | board. | | board with words NO SMOKING AREA shall be written in English & Kannada both languages shall be prominently displayed at inside the entry / exit of the each floor. |
| 12. | Fire Siren | Not installed. | A Fire Siren shall be installed in the Premises to inform the student's in case of a fire emergency and evacuate the area. |
| 13. | Nominate one Fire Nodal Officer | Not imparted. | A Fire nodal officer shall be nominated either from teaching or non teaching staff. |
| 14. | Training in Fire fighting | Not imparted. | At-least 40% of Teaching and non teaching staff should be got trained in fire fighting at Regional Training Centre, Hebbal Fire Station Premises, Mysuru. |

Fire precautionary measures.

- A. Explosive and flammable material should not be stored in the store room, UPS room, Electrical panel area, class rooms, laboratory & electrical sum panel premises.
 - B. Accumulation of combustibile waste in and around the premises should be avoided.
 - C. The exit ways shall be always kept clear without any obstruction.
 - D. Liquefied petroleum gas should not be stored in the building except in the Kitchen (Provided for Mid-Day Meal Preparation)
 - E. The doors shall not be kept locked / latched during working hours and shall be free from obstruction.
 - F. During the class hours the class room doors shall not be locked from inside to outside.
- As per Hon'ble supreme court order all teachers and staffs shall be trained to handle safety equipment, initiate emergency evacuation and protect their students in the event of fire and other emergency and the school shall observe the Fire Safety Day on April 14th of every year by conducting Fire Safety drills with co-ordinate with fire service department.



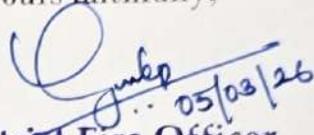
In the above circumstance the Karnataka Fire & Emergency Service
District Fire Officer issuing 'Fire Safety Recommendation' to "Hindustan College" building at

No.27/E, Rajarajeshwari Temple Raod, J.P.Nagara, Mysuru district, subject to condition and compliance of the above recommendations in within 3 months and compliance to the undersigned.

"This Fire Safety Recommendation is valid for only one year from the date of issue".

♣ All requirements recommended above are as per National Building code-2016 Part-4 Clause 3.1.3 of Fire and Life safety will have to be complied with mandatorily.

Yours faithfully,


District Fire Officer
Karnataka State Fire and
Emergency Services
Mysuru District, Mysuru

Copy to:

Fire Station Officer,
Saraswathipuram Fire Station.

Copy to with respects:

Submitted to the Director General of Police
and Director General,
Karnataka State Fire and Emergency Services,
Bengaluru-42.

ARCHITECT CERTIFICATE

This is to certify that the Educational Institute, **Dr.KCG Verghese Memorial Block located at Site No. 27/E, Vishweshwar Nagar, Industrial Suburb, 3rd Stage, Mysuru** is found to be compliant with the following infrastructure related facilities: -

1. The institution has a **STP 30 KL (10KL x 3 Nos) – ANAEROBIC BIODIGESTION REACTOR TECHNOLOGY (ABRT)**. The Treated water can be used for gardening, irrigation, ground water recharge / water disposal purpose.
2. The Site is accessed by the Public Road & are found to be **all weather road** laid as per the IRC – BT Road Specifications
3. The arrangements of **ramps and toilets for physically challenged persons are present in each building**. The Design Environment is found to be barrier-free and constructed according to the “Guidelines and space standards for barrier free built environment for disabled and elderly persons “(persons with disabilities equal opportunities, protection of rights and full participation) Act, 1995 enacted by the Govt of India on January 01, 1966.

Date: 13-02-2026

Place: CHENNAI

Signature of the Architect with Seal



RAMAKRISHNAN D, M.Arch
REGISTERED ARCHITECT
No. CA/2005/35832
Flat No: 5E, Ramaniyam PUSHKAR
Phase 1, ECR Link Road,
Sholinganallur, Chennai-600 119.

DR. KCG VENUKUT



GPS Map Camera

Mysuru, Karnataka, India 

7jcx+523, Near Jockey Factory, Vidyaranyapura,

Mysuru, Karnataka 570008, India

Lat 12.270557° Long 76.647588°

Thursday, 12/02/2026 11:44 AM GMT +05:30



Google



HINDUSTAN COLLEGE

(Affiliated to University of Mysore)

13th February, 2026

Under the Chairperson of **Dr. C. J. Priya**, Principal, **Hindustan College**, an **Industry–Institution Cell (IIC)** has been formally constituted at Hindustan College, Mysuru. The Cell has been established in strict accordance with the norms and guidelines prescribed by the **All India Council for Technical Education (AICTE)**.

The Industry–Institution Cell aims to strengthen collaboration between the institution and industry by promoting meaningful engagement in areas such as curriculum enrichment, industry-oriented training, internships, collaborative research, consultancy, guest lectures, industrial visits, and skill development initiatives. The Cell serves as a structured platform to bridge the gap between academic learning and industry expectations, thereby enhancing students' employability and aligning academic outcomes with contemporary industrial requirements.

INDUSTRY INSTITUTION CELL (ICC)

| S.NO | NAME OF MEMBERS | DESIGNATION | ROLE |
|------|--------------------|---|-------------|
| 1 | Dr Priya C J | Principal Hindustan College, Mysore | Chairperson |
| 2 | Dr. Harshavardhana | Associate Professor, Hindustan College, Mysore | Convenor |
| 3 | Dr. Archana | Associate Professor, Hindustan College, Mysore | Member |
| 4 | Mallikarjuna | Director, Unlimited Powerful Learning, Mysore | Member |
| 5 | Dharma Prasad | CEO, Prosetta Bioconformetics Pvt Ltd., Mysore | Member |
| 6 | Sowmya H L | Placement Trainer, Hindustan College, Mysore | Member |
| 7 | Savitha K V | HoD, Dept of Computer Science, Hindustan College, Mysore | Member |
| 8 | Eshwar V | HoD, Dept. of Commer | Member |

Through this initiative, Hindustan College, Mysuru reaffirms its commitment to fostering industry-academia partnerships, encouraging innovation, and ensuring holistic professional development of students and faculty members in line with national educational quality standards.


PRINCIPAL
Hindustan College
(A Unit of Hindustan Educational and Charitable Trust)
No. 27/F, 3rd Stage, Rajarajeshwari Temple Road,
JP Nagar, Mysore-570 008

Campus: No. 27/f, 3rd stage, Industrial Suburb, JP Nagar, Mysuru - 570008

Ph: +91 821 - 2480346 E: info@hindustancollege.in website: www.hindustancollege.in

Regd. & Admin. Office: # 40, GST Road, St. Thomas Mount, Chennai - 600016, Phone: 044-22310027



HINDUSTAN COLLEGE

(Affiliated to University of Mysore)

Ref: HC/MYS/01/2026

18th February, 2026

To
Ms. Sujata Munukoti
W/o Maddila Girikumar
C-334, B R B N M P L, Note Mudrana Nagar
Mysuru - 570003
Mobile: 9886191174

Dear Sujata Munukoti

Subject: Appointment as Student Counselor on Consultancy Basis

This refers to our discussion; we are pleased to engage your service as Student Counselor on Consultancy Basis in Hindustan College, Mysuru.

This appointment will be for a period of two academic year, w.e.f. Academic Year 2026 - 27.

You shall comply with all the legal and statutory requirements as applicable arising out of your activities in accordance with this contract.

1. You shall provide professional counseling support to students facing academic, emotional, behavioral, or psychological challenges and conduct individual as well as group counseling sessions to promote student mental health and overall well-being.
2. You shall maintain strict confidentiality with regard to all counseling sessions and student-related matters. You shall also organize awareness programmes, workshops, and wellness sessions focusing on stress management, emotional well-being, personality development, and life skills.

2...

Campus: No. 27/f, 3rd stage, Industrial Suburb, JP Nagar, Mysuru - 570008

Ph: +91 821 - 2480346 E: info@hindustancollege.in website: www.hindustancollege.in

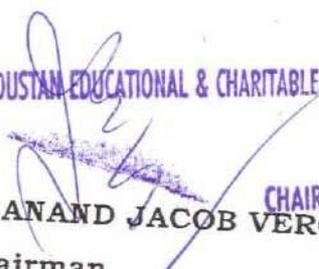
Regd. & Admin. Office: # 40, GST Road, St. Thomas Mount, Chennai - 600016, Phone: 044-22310027

3. You shall extend appropriate guidance to students to help them cope with academic pressure, adjustment issues, and personal concerns, and you shall submit brief reports or feedback regarding the counseling activities and programmes conducted to the Principal of the College whenever required.

You are requested to sign and return the copy of this consultancy agreement as a token of your acceptance of the terms and conditions described above.

With Best Wishes

For HINDUSTAN EDUCATIONAL & CHARITABLE TRUST


CHAIRMAN
Dr ANAND JACOB VERGHESE
Chairman



POLICY SCHEDULE FOR STUDENTS SAFETY PACKAGE INSURANCE

UIN NUMBER - IRDAN190P0004201314

| | | | |
|--------------------------|---|-------------------------------|--|
| Insured's Name | : HINDUSTAN COLLEGE | | |
| Insured's Details | | Issuing Office Details | |
| Customer ID | : POC9623493 | Office Code | : THE NEW INDIA ASSURANCE CO. LTD., MYSORE DO I (671000) |
| Address | : #27/F 3RD STAGE INDUSTRIAL SUBURB J P NAGARA MYSURU MYSORE ,KARNATAKA, 570008 | Address | : (671000) #876/C 1 ST FLOOR OPP LAKSHMIPURAM POLICE STATION J L B ROAD LAKSHMIPURAM MYSURU 570004 |
| Phone No | : XXXXXX1588 | Phone No | : 08212331742 / 08212331981 / 8212331981 |
| E-mail/Fax | : principal@hindustancollege.in, / | E-mail/Fax | : nia.671000@newindia.co.in / 08212332417 |
| PAN No | : | S.Tax Regn. No | : AAACN4165CST178 |
| GSTIN/UIN | : NA / NA | GSTIN | : 29AAACN4165C2ZM |
| | | SAC | : 997139 (Other non-life insurance services excl RI) |

| | | | |
|-----------------------|---|--|--|
| Policy Details | | | |
| Policy Number | : 67100048252300000009 | Business Source Code | |
| Period of Insurance | : From: 23/02/2026 05:14:41 PM To: 22/02/2027 11:59:59 PM | Dev.Off. level/Broker/Corp. Agent/Web Aggregator/CPSC User | : DIRECT BUSINESS - (1D7822221) |
| Date of Proposal | : 23-Feb-26 | Agent/Bancassurance/S pecified Person | : Mr. UJWAL J P (NIAAG00062732) (SI00102289) |
| Prev. Policy no. | : | Phone No | : 9844915458 / NA |
| Client Type | : Non-Corporate | E-mail/Fax | : ujwal.j.p@gmail.com, ujwal.j.p@gmail.com / / |

| Premium(₹) | GST(₹) | Total (₹) | Total (₹ in words) | Receipt No. & Date |
|------------|--------|-----------|--|-------------------------------------|
| 39,280 | 7,070 | 46,350 | RUPEES FORTY-SIX THOUSAND THREE HUNDRED FIFTY ONLY | 6710008125000005652 3 - 23/02/26 |

| | | | |
|--------------------|---------|---|--|
| No of Students | 462 | Medical Expenses per student (Inclusive of OPD) | 100000 |
| Limit per student | 100000 | Special conditions | TERMS AND CONDITIONS: 1. MEDICAL EXPENSES: INPATIENT-50000, OUT PATIENT-10000 2. SCHOOL BAGGAGE&BOOKS COVERAGE: 5000 3. SCHOOL FEE WAIVER: BALANCE FEE TO BE PAYABLE AS ON INCIDENT DATE 4. OTHERS AS PER STUDENT SAFETY POLICY. |
| Limit per accident | 5000000 | | |

| | | | |
|--|-----|---|---|
| No of parents | 398 | | |
| Total SI of Parents or Guardian for payment of Tuition and Hostel fees | 0 | Payment of tuition and hostel fee for remaining semesters in the students account with the institute in case the Parent/Guardian dies due to accident | 0 |

This policy shall be subject to STUDENTS SAFETY PACKAGE INSURANCE policy clauses attached herewith..

Signature valid

Digitally signed
by THE NEW INDIA ASSURANCE CO. LTD.
Date: 2026.02.23

Policy No. : 67100048252300000009 Document generated by 36936 at 23/02/2026 17:36:32 Hours.

Regd. & Head Office: New India Assurance Bldg., 87 M.G. Road, Fort, Mumbai - 400 001. TOLL FREE No. 1 800 209 1415.

For redressal of your grievance, if any you may approach any one of the following offices- 1. Policy issuing office 2. Regional office 3. Head office. In case, you are not satisfied with our own grievance redressal mechanism; you may also approach Insurance Ombudsman. For details of our office addresses and addresses of office of Insurance Ombudsman, please visit our website <http://newindia.co.in>.





Premium and GST Details

| Premium | Rate of Tax | Amount in INR |
|---------|-------------|---------------|
| SGST | 9 | ₹ 39,280 |
| CGST | 9 | 3535 |
| IGST | 0 | 3535 |
| | 0 | 0 |

In witness whereof the undersigned being duly authorised by the Insurers and on behalf of the Insurers has (have) hereunder set his (their) hand(s) on this 23rd day of February, 2026.

For and on behalf of
The New India Assurance Company Limited

Date of Issue: 23/02/2026

R. Shastri

Duly Constituted Attorney(s)

Mudrank _____ Dt. _____ consolidated Stamp Fees Paid by Pay Order Number _____
number _____ dt. _____



We hereby declare that though our aggregate turnover in any preceding financial year from 2017-18 onwards is more than the aggregate turnover notified under sub-rule (4) of rule 48, we are not required to prepare an invoice in terms of the provisions of the said sub-rule.

Tax Invoice No : 67100025P0053421

IRDA Registration Number: 190
NIA PAN NUMBER: AAACN4165C



ಕರ್ನಾಟಕ ಸರ್ಕಾರ

ಕ್ರಮಾಂಕ: ಇಡಿ 44 ಯುಎಂವಿ 2015

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಸಚಿವಾಲಯ,
ಬಹುಮಹಡಿ ಕಟ್ಟಡ,
ಬೆಂಗಳೂರು, ದಿನಾಂಕ: 15-05-2015.

ಇಂದ:

ಸರ್ಕಾರದ ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿ,
ಉನ್ನತ ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಬೆಂಗಳೂರು - 560 001.

ಇವರಿಗೆ:

ಕುಲಸಚಿವರು,
ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾಲಯ,
ಮೈಸೂರು - 570 005.

ಮಾನ್ಯರೆ,

ವಿಷಯ:- 2015-16ನೇ ಶೈಕ್ಷಣಿಕ ಸಾಲಿಗೆ ಪುದುಚೇರಿಯ ಹಿಂದೂಸ್ಥಾನ್ ಎಜುಕೇಷನ್ ಅಂಡ್ ಚಾರಿಟಬಲ್ ಟ್ರಸ್ಟ್‌ನವರು ಮೈಸೂರಿನಲ್ಲಿ ಹೊಸದಾಗಿ ಪ್ರಾರಂಭಿಸಲಿರುವ ಹಿಂದೂಸ್ಥಾನ್ ಪ್ರಥಮ ದರ್ಜೆ ಕಾಲೇಜಿಗೆ ಸಂಯೋಜನೆ ನೀಡುವ ಬಗ್ಗೆ.

ಉಲ್ಲೇಖ:- ತಮ್ಮ ಪತ್ರ ಸಂ. ಸಿಡಿಪಿ-03/105/2014-15, ದಿನಾಂಕ 28-03-2015.

2015-16ನೇ ಶೈಕ್ಷಣಿಕ ಸಾಲಿನಿಂದ ಪುದುಚೇರಿಯ ಹಿಂದೂಸ್ಥಾನ್ ಎಜುಕೇಷನ್ ಅಂಡ್ ಚಾರಿಟಬಲ್ ಟ್ರಸ್ಟ್‌ನವರು ಮೈಸೂರಿನಲ್ಲಿ ಹೊಸದಾಗಿ ಪ್ರಾರಂಭಿಸಲಿರುವ ಹಿಂದೂಸ್ಥಾನ್ ಪ್ರಥಮ ದರ್ಜೆ ಕಾಲೇಜನ್ನು ಬಿ.ಕಾಂ., ಮತ್ತು ಬಿ.ಬಿ.ಎಂ., ಪದವಿ ಕೋರ್ಸುಗಳೊಂದಿಗೆ ಪ್ರಾರಂಭಿಸಲು ಸಂಯೋಜನೆ ಕೋರಿ ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾಲಯಕ್ಕೆ ಸಲ್ಲಿಸಿದ ಅರ್ಜಿಯನ್ನು ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿಯ ವರದಿ ಮತ್ತು ವಿದ್ಯಾವಿಷಯಕ ಪರಿಷತ್‌ನ ಸಮಾಲೋಚನೆಯೊಂದಿಗೆ ಸಿಂಡಿಕೇಟ್ ಮಾಡಿರುವ ಶಿಫಾರಸ್ಸನ್ನು ಆಧರಿಸಿ ಸಂವೀಕ್ಷಿಸಲಾಗಿದೆ.

2) ಕರ್ನಾಟಕ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾಲಯಗಳ ಅಧಿನಿಯಮ 2000ದ 59ನೇ ಪ್ರಕರಣದ (11)ನೇ ಉಪಪ್ರಕರಣದಡಿ ಪ್ರದತ್ತವಾದ ಅಧಿಕಾರವನ್ನು ಚಲಾಯಿಸಿ, ಮೇಲ್ಕಂಡ ಕಾಲೇಜನ್ನು ಕೆಳಕಂಡ ಪದವಿ ಕೋರ್ಸುಗಳು ಮತ್ತು ಕೆಳಗೆ ನಿಗದಿಪಡಿಸಿರುವ ವಿಷಯ ಸಮೂಹ ಮತ್ತು ವಿದ್ಯಾರ್ಥಿ ಪ್ರಮಾಣದೊಂದಿಗೆ 2015-16ನೇ ಶೈಕ್ಷಣಿಕ ಸಾಲಿನಿಂದ ಪ್ರಾರಂಭಿಸಲು ಸಂಯೋಜನೆಯನ್ನು ಮಂಜೂರು ಮಾಡುವಂತೆ ಸರ್ಕಾರದ ಶಿಫಾರಸ್ಸನ್ನು ತಿಳಿಸಲು ನಾನು ನಿರ್ದೇಶಿಸಲಾಗಿದ್ದೇನೆ.

| ಕ್ರ.ಸಂ. | ಕೋರ್ಸು | ಭಾಷೆಗಳು/ವಿಷಯಗಳು | ವಿದ್ಯಾರ್ಥಿ ಪ್ರಮಾಣ |
|---------|------------|--|-------------------|
| 1 | ಬಿ.ಕಾಂ., | ಭಾಷೆಗಳು: ಕನ್ನಡ, ಇಂಗ್ಲೀಷ್, ಹಿಂದಿ, ಸಂಸ್ಕೃತ, ಉರ್ದು, ಫ್ರೆಂಚ್ ಐಚ್ಛಿಕ ವಿಷಯಗಳು: ವಿಶ್ವವಿದ್ಯಾಲಯ ಪರಿನಿಯಮಾವಳಿಯಂತೆ | 60 |
| 2 | ಬಿ.ಬಿ.ಎಂ., | ಭಾಷೆಗಳು: ಕನ್ನಡ, ಇಂಗ್ಲೀಷ್, ಹಿಂದಿ, ಸಂಸ್ಕೃತ, ಉರ್ದು, ಫ್ರೆಂಚ್ ಐಚ್ಛಿಕ ವಿಷಯಗಳು: ವಿಶ್ವವಿದ್ಯಾಲಯ ಪರಿನಿಯಮಾವಳಿಯಂತೆ | 60 |

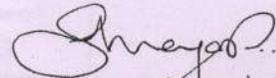
ಷರತ್ತುಗಳು:-

- 1) ಕಾಲೇಜುಗಳಿಗೆ ಅನ್ವಯವಾಗುವ ಅನುದಾನ ಸಂಹಿತೆಯಲ್ಲಿ ಯಾವುದೇ ಉಪಬಂಧಗಳಿದ್ದರೂ ಕಾಲೇಜಿನ ಮೇಲ್ಕಂಡ ಕೋರ್ಸುಗಳಿಗೆ ಸರ್ಕಾರವು ಯಾವುದೇ ಅನುದಾನವನ್ನು ಮಂಜೂರು ಮಾಡುವುದಿಲ್ಲ. ಅವುಗಳನ್ನು ಶಾಶ್ವತ ಅನುದಾನರಹಿತ ಕೋರ್ಸುಗಳೆಂದು ಪರಿಗಣಿಸತಕ್ಕದ್ದು ಹಾಗೂ ಈ ಕುರಿತು ಸರ್ಕಾರಕ್ಕೆ ಒಪ್ಪಂದದ ಪತ್ರವನ್ನು ಸಲ್ಲಿಸತಕ್ಕದ್ದು.

....2

- 2) ಮೇಲ್ಕಂಡ ಕಾಲೇಜು ವಿಶ್ವವಿದ್ಯಾಲಯದ ನಿಯಮಾವಳಿಗಳ ಉಪಬಂಧಗಳನ್ನು ತಪ್ಪದೇ ಪಾಲಿಸತಕ್ಕದ್ದು;
- 3) ನಿಗದಿತ ವಿದ್ಯಾರ್ಥಿ ಪ್ರಮಾಣಕ್ಕಿಂತ ಹೆಚ್ಚುವರಿಯಾಗಿ ವಿದ್ಯಾರ್ಥಿಗಳ ಪ್ರವೇಶ ಮಾಡತಕ್ಕದ್ದಲ್ಲ;
- 4) ಜಾರಿಯಲ್ಲಿರುವ ಸರ್ಕಾರದ ನಿಯಮಾವಳಿ, ಆದೇಶಗಳು ಹಾಗೂ ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅನುಶಾಸನ, ಪರಿನಿಯಮಾವಳಿ ಇತ್ಯಾದಿಗಳನ್ನು ಕಟ್ಟುನಿಟ್ಟಾಗಿ ಪಾಲಿಸಬೇಕು;
- 5) ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿ ವಿಧಿಸಿರುವ ಪ್ರತಿಯೊಂದು ಷರತ್ತನ್ನು ಕಟ್ಟುನಿಟ್ಟಾಗಿ ಪಾಲಿಸಬೇಕು.
- 6) ಕಾಲೇಜು/ಆಡಳಿತ ಮಂಡಳಿಯು ಶೇ.50 ರಷ್ಟು ವಿಶ್ವವಿದ್ಯಾಲಯ ಕೋಟಾವನ್ನು (ಎಲ್ಲಿ ಅನ್ವಯವಾಗುತ್ತದೆಯೋ ಅಲ್ಲಿ) ವಿಶ್ವವಿದ್ಯಾಲಯದ ನಿಯಮಾವಳಿಯ ಪ್ರಕಾರ ನಿಗದಿಪಡಿಸತಕ್ಕದ್ದು; ಮತ್ತು ಕಾಲಕಾಲಕ್ಕೆ ವಿಶ್ವವಿದ್ಯಾಲಯವು ನಿಗದಿಪಡಿಸುವ ಶುಲ್ಕವನ್ನು ಮಾತ್ರ ವಸೂಲು ಮಾಡತಕ್ಕದ್ದು, ವಿಶ್ವವಿದ್ಯಾಲಯವು ನಿಗದಿಪಡಿಸಿದ ಶುಲ್ಕ/ಮೊತ್ತಕ್ಕಿಂತ ಬೇರೆ ಹೆಚ್ಚಿನ ಮೊತ್ತವನ್ನು ವಸೂಲು ಮಾಡತಕ್ಕದ್ದಲ್ಲ.
- 7) ದಿನಾಂಕ: 13-8-1997 ರಂದು ವಿಶಾಖ V/S ರಾಜಸ್ತಾನ ಸರ್ಕಾರ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ಸುಪ್ರೀಂ ಕೋರ್ಟು ನೀಡಿರುವ ತೀರ್ಪಿನನುಸಾರ ಯಾವುದೇ ವ್ಯಕ್ತಿ/ವಿದ್ಯಾರ್ಥಿಯು ಗಲಭೆಯನ್ನು ಉಂಟು ಮಾಡುವುದಾಗಲೀ ಅಥವಾ ಕಾಲೇಜಿನಲ್ಲಿ ಮಹಿಳೆಯರ ಮೇಲೆ ಲೈಂಗಿಕ ಕಿರುಕುಳ ನೀಡಿದಲ್ಲಿ ಅದು ಸಂಜ್ಞೆಯ ಅಪರಾಧ (Cognizable Offence) ಎಂದು ಪರಿಗಣಿಸಿ, ಈ ತರಹದ ಚಟುವಟಿಕೆಗಳಲ್ಲಿ ತೊಡಗಿದ ವಿದ್ಯಾರ್ಥಿ/ವ್ಯಕ್ತಿಯ ಪ್ರವೇಶವನ್ನು ರದ್ದುಪಡಿಸುವುದು; ಮತ್ತು ಆ ವ್ಯಕ್ತಿ/ವಿದ್ಯಾರ್ಥಿಯ ಮೇಲೆ ಕಾನೂನು ರೀತ್ಯಾ ಕ್ರಮ ಜರುಗಿಸತಕ್ಕದ್ದು; ಮುಂದುವರೆದು, ಕಾಲೇಜು/ಆಡಳಿತ ಮಂಡಳಿಯು ಸುಪ್ರೀಂ ಕೋರ್ಟಿನ ಆದೇಶದನ್ವಯ ಒಂದು ದೂರು ಸಮಿತಿಯನ್ನು ರಚಿಸಿ; ಇಂತಹ ಚಟುವಟಿಕೆಗಳನ್ನು ನಿಯಂತ್ರಿಸಲು ಕ್ರಮ ಜರುಗಿಸತಕ್ಕದ್ದು;
- 8) ಕಾಲೇಜು ವಿದ್ಯಾರ್ಥಿಗಳ ಬೆಳವಣಿಗೆಗಾಗಿ ಉತ್ತಮ ಕೋರ್ಸ್‌ನ್ನು ನಡೆಸತಕ್ಕದ್ದು; ಕಾಲೇಜಿನ ಪ್ರಾಂಶುಪಾಲರು/ಆಡಳಿತ ಮಂಡಳಿಯು ವಿದ್ಯಾರ್ಥಿ/ಬೋಧಕ ವೃಂದವನ್ನು ಸೌಹಾರ್ದಯುತವಾಗಿ ಕಾಣತಕ್ಕದ್ದು.
- 9) ಕಾಲೇಜಿನ ಆಡಳಿತ ಮಂಡಳಿಯ ಯಾವುದೇ ವಿದ್ಯಾರ್ಥಿಯ ಅಂಕಪಟ್ಟಿ ಅಥವಾ ಇತರೆ ದಾಖಲಾತಿಗಳನ್ನು ಸದರಿ ವಿದ್ಯಾರ್ಥಿಯ ಪ್ರವೇಶವನ್ನು ವಿಶ್ವವಿದ್ಯಾಲಯವು ಅನುಮೋದಿಸುವವರೆಗೆ ಅಥವಾ 6 ತಿಂಗಳ ಅವಧಿಗೆ ಮೀರಿ, ಇವೆರಡರಲ್ಲಿ ಯಾವುದು ಮೊದಲೋ ಅಲ್ಲಿಯವರೆಗೆ ಅನಗತ್ಯವಾಗಿ ತಡೆಹಿಡಿಯತಕ್ಕದ್ದಲ್ಲ;
- 10) ಕಾಲೇಜಿನ ಆಡಳಿತ ಮಂಡಳಿಯ ಯಾವುದೇ ವಿದ್ಯಾರ್ಥಿಯು ವರ್ಗಾವಣೆ ಪ್ರಮಾಣ ಪತ್ರ ಬೇಕೆಂದು ಅಪೇಕ್ಷಿಸಿ ಅರ್ಜಿ ಸಲ್ಲಿಸಿದಲ್ಲಿ, ಅದನ್ನು ವಿತರಿಸುವಾಗ ವಿದ್ಯಾರ್ಥಿಗೆ ತೊಂದರೆ ನೀಡತಕ್ಕದ್ದಲ್ಲ; ಹಾಗೂ ಅವರಿಂದ ಬಾಕಿ ಉಳಿದಿರುವ ಶೈಕ್ಷಣಿಕ ವರ್ಷ/ಸೆಮಿಸ್ಟರ್ ಅವಧಿಗೆ ಮಾತ್ರ ಬೋಧಕ ಶುಲ್ಕವನ್ನು ಪಡೆಯತಕ್ಕದ್ದು ಹಾಗೂ ಬೇರೆ ಯಾವುದೇ ಮೊತ್ತವನ್ನು ಪಡೆಯತಕ್ಕದ್ದಲ್ಲ.
- 11) ಕ್ಯಾಪಿಟೇಷನ್ ಶುಲ್ಕವನ್ನು ಯಾವುದೇ ರೂಪದಲ್ಲೂ ಪಡೆಯತಕ್ಕದ್ದಲ್ಲ.
- 12) ಪ್ರವೇಶಾತಿಯಲ್ಲಿ ರೋಸ್ಟರ್ ಪದ್ಧತಿಯನ್ನು ಕಟ್ಟುನಿಟ್ಟಾಗಿ ಪಾಲಿಸತಕ್ಕದ್ದು.
- 13) ಆಡಳಿತ ವ್ಯವಹಾರದಲ್ಲಿ ಕನ್ನಡವನ್ನು ಕಡ್ಡಾಯವಾಗಿ ಬಳಸತಕ್ಕದ್ದು.

ತಮ್ಮ ನಂಬುಗೆಯ,



(ಸಂಧ್ಯಾ ಎಲ್. ನಾಯಕ್)

ಸರ್ಕಾರದ ಅಧೀನ ಕಾರ್ಯದರ್ಶಿ,

ಉನ್ನತ ಶಿಕ್ಷಣ ಇಲಾಖೆ (ವಿಶ್ವವಿದ್ಯಾಲಯಗಳು)

ಪ್ರತಿ:-

1. ಕಾಲೇಜು ಶಿಕ್ಷಣ ಆಯುಕ್ತರು/ನಿರ್ದೇಶಕರು, ಬೆಂಗಳೂರು - 560 001.
2. ಪ್ರಾದೇಶಿಕ ಜಂಟಿ ನಿರ್ದೇಶಕರು, ಕಾಲೇಜು ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಮೈಸೂರು.
3. ಅಧ್ಯಕ್ಷರು, ಹಿಂದೂಸ್ತಾನ್ ಎಜುಕೇಷನ್ ಅಂಡ್ ಚಾರಿಟಬಲ್ ಟ್ರಸ್ಟ್, # 7, ಮುಲ್ಲ್ಯೆ ಸ್ಟ್ರೀಟ್, ನವರ್‌ಕುಲ್ಲಮ್, ಪುದುಚೇರಿ - 605 008.
4. ಪ್ರಾಂಶುಪಾಲರು, ಹಿಂದೂಸ್ತಾನ್ ಪ್ರಥಮ ದರ್ಜೆ ಕಾಲೇಜು, # 27/ಎಫ್, 3ನೇ ಹಂತ, ಜಿ.ಪಿ. ನಗರ, ಮೈಸೂರು - 570 008.

ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ
ಸ್ಥಾಪನೆ : 1916

ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಕಾರ್ಯಸೌಧ
ಕ್ರಾಫರ್ಡ್ ಭವನ, ಮೈಸೂರು-570 005

ವಿಷಯ: 2025-26ನೇ ಶೈಕ್ಷಣಿಕ ಸಾಲಿಗೆ ಸಂಯೋಜನೆ ಮುಂದುವರಿಸುವ ಬಗ್ಗೆ.

- ಉಲ್ಲೇಖ: 1) ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿ ಭೇಟಿ ನೀಡಿದ ದಿನಾಂಕ 13.12.2024
2) ವಿದ್ಯಾವಿಷಯಕ ಪರಿಷತ್ ಸಭೆಯ ನಿರ್ಣಯ ದಿನಾಂಕ 13.02.2025
3) ಸಿಂಡಿಕೇಟ್ ಸಭೆಯ ನಿರ್ಣಯದ ದಿನಾಂಕ 13.02.2025

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ಸಂಯೋಜನೆ ಮುಂದುವರಿಕೆ ಮಂಜೂರಾತಿ ಆದೇಶ ಸಂಖ್ಯೆ ಸಿಡಿಪಿ-1/ಪಿ.ಜಿ.-172/2025-26
ದಿನಾಂಕ 07.03.2025

ಕರ್ನಾಟಕ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯಗಳ ಅಧಿನಿಯಮ 2000, ಪ್ರಕರಣ 59ರ ಮೇರೆಗೆ ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿಯ ಶಿಫಾರಸ್ಸನ್ನು ಆಧರಿಸಿ ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಪ್ರಾಧಿಕಾರಗಳ ಅನುಮೋದನೆಯನ್ವಯ 2025-26ನೇ ಶೈಕ್ಷಣಿಕ ಸಾಲಿಗೆ ಈ ಕೆಳಕಂಡ ಕಾಲೇಜಿಗೆ ಕೋರ್ಸ್‌ಗಳಲ್ಲಿ ನಮೂದಿಸಿರುವ ಸ್ನಾತಕೋತ್ತರ ಕೋರ್ಸ್ ಮತ್ತು ಪ್ರವೇಶಾತಿ ಸಂಖ್ಯೆಗೆ ತಾತ್ಕಾಲಿಕ ಸಂಯೋಜನಾ ಮುಂದುವರಿಕೆ ಮಂಜೂರಾತಿ ಆದೇಶ ನೀಡಲಾಗಿದೆ.

ಕಾಲೇಜಿನ ಹೆಸರು : ಹಿಂದೂಸ್ತಾನ್ ಕಾಲೇಜು, ಮೈಸೂರು

ಮುಂದುವರಿಕೆ ಸಂಯೋಜನೆ:

| P.G. Course | Sections | Total Intake |
|-------------|----------|--------------|
| M.Com | 1 | 40 |

ವಿ.ಸೂ. :

1. ಸಂಯೋಜನಾ ಮಂಜೂರಾತಿ ಆದೇಶದಲ್ಲಿ ನೀಡಿರುವ ಸ್ನಾತಕೋತ್ತರ ಕೋರ್ಸ್‌ಗೆ ನಿಗದಿಪಡಿಸಿರುವ ಪ್ರವೇಶಾತಿ ಸಂಖ್ಯೆಗೆ ಮಾತ್ರ ಪ್ರವೇಶಾತಿ ಮಾಡಿಕೊಳ್ಳತಕ್ಕದ್ದು. ಸಂಯೋಜನಾ ಮಂಜೂರಾತಿ ಆದೇಶ ನೀಡದೇ ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿಯ ವರದಿಯಲ್ಲಿ ಹೊಸದಾಗಿ ಶಿಫಾರಸ್ಸು ಮಾಡಿದಿರುವ ಕೋರ್ಸ್/ಪ್ರವೇಶಾತಿ ಸಂಖ್ಯೆಯನ್ನು ಪ್ರವೇಶ ಮಾಡಿಕೊಳ್ಳತಕ್ಕದ್ದಲ್ಲ.
2. ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿಯು ನೀಡಿರುವ ವರದಿಯಲ್ಲಿ ಶಿಫಾರಸ್ಸು ಮಾಡಿದ್ದರೂ/ಸರ್ಕಾರದ ಅನುಮೋದನೆ ದೊರೆತಿದ್ದರೂ ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಸಂಯೋಜನಾ ಮಂಜೂರಾತಿ ಆದೇಶ ಪಡೆಯದೇ ಯಾವುದೇ ಕೋರ್ಸ್/ಪ್ರವೇಶಾತಿ ಸಂಖ್ಯೆಗೆ ಪ್ರವೇಶಾತಿ ಮಾಡಿಕೊಳ್ಳತಕ್ಕದ್ದಲ್ಲ. ಅಂತಹ ಸಂದರ್ಭದಲ್ಲಿ ಆಗಬಹುದಾದ ತೊಂದರೆಗಳಿಗೆ ಸಂಬಂಧಿಸಿದ ಕಾಲೇಜಿನ ಪ್ರಾಂಶುಪಾಲರನ್ನು ಹೊಣೆಗಾರರನ್ನಾಗಿ ಮಾಡಲಾಗುವುದು ಎಂಬ ಅಂಶವನ್ನು ಗಮನಿಸತಕ್ಕದ್ದು.

ಪು.ತಿ.ನೋ.

ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಶೈಕ್ಷಣಿಕ ವೇಳಾಪಟ್ಟಿಯ ಪ್ರಕಾರ ಪ್ರವೇಶಾತಿ ಮಾಡಿಕೊಳ್ಳತಕ್ಕದ್ದು. ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಹಾಗೂ ಸರ್ಕಾರದ ಷರತ್ತುಗಳನ್ನು 2025-26ನೇ ಸಾಲಿನ ಶೈಕ್ಷಣಿಕ ವರ್ಷದ ಪ್ರಾರಂಭಕ್ಕೆ ಮುನ್ನ ತಪ್ಪದೇ ಪಾಲಿಸುವುದು ಮತ್ತು ಇದರ ಸಂಬಂಧ **ಅಗತ್ಯ ದಾಖಲೆಗಳೊಡನೆ ಸಮರ್ಪಕ ಅನುಪಾಲನಾ ವರದಿಯನ್ನು** ಒಂದು ತಿಂಗಳೊಳಗಾಗಿ ಕಾಲೇಜು ಅಭಿವೃದ್ಧಿ ಮಂಡಳಿ ಕಛೇರಿಗೆ ತಲುಪಿಸುವುದು. ಪರೀಕ್ಷಾ ನಿಯಮ/ ಪ್ರವೇಶಾತಿ ಮತ್ತು ಮೀಸಲಾತಿ ನಿಯಮಗಳನ್ನು ಕಡ್ಡಾಯವಾಗಿ ಪಾಲಿಸತಕ್ಕದ್ದು.


ಕುಲಸಚಿವರು
ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ
ಮೈಸೂರು

ಗೆ.

ಪ್ರಾಂಶುಪಾಲರು
ಹಿಂದೂಸ್ತಾನ್ ಕಾಲೇಜು
ನಂ.27, 3ನೇ ಹಂತ, ಇಂಡಸ್ಟ್ರಿಯಲ್ ಸಬರ್ಬ್,
ಚಿ.ಪಿ.ನಗರ, ಮೈಸೂರು-570008

ಪ್ರತಿಗಳು:

1. ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿಗಳು, ಶಿಕ್ಷಣ ಇಲಾಖೆ (ಉನ್ನತ ಶಿಕ್ಷಣ) ಬಹುಮಹಡಿಗಳ ಕಟ್ಟಡ, ಡಾ. ಬಿ.ಆರ್.ಅಂಬೇಡ್ಕರ್ ರಸ್ತೆ, ಬೆಂಗಳೂರು-560 001.
2. ಆಯುಕ್ತರು, ಕಾಲೇಜು ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಅರಮನೆ ರಸ್ತೆ, ಬೆಂಗಳೂರು-560 001.
3. ನಿರ್ದೇಶಕರು, ಕಾಲೇಜು ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಅರಮನೆ ರಸ್ತೆ, ಬೆಂಗಳೂರು-560 001.
4. ಪ್ರಾದೇಶಿಕ ಜಂಟಿ ನಿರ್ದೇಶಕರು, ಕಾಲೇಜು ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಹುಣಸೂರು ರಸ್ತೆ, ಮೈಸೂರು.
5. ಕುಲಸಚಿವರು, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
6. ಕುಲಸಚಿವರು (ಪರೀಕ್ಷಾಂಗ), ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
7. ಉಪಕುಲಸಚಿವರು (ಶೈಕ್ಷಣಿಕ), ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
8. ಕುಲಪತಿಗಳ/ಕುಲಸಚಿವರ ಆಪ್ತ ಸಹಾಯಕರು, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
9. ಅಧೀಕ್ಷಕರು, ಸಿಡಿಸಿ/ಕಛೇರಿ ಪ್ರತಿ/ರಕ್ಷಾ ಕಡತಕ್ಕೆ

ದೂರವಾಣಿ: 2419677/2419361
ಫ್ಯಾಕ್ಸ್: 0821-2419363/2419301

ಇ-ಮೇಲ್: registrar@uni-mysore.ac.in
www.uni-mysore.ac.in

ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ
ಸ್ಥಾಪನೆ : 1916

ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಕಾರ್ಯಸೌಧ
ಕ್ರಾಫರ್ಡ್ ಭವನ, ಮೈಸೂರು-570 005

ವಿಷಯ: 2025-26ನೇ ಶೈಕ್ಷಣಿಕ ಸಾಲಿಗೆ ಸಂಯೋಜನೆ ಮುಂದುವರಿಸುವ ಬಗ್ಗೆ.

- ಉಲ್ಲೇಖ: 1) ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿ ಭೇಟಿ ನೀಡಿದ ದಿನಾಂಕ 13.12.2024
2) ವಿದ್ಯಾವಿಷಯಕ ಪರಿಷತ್ ಸಭೆಯ ನಿರ್ಣಯ ದಿನಾಂಕ 13.02.2025
3) ಸಿಂಡಿಕೇಟ್ ಸಭೆಯ ನಿರ್ಣಯದ ದಿನಾಂಕ 13.02.2025

ಸಂಯೋಜನೆ ಮುಂದುವರಿಕೆ ಮಂಜೂರಾತಿ ಆದೇಶ ಸಂಖ್ಯೆ ಸಿಡಿಎ-2/64/2025-26 ದಿನಾಂಕ 07.03.2025

ಕರ್ನಾಟಕ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯಗಳ ಅಧಿನಿಯಮ 2000, ಪ್ರಕರಣ 59ರ ಮೇರೆಗೆ ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿಯ ವರದಿಯಲ್ಲಿ ಸೂಚಿಸಿರುವ ಷರತ್ತುಗಳಿಗೆ ಒಳಪಟ್ಟು ಮತ್ತು ಅವುಗಳನ್ನು ಕಾರ್ಯಗತಗೊಳಿಸುವಂತೆ ಸೂಚಿಸಿ ಕೆಳಕಂಡ ಕಾಲೇಜಿಗೆ ಪಟ್ಟಿಯಲ್ಲಿ ಸೂಚಿಸಿರುವ ಕೋರ್ಸು/ವಿಷಯಗಳಿಗೆ 2025-26ನೇ ಸಾಲಿಗೆ ಮಾತ್ರ ಅನ್ವಯವಾಗುವಂತೆ ಪ್ರಾಧಿಕಾರಗಳ ಅನುಮೋದನೆಯನ್ವಯ ತಾತ್ಕಾಲಿಕ ಸಂಯೋಜನಾ ಮುಂದುವರಿಕೆ ಮಂಜೂರಾತಿ ಆದೇಶ ನೀಡಲಾಗಿದೆ.

ಕಾಲೇಜಿನ ಹೆಸರು : ಹಿಂದೂಸ್ತಾನ್ ಕಾಲೇಜು, ಮೈಸೂರು

ಮುಂದುವರಿಕೆ ಸಂಯೋಜನೆ:

| ಶಿಕ್ಷಣ | ಭಾಷೆಗಳು | ಐಚ್ಛಿಕಗಳು | ವಿಷಯ ಸಮೂಹ | ವಿಭಾಗ | ಒಟ್ಟು ಕ್ರಮೇಶ ಮಿತಿ |
|----------|-----------------------------------|-------------------------------|-----------|-------|-------------------|
| ಬಿ.ಕಾಂ. | ಕನ್ನಡ, ಇಂಗ್ಲೀಷ್, | ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಪಠ್ಯಕ್ರಮದಂತೆ | - | 01 | 60 |
| ಬಿ.ಸಿ.ಎ. | ಹಿಂದಿ, ಸಂಸ್ಕೃತ, ಉರ್ದು, ಫ್ರೆಂಚ್ | ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಪಠ್ಯಕ್ರಮದಂತೆ | - | 02 | 120 |

ವಿ.ಸೂ. :

1. ಸಂಯೋಜನಾ ಮಂಜೂರಾತಿ ಆದೇಶದಲ್ಲಿ ನೀಡಿರುವ ಕೋರ್ಸು/ವಿಷಯ/ವಿಷಯಸಮೂಹಗಳಿಗೆ ನಿಗದಿಪಡಿಸಿರುವ ಪ್ರವೇಶಾತಿ ಸಂಖ್ಯೆಗೆ ಮಾತ್ರ ಪ್ರವೇಶಾತಿ ಮಾಡಿಕೊಳ್ಳತಕ್ಕದ್ದು. ಸಂಯೋಜನಾ ಮಂಜೂರಾತಿ ಆದೇಶ ನೀಡದೇ ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿಯ ವರದಿಯಲ್ಲಿ ಹೊಸದಾಗಿ ಶಿಫಾರಸ್ಸು ಮಾಡಿರುವ ಕೋರ್ಸು/ವಿಷಯ/ವಿಷಯ ಸಮೂಹಗಳನ್ನು/ಪ್ರವೇಶಾತಿ ಸಂಖ್ಯೆಯನ್ನು ಪ್ರವೇಶ ಮಾಡಿಕೊಳ್ಳತಕ್ಕದ್ದಲ್ಲ.
2. ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿಯು ನೀಡಿರುವ ವರದಿಯಲ್ಲಿ ಶಿಫಾರಸ್ಸು ಮಾಡಿದ್ದರೂ/ಸರ್ಕಾರದ ಅನುಮೋದನೆ ದೊರೆತಿಲ್ಲದರೂ ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಸಂಯೋಜನಾ ಮಂಜೂರಾತಿ ಆದೇಶ ಪಡೆಯದೇ ಯಾವುದೇ ಕೋರ್ಸು/ ವಿಷಯ/ ವಿಷಯಸಮೂಹ/ ಪ್ರವೇಶಾತಿ ಸಂಖ್ಯೆಗೆ ಪ್ರವೇಶಾತಿ ಮಾಡಿಕೊಳ್ಳತಕ್ಕದ್ದಲ್ಲ. ಅಂತಹ ಸಂದರ್ಭದಲ್ಲಿ ಆಗಬಹುದಾದ ತೊಂದರೆಗಳಿಗೆ ಸಂಬಂಧಿಸಿದ ಕಾಲೇಜಿನ ಪ್ರಾಂಶುಪಾಲರನ್ನು ಹೊಣೆಗಾರರನ್ನಾಗಿ ಮಾಡಲಾಗುವುದು ಎಂಬ ಅಂಶವನ್ನು ಗಮನಿಸತಕ್ಕದ್ದು.

ಪು.ತಿ.ನೋ.

ಸ್ಥಳೀಯ ವಿಚಾರಣಾ ಸಮಿತಿ ವಿಧಿಸಿರುವ ಷರತ್ತುಗಳು:

- The College must made an attempt to enhance admissions to newly started M.Com programme.
- Teachers need to be engaged in research and publication.

ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಶೈಕ್ಷಣಿಕ ವೇಳಾಪಟ್ಟಿಯ ಪ್ರಕಾರ ಪ್ರವೇಶಾತಿ ಮಾಡಿಕೊಳ್ಳತಕ್ಕದ್ದು. ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಹಾಗೂ ಸರ್ಕಾರದ ಷರತ್ತುಗಳನ್ನು 2025-26ನೇ ಸಾಲಿನ ಶೈಕ್ಷಣಿಕ ವರ್ಷದ ಪ್ರಾರಂಭಕ್ಕೆ ಮುನ್ನ ತಪ್ಪದೇ ಪಾಲಿಸುವುದು ಮತ್ತು ಇದರ ಸಂಬಂಧ ಅಗತ್ಯ ದಾಖಲೆಗಳೊಡನೆ ಸಮರ್ಪಕ ಅನುಪಾಲನಾ ವರದಿಯನ್ನು ಒಂದು ತಿಂಗಳೊಳಗಾಗಿ ಕಾಲೇಜು ಅಭಿವೃದ್ಧಿ ಮಂಡಳಿ ಕಛೇರಿಗೆ ತಲುಪಿಸುವುದು. ಪರೀಕ್ಷಾ ನಿಯಮ/ ಪ್ರವೇಶಾತಿ ಮತ್ತು ಮೀಸಲಾತಿ ನಿಯಮಗಳನ್ನು ಕಡ್ಡಾಯವಾಗಿ ಪಾಲಿಸತಕ್ಕದ್ದು.

ಗೆ,

ಪ್ರಾಂಶುಪಾಲರು,
ಹಿಂದೂಸ್ತಾನ್ ಕಾಲೇಜು,
ನಂ.27, 3ನೇ ಹಂತ, ಇಂಡಸ್ಟ್ರಿಯಲ್ ಸಬರ್ಬ್,
ಜೆ.ಪಿ.ನಗರ, ಮೈಸೂರು - 570 008


ಕುಲಸಚಿವರು
ಕುಲಸಚಿವರು
ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ
07/03/25 ಮೈಸೂರು

ಪ್ರತಿಗಳು:

1. ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿಗಳು, ಶಿಕ್ಷಣ ಇಲಾಖೆ (ಉನ್ನತ ಶಿಕ್ಷಣ) ಬಹುಮಹಡಿಗಳ ಕಟ್ಟಡ, ಡಾ. ಬಿ.ಆರ್.ಅಂಬೇಡ್ಕರ್ ರಸ್ತೆ, ಬೆಂಗಳೂರು-560 001.
2. ಆಯುಕ್ತರು, ಕಾಲೇಜು ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಅರಮನೆ ರಸ್ತೆ, ಬೆಂಗಳೂರು-560 001.
3. ನಿರ್ದೇಶಕರು, ಕಾಲೇಜು ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಅರಮನೆ ರಸ್ತೆ, ಬೆಂಗಳೂರು-560 001.
4. ಪ್ರಾದೇಶಿಕ ಜಂಟಿ ನಿರ್ದೇಶಕರು, ಕಾಲೇಜು ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಹುಣಸೂರು ರಸ್ತೆ, ಮೈಸೂರು.
5. ಕುಲಸಚಿವರು, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
6. ಕುಲಸಚಿವರು (ಪರೀಕ್ಷಾಂಗ), ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
7. ಉಪಕುಲಸಚಿವರು (ಶೈಕ್ಷಣಿಕ), ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
8. ಕುಲಪತಿಗಳ/ಕುಲಸಚಿವರ ಆಪ್ತ ಸಹಾಯಕರು, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು.
9. ಅಧೀಕ್ಷಕರು, ಸಿಡಿಸಿ/ಕಛೇರಿ ಪ್ರತಿ/ರಕ್ಷಾ ಕಡತಕ್ಕೆ



ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಕಾರ್ಯಸೌಧ
ಕ್ರಾಫರ್ಡ್ ಭವನ, ಮೈಸೂರು

(Re-accredited by NAAC at "A" Grade with a CGPA of 3.47)

(Ranked 57th overall and 36th among Universities in NIRF ranking 2017)

ಸಂಖ್ಯೆ:PMEB/SPL/26/HECT/2017-18 | 321

ದಿನಾಂಕ:05-11-2018.

ಇವರಿಗೆ,

Sri. Abel Mathew,
ವಿಶೇಷಾಧಿಕಾರಿಗಳು,

ಹಿಂದೂಸ್ತಾನ್ ಪ್ರಥಮ ದರ್ಜೆ ಕಾಲೇಜು,
#27/ಎಫ್, 3ನೇ ಹಂತ, ಇಂಡಸ್ಟ್ರಿಯಲ್ ಸಬರ್ಬ್,
ರಾಜರಾಜೇಶ್ವರಿ ದೇವಸ್ಥಾನದ ರಸ್ತೆ,
ಜೆ.ಪಿ.ನಗರ, ಮೈಸೂರು.

ಮಾನ್ಯರೆ,

ವಿಷಯ: Specialized Programme ಅಡಿಯಲ್ಲಿ ಕೋರ್ಸುಗಳನ್ನು ನಡೆಸಲು ಅನುಮತಿ ನೀಡುವ ಬಗ್ಗೆ.

ಉಲ್ಲೇಖ: 1. ನಿಮ್ಮ ಪತ್ರ ದಿನಾಂಕ:08-02-2018 ಮತ್ತು 31-10-2018

2. ದಿನಾಂಕ: 21-06-2018ರಂದು ಜರುಗಿದ ಸಿಂಡಿಕೇಟ್ ಸಭೆಯ ತೀರ್ಮಾನ.

ಮೇಲ್ಕಂಡ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ದಿನಾಂಕ:21.06.2018ರಂದು ಜರುಗಿದ ಸಿಂಡಿಕೇಟ್ ಸಭೆಯು ನಿಮ್ಮ ಸಂಸ್ಥೆಯಲ್ಲಿ Specialized Programme ಅಡಿಯಲ್ಲಿ 2018-19 ನೇ ಸಾಲಿಗೆ 1.) B.B.A. Aviation Management 2.) B.Sc.Fashion Designing ಎರಡು ಕೋರ್ಸುಗಳನ್ನು ನಡೆಸಲು ಅನುಮತಿ ನೀಡಿರುತ್ತದೆ.

ಈ ಸಂಬಂಧ ವಿಶ್ವವಿದ್ಯಾನಿಲಯವು ನಿಗದಿಪಡಿಸಿರುವ MOU ಶುಲ್ಕ ಒಂದು ಕೋರ್ಸಿಗೆ ರೂ.3,00,000/- ಹೆಚ್ಚುವರಿ ಕೋರ್ಸಿಗೆ ರೂ.80,000/- ಗಳಾಗುತ್ತದೆ. ನಿಮ್ಮ ಸಂಸ್ಥೆಯು ರೂ.3,00,000/- ಗಳನ್ನು ಪಾವತಿಸಿದ್ದು, ಶುಲ್ಕದ ಬಾಕಿ ಮೊತ್ತ ರೂ.80,000/-ಗಳನ್ನು ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಸಹೋದ್ಯಮ ಕೋರ್ಸು ಖಾತೆಗೆ ಪಾವತಿಸಿ, ಮೂಲ ಚಲನ್ ಪ್ರತಿಯನ್ನು ಈ ಕಛೇರಿಗೆ ಸಲ್ಲಿಸಬೇಕೆಂದು ಸೂಚಿಸಲಾಗಿದೆ.

ತದನಂತರ ತಮ್ಮ ಸಂಸ್ಥೆಯು ವಿಶ್ವವಿದ್ಯಾನಿಲಯದೊಂದಿಗೆ MOU ಮಾಡಿಕೊಳ್ಳುವ ಬಗ್ಗೆ ಮುಂದಿನ ಸೂಕ್ತ ಕ್ರಮಕೈಗೊಳ್ಳಲಾಗುವುದೆಂದು ಈ ಮೂಲಕ ತಿಳಿಸಲಾಗಿದೆ.

ನಿಮ್ಮ ನಂಬುಗೆಯ,

ನಿರ್ದೇಶಕರು
ಪಿ.ಎಂ.ಇ.ಬಿ.

5/11/18

Translation

Ref No. PMEB/SPL/26/HECT/2017-18/321

Date: 05.11.2018

To
Sri. Abel Mathew,
Special Officer
Hindustan First Grade College
#27/F, 3rd Stage, Industrial Suburb
Rajarajeshwari Temple Road
J.P. Nagar, Mysuru.

Sub : Permission to begin new course under specialization programme.
Ref : 1) Your Letter dated: 08.02.2018 and 31.10.2018
2) Decision Made during the Syndicate Member meeting as on
dated 21.06.2018

With reference to the above subject, this is to inform that as per the decisions taken in the syndicate meeting held on 21st June 2018, you are permitted to begin specialized programmes i.e. 1) BBA in Aviation Management 2) B.Sc. in Fashion Designing in the academic year 2018-19.

In relation to this, the fees of MOU is Rs. 3,00,000/- per course and Rs. 80,000/- for addition course your institution has paid the amount Rs. 3,00,000/- and is supposed to pay balance Rs. 80,000/- to University special course and the original challan has to be submitted to the office.

Further the MOU between your institution and University of Mysore will be processed.

Thanking you,

Yours faithfully,

DIRECTOR
PMEB



सत्यमेव जयते

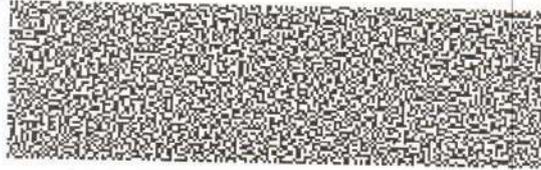
INDIA NON JUDICIAL

Government of Karnataka

Rs. 500

e-Stamp

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 Certificate Issued Date : 04-Apr-2024 01:02 PM
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 Purchased by : HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST
 Description of Document : Article 5(J) Agreement (in any other cases)
 Property Description : MEMORANDUM OF UNDERSTANDING
 Consideration Price (Rs.) : 500
 (Five Hundred only)
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 Second Party : HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST
 Stamp Duty Paid By : HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST
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Please write or type below this line

THE MEMORANDUM OF UNDERSTANDING (MoU) TO BE ENTERED INTO WITH SPECIALIZED PROGRAM

1. Parties to the Agreement

This agreement is signed between **University of Mysore, Mysuru-05** (hereinafter The University) represented by the **Registrar and Hindustan First Grade College, # 27/F, 3rd Stage, Industrial Suburb, J.P. Nagar, Mysuru** (hereinafter The Institution) represented by the **Special Officer.**

REGISTRAR
University of Mysore
MYSURU - 570 005

SPECIAL OFFICER
HINDUSTAN COLLEGE
A UNIT OF HINDUSTAN EDUCATIONAL
AND CHARITABLE TRUST
No. 27/F, 3RD STAGE, INDUSTRIAL SUBURB,
J.P. NAGAR, MYSORE 570 008

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

2. The Syndicate of the University of Mysore, on being satisfied from the Inspection report submitted by the Inspection team has granted recognition to **Hindustan First Grade College**, # 27/F, 3rd Stage, Industrial Suburb, J.P. Nagar, Mysuru -570 008 (Institution) under section 66 of the K.S.U. Act 2000 to offer the following specified / specialized courses, subject to the terms and conditions as declared here under.

1) BBA (Aviation Management).

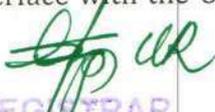
3. TERMS AND CONDITIONS:

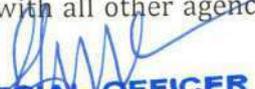
It shall be the responsibility of the Institution to arrange the following;

- 3.1 The Institution shall strictly adhere to the list of the courses and schedules notified in the prospectus while conducting the programs.
- 3.2 The Institution shall be responsible to ensure that adequate arrangements are made to popularize the courses and attract large number of applications. The institution shall advertise the programs, prepare and print the prospectus with the notification about this joint venture, distribute, enroll the students using its own machinery on or off the campus. The specimen copies of the prospectus and the advertisement shall be given to the University of Mysore for prior approval and after approval the same shall be issued by the institution. The University shall also extend all possible support to popularize the program.
- 3.3 The Institution shall not admit students beyond the intake fixed by the University of Mysore for each course and the same can be reviewed.
- 3.4 The minimum qualification and eligibility for admission of students to each of such courses shall be as per the regulations approved by the University. The University shall have the power to scrutinize the eligibility of students admitted to each course of study and refuse admission given to any student who does not fulfill the minimum requirements.
- 3.5 Qualifications of the faculty recruited shall be as per the norms prescribed by the UGC/AICTE or any other professional body.
- 3.6 In the case of visiting faculty who do not possess the required qualifications as per the norms prescribed by the UGC/AICTE or any other professional body, the Managing Council shall take into consideration the experience / expertise of the faculty.
- 3.7 Prescribed hours of teaching/project work/lab work/field work etc. as prescribed by the University (as per the Regulations approved by the Academic Council) shall be satisfactorily completed and report submitted to the University.
- 3.8 Sufficient infrastructure (lab/Computer lab/system/software) and other learning resources shall be made available.

4. MANAGING COUNCIL

There shall be a separate Managing Council exclusively for each of the programs which shall be responsible for all academic, administrative and financial aspects relating to the program. The University shall constitute a Managing Council which shall have functional autonomy for smooth running of the program. This Managing Council shall not only interface with the University authorities but also co-ordinate with all other agencies


REGISTRAR
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for the smooth running of the program. The Managing Council shall oversee the activities relating to the program and give necessary directions so that the quality of the program is ensured and sustained. It shall be the responsibility of this Managing Council to ensure that all the issues relating to this program are addressed and appropriate decisions are taken in the interest of the students and also the reputation of the University. The Managing Council shall serve as an authority to guide/ monitor/ initiate/control the various activities relating to the program.

4.1 Composition of the Managing Council

The Managing Council shall consist of the following members.

- The Vice-Chancellor - Chairman
- The Registrar - Member
- The Director, PMEB - Member
- The Registrar (Evaluation) - Member
- One Member from the Syndicate - Member
- Three Members nominated by the Vice-Chancellor in consultation with the concerned organization.
- Five Members of the concerned agency/institution/centre or other associated institutions nominated by the head of the institution/organization.
- Two representatives from the professional bodies/related Government departments or the related organization including international agencies, if necessary, nominated by the Vice-chancellor in consultation with the Head of Institution.
- The Director/ Coordinator of the program nominated by the agency shall be the Member Secretary of the Council.

The total membership of the Managing Council shall not exceed 15. If required experts may be invited as Special Invitee/s who shall have no voting rights.

- 4.1(i) The term of the Managing Council shall be for **five** academic years.
- 4.1(ii) Any casual vacancy of nominated members caused by death, resignation or the member ceasing to hold a particular office or a particular designation by virtue of which he became a member shall be filled up by the Vice-Chancellor for the unexpired term of office of the member.
- 4.1(iii) The Managing Council shall meet at least once in three months in an academic year to review the implementation of program and to assess the program of the activities.
- 4.1(iv) 50% of the members shall form the quorum for the meeting. No quorum is required for an adjourned meeting.
- 4.1(v) The Vice-Chancellor or in his absence, any member nominated by the him, shall preside over the meeting.
- 4.1(vi) The agenda for the meeting will be made available to the members much in advance and it shall be discussed and debated before the decision is arrived at. If any issue involves voting, it shall be decided by a majority of votes; the Chairman shall have a casting vote, in addition to his vote as a member, in case of tie.


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J.P. NAGAR, MYSURU-570 005

- 4.1(vii) Record of the meetings: Record of the business transactions of the Managing Council shall be maintained properly. Copy of the minutes of the meeting of the Managing Council shall be made available to the members and to the University.

4.2 EXTRA-ORDINARY MEETING

The Vice-Chancellor, whenever appropriate, may convene the meeting for the transaction of urgent business. The Member Secretary, under the direction of the Chairman shall send a notice 10 days in advance along with the agenda

4.3 FUNCTIONS OF THE MANAGING COUNCIL

The Managing Council shall:

- 4.3.1 Discuss all the academic matters pertaining to the program and ensure that its recommendations are implemented by the said Institution recognized by the University.
- 4.3.2 Plan the utilization of grants for Teaching, Equipments, Exchange, Furniture etc. to be specified by the Member Secretary.
- 4.3.3 Prepare general plan of work and time table.
- 4.3.4 Plan Research Activities/Organize Seminars/Conferences/Workshops.
- 4.3.5 Discuss any other matter connected with the program or any new program proposed.

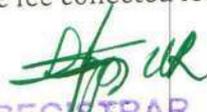
4.4 DESIGNATION OF MEMBER SECRETARY

The person nominated or authorized by the Institution shall be the Member Secretary.

The Member Secretary shall be solely responsible for the smooth and efficient functioning of the Managing Council and shall implement all the recommendations/decisions of the Managing Council.

5. FINANCIAL ARRANGEMENTS

- 5.1 The MoU / Agreement shall have the clause that - all fees shall be collected in the name of the institution recognized by the University through a bank demand draft. The concerned institution shall pay the prescribed amount to the University as specified in the MoU along with the list of candidates for approval of admission.
- 5.2 A registration fee, eligibility fee, equivalence fee etc, as stipulated by the University in the fee structure notification shall be collected and paid to the University. This is subject to revision of fee structure by the University.
- 5.3 The fees charged by University of Mysore for self-financed courses under different faculties shall form the guideline in working out fees for students. Actual expenses, which would be required to be incurred, would be taken into account and on this basis the final figure would be arrived at.
- 5.4 The payment schedule for the courses shall be decided by the institution from time to time depending upon the duration and type of the program and the detail shall be submitted to the University of Mysore.
- 5.5 Students shall make all payments to the Institution as per the payment scheduled and norms of the course.
- 5.6 The fee collected for the prospectus shall go to the Institution.


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- 5.7 The Institution as per the enrollment statistics submitted to the University of Mysore shall deposit 25% of the total course fee collected (excepting Registration fee and fees for value added services) and the University of Mysore shall confirm the enrollment after satisfying with the eligibility requirement. The percentage of fee which should accrue to the University of Mysore shall not vary for different institutions excepting in certain cases which shall be decided by the Syndicate after examining the request of such institution. The institution shall justify its claim for such concession.
- 5.8 The fees collected by the said Institution after remitting the University amount shall utilize the remaining resources for providing all facilities to impart teaching/training and also to ensure quality and excellence.
- 5.9 The fee structure may vary if NRI/Foreign Students are admitted. The Institution shall provide details to the University and obtain approval of the University.
- 5.10 The Institution shall retain the fees collected for any value added services provided to the students.
- 5.11 The Institution shall collect the examination fee prescribed for the purpose from every candidate and remit the same to the University of Mysore. The examination section shall arrange for the conduct of examination as per the regulations approved by Academic Council
- 5.12 The University shall ensure that the marks card, degree certificate etc. are issued to the candidates through the concerned institution and it shall be on par with the regular programs of the University.

6. PERIOD OF RECOGNITION

Such recognition granted by the University shall not be for more than **5 academic years** from the date of signing the MOU/Agreement by both the parties. The same may however be renewed from time to time for not more than 3 academic years by mutual agreement.

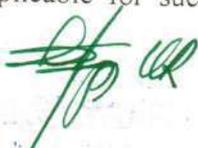
7. TERMINATION

7.1 Either Party may forthwith terminate this MOU/Agreement:

- If the other Party assigns or attempts to assign the whole or part of its interest under this MOU/Agreement; or
- If the other Party goes into liquidation or proceedings for insolvency/bankruptcy.
- If the other Party materially breaches the terms of this MOU/Agreement.

In the event of termination of this MOU/Agreement, both Parties shall, forthwith, cease to use and ensure that the other Party's name, mark or logo in any manner whatsoever as related to this MOU/Agreement, shall not be used by any person in any manner whatsoever.

7.2 **Survival of Obligations:** Any termination of the MOU/Agreement shall be on the understanding that Students who have already enrolled in any of the Courses as at the date of termination shall be entitled to complete their respective Courses and be eligible to appear for the assessment / examinations conducted and to obtain an award of the degree applicable for such Courses. The obligations of the Parties with respect to any such



incomplete Courses shall continue to be in force during such period, notwithstanding any prior termination of the MOU/ Agreement. However, if a student does not complete the examination within the duration of the course or within the duration of the MOU/Agreement, he shall have to appear for the examination only in the University of Mysore campus for the academic year commencing prior to the date of termination. All other obligations of the Parties which by their nature would continue beyond the termination, cancellation or expiration of this MOU/Agreement shall survive any such termination, cancellation or expiration.

8. LIABILITY

Neither Party shall be liable for any indirect, incidental or economic consequential damages (such as lost profits).

9. DISPUTE RESOLUTION AND JURISDICTION

9.1 The Parties to this MOU/Agreement shall settle any dispute arising out of this MOU/ Agreement through mutual negotiation and agreements. In case settlement is not arrived at, the dispute (s) shall be referred to a mutually acceptable sole arbitrator and the proceedings shall be in accordance with the provisions of the Arbitration and Conciliation Act 1996.

9.2 This MOU/Agreement shall be governed by the laws of India and both Parties are subject to the exclusive jurisdiction of courts in Bangalore/Mysore for the purpose.

10. CONFIDENTIALITY

10.1 Any exchange of confidential information shall be made under and pursuant to a separately executed agreement for the exchange of confidential information.

10.2 Confidential records of the students, attendance records, semester transcripts, answer scripts, submitted assignments, project documents, and any materials or intellectual capital generated out of the project work or test/assignments pertaining to this course shall remain exclusive property of that institution only. University of Mysore shall have the right to retain one copy of the said attendance records, semester transcripts, answer scripts, submitted assignment and project documents for the purpose of maintaining records of the same for its internal audits and for no other purpose. Duplication of such items without prior written permission from the concerned institution is prohibited.

11. MISCELLANEOUS

11.1 **Notice:** Any notice or other information required to be given to the other party shall be given in writing and in the English language. Such notice may be provided, using any of the following:

- Registered post or a nationally recognized courier; or
- Telex, facsimile transmission, e-mail or comparable means of communication (provided that a confirmation copy of the same is sent by means specified in (a) above within 24 hours of transmission).
- Such notices when sent to each Party shall be at the address first above written


REGISTRAR
University of Mysore
MYSURU - 570 001


SPECIAL OFFICER
HINDUSTAN COLLEGE
A UNIT OF HINDUSTAN EDUCATIONAL
AND CHARITABLE TRUST
No. 27/F, 3RD STAGE, INDUSTRIAL SUBURB,
J.P. NAGAR, MYSORE-570 008

- 11.2 **Governing Law:** This Agreement shall be governed by the laws of India.
- 11.3 **Force Majeure:** If the performance of either party, of any of its obligations (not being an obligation to make any payment in terms of this Agreement) is prevented, restricted or interfered with by reason of an event of Force Majeure, then such party shall be excused from such performance to the extent of such prevention, restriction or interference; provided, however, that such party shall give prompt notice within a period of 7 (seven) days from the date of the Force Majeure occurrence to the other party of such Force Majeure, including a description, in reasonable specificity, of the cause of the Force Majeure; and provided further that such party shall use reasonable efforts to avoid or remove such cause of non-performance and shall continue performance under the Agreement whenever such Force Majeure event is removed. In the event such Force Majeure event is not removed within a reasonable period of time, the parties may with mutual consent in writing decide further course of action, and in the event of a dispute, the matter shall be resolved through arbitration under the relevant provision.
- 11.4 If any provision of this MOU/Agreement is held to be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall in no way be affected or impaired thereby as long as the intent of the parties can be preserved.
- 11.5 No waiver by any Party of any default with respect to any provision, condition or requirement hereof shall be deemed to be waiver of any other provision, condition or requirement hereof. No delay or omission of any Party to exercise any right hereunder on one occasion in any manner shall impair the exercise of any such right on any other occasion.
- 11.6 Notwithstanding anything contained in the Agreement, it is Specifically and clearly agreed that:
- Neither Party shall be liable for any payments of claims by employees of the other party.
 - Neither party shall be liable for discharging any financial or other commitments made by the other party.
 - Neither Party shall be responsible of liable for any infringement of any law, rule regulation, order etc. by the other Party.


REGISTRAR
University of Mysore
MYSURU - 570 005


REGISTRAR
UNIVERSITY OF MYSORE
MYSURU - 570 005

12 INDEPENDENT CONTRACTORS

- This Agreement shall not be taken to create any joint venture, partnership or other similar arrangement and the Parties shall at all time stand in relation to each other as independent contractors. Neither of them is or shall be an employee or franchisee of the other. Neither of the Parties is or shall be or deemed to be or shall hold itself out to any third party as being the agent or legal representative of the other or have the authority to bind the other Party without the prior approval of that Party in each and every case or accept any liability whatsoever for activities of the other Party.
- Neither party is or shall be responsible for the debts incurred by the other or be bound by any contracts or representations made by the other or any obligations undertaken by the other. Neither party shall make any representation pertaining to the other or its business or affairs, without the express written consent and approval of the other.
- Neither this Agreement nor any information provided pursuant hereto grants the University of Mysore any right or license under any trademark, copyright or patent now or subsequently owned or controlled.
- The Vice-Chancellor, in consultation with the Management of the institution, shall decide anything not contained in the MoU/Agreement.


 REGISTRAR
 University of Mysore, Mysuru.
REGISTRAR
 University of Mysore
 MYSURU - 570 005

Witness:
 Signature: 
 Name and Address: Director,
 Planning & Evaluation Board,
 Crawford Hall, University of Mysore,
 Mysore-570 005


SPECIAL OFFICER
HINDUSTAN COLLEGE
A UNIT OF HINDUSTAN EDUCATIONAL
AND CHARITABLE TRUST
No. 27/F, 3RD STAGE, INDUSTRIAL SUBURB,
J.P. NAGAR, MYSORE-570 008

Witness:
 Signature: 
 Name and Address
PRINCIPAL
HINDUSTAN FIRST GRADE COLLEGE
27/F, 3rd Stage, Industrial Suburb
J.P.Nagar, Mysore - 570 008



Home

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Support

Core Branch List



1-46282160952 | LoRejection Issued | Appeal to SAC

Institution Details: Basic Details

| | | | | | | | |
|------------------------------------|---------------|--------------------------------|---------------|---------------------------------------|--------------------------------|---------------------------------|--------------------|
| Current Application Number* | 1-46282160952 | Permanent Institute Id | 1-44495916344 | Academic Year* | 2026-2027 | Institute Current Status | LoRejection Issued |
| Application Opened Date | 05/02/2026 | Overall Deficiency(Y/N) | N | Attend Scrutiny Committee Date | Attend Scrutiny Committee Date | | |

| | | | | | |
|------------------------------|------------|----------------------------------|---------------------------|-----------------------------------|------------|
| Appeal Requested Date | 23/02/2026 | Reopened Application Date | Reopened Application Date | Application Submitted Date | 14/01/2026 |
|------------------------------|------------|----------------------------------|---------------------------|-----------------------------------|------------|

Institution Details: More Information

| | | | | | | | |
|---|---|--|-------------------------------------|--|-------------------------------------|---|---------------------------------|
| Name of Institution* | HINDUSTAN COLLEGE | Address of Institution* | NO 27/F 3RD STAGE INDUSTRIAL SUBURB | State/UT* | Karnataka | District* | MYSORE |
| Town/City/Village* | MYSORE | AICTE Region | South-West | Pin* | 570008 | Institution* | Private-Self Financing |
| Percentage Grant Received from Government? | | Year of Establishment* | 2015 | Year of 1st Approval from AICTE | 2024 | Whether Institution is Graded Autonomy ? | 0 |
| Mandatory Disclosure Link | https://hindustancollege.in/mandatory-disclosure/ | AISHE Prefix | C | AISHE Numeric Code | 53373 | AISHE Code | C-53373 |
| NBA Accreditation Points | | NBA Point Valid Till | NBA Point Valid Till | Apply for ODL/Online New Institute? | Apply for ODL/Online New Institute? | Any Self - Financed Course? | Y |
| Are you a Institution exclusively for PwD Students? | N | Is the Land shared with other Institution?* | N | Women's Institution | N | Whether Institution is NAAC Accredited ? | N |
| NAAC CGPA | NAAC CGPA | Letter Grade | Letter Grade | Minority Institution | N | Type Of Minority Institution | Type Of Minority Institution |
| Name of the Minority | Name of the Minority | Minority Name If Linguistic | Minority Name If Linguistic | Minority Certificate Issued Date | Minority Certificate Issued Date | Minority Certificate Valid Till | Minority Certificate Valid Till |
| Do You have Constituent College/Off-Campus? | Do You have Constit | | | | | Your Affiliated University PID | |
| Are you an existing institute running BCA and coming first time on portal for BCA ? | N | | | | | | |
| Are you an existing institute running BBA and coming first time on portal for BBA ? | N | | | | | | |
| Whether EWS reservation is implemented? | <input type="radio"/> NO | | | | | | |
| Is your Institution newly Approved last year(LoA) & failed to Admit Students? | <input type="radio"/> NO | | | | | | |
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | <input type="radio"/> NO | | | | | | |

Details of Institute Sharing the Land

Institution Nar Programme Level of course Permanent ID Survey No Area(Acres)

ODL Details

Centre Institution Nar Address State District City Pin Email Address Mobile Number

Online Detail

Centre Institution Nar Address State District City Pin Email Address Mobile Number

Trust / Society/ Company

| | | | | | | | |
|---|--|---|--|----------------------------|-------------------------------|---|-------------------------|
| Name of the Trust / Society/ Company | HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST | Type of the Trust / Society/ Company | Trust | Registered With | SUB REGISTRAR OFFICE OULGARET | Registration Date | 01/11/2012 |
| Registration Number | 717 OF 2012 | Trust / Society/ Company Address | NO 07 MULLAI STREET NAVARKULLAM PUDUCHERRY | State/UT | Puducherry | District | PUDUCHERRY |
| Town / City / Village | PUDUCHERRY | PIN | 605008 | Land Phone STD Code | 44 | Land Phone Number | 22310027 |
| PAN | AABTH0990B | Mobile Number | 9482994943 | Email Address | principal@hindustancollege.in | Trust / Society/ Company Website | www.hindustancollege.in |
| GSTN No. | 0 | | | | | | |

Trust /Society Company Member Details

| Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email | Age | Son/ Daughter of | Resident of |
|---------------------------|-------------|-----------------------|--------------|---------------|--------------------------|-----|------------------|----------------|
| Dr. Anand Jacob Verghese | Chairman | 1/11/2012 12:00:00 AM | | 9940382828 | aiiv@hindustanuniv.ac.in | 55 | KCG Verghese | Chennai, India |
| Dr. Annie Jacob | Member | 1/11/2012 12:00:00 AM | | 9840082828 | director@kccacollege.com | 52 | George Verghese | Chennai, India |
| Dr. Ashok George Verghese | Member | 1/11/2012 12:00:00 AM | | 9840093938 | | 52 | KCG Verghese | Chennai, India |

Institute detail under same Trust not Approved by AICTE

Questionnaire

Do you wish to Apply for 'Extension of Approval (EOA)'?

Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?

Do you wish to Apply for Extension Of Approval for 3 years?

Do you wish to Apply for Introduction of Off-Campus/Constituent College ?

Do you wish to Apply for Increase Intake in Existing Course/New Course (Including Dual/Integrated/Regional Language)?

Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course?

Do you wish to Apply for Introduction of NRI?

Do you wish to Apply for Introduction of International student program?

Conversion of Diploma Level into Degree Level and vice-versa

Merger of Course

Do you wish to Start New Program / Level in the Existing Institution?

Do you wish to Start Diploma in Degree Pharmacy Institution and vice-versa?

Do you wish to Apply for Merger of Institution operating in the same Campus or City?

Whether your Institution will continue as parent Institution after merger?

Which is the Parent Institution with which your Institution is willing to merge?

Which is the Parent Institution with which your Institution is willing to merge?

Which are the other Institution(s) going to be merged with your Institution?

Which are the other Institution(s) going to be merged with your Institution?

Do you want to merge your Institution under the different Trust/Society/Company?

Do you want to merge your Institution under the same Trust/Society/Company?

Do you wish to Apply for Change in the Name of the Institution?

Please Enter New Institution Name

Please Enter New Institution Name

Do you wish to Apply for Change of Site/ Location?

Please Enter New Institution Site Address

Please Enter New Institution Site Address

Conversion of Women's Institution into Co-ed Institution

Do you wish to Apply for Conversion of Co-ed Institution into Women's Institution?

No change in Institute name

New Name for Institution after Conversion of Women's Institution into Co-ed Institution and vice-versa

New Name for Institution after Conversion of Women's Institution into Co-ed Institution and vice-versa

Do you wish to Apply for Change in the Name of the Affiliating University/Board?

Do you wish to Apply for Change in the Name of the Trust/ Society/ Company?

Has your Institution got affiliation from University/DTE/Board?

Do you wish to Apply for Twinning & Collaboration Program?

Whether your University has converted into Deemed to be/State Private University?

Do you wish to Apply for Working Professional?

Do you Intend to Apply for the option of Distance Learning/Online Learning?

Do you Intend to Apply for NOC/EoA?

Do you Intend to Apply for NOC/EoA?

NOC Year

NOC Year

Do you wish to Apply for Break in EOA through Hibernation?

Do you wish to apply for Closure of the Institution?

YES ?

YES ?

NO ?

YES ?

NO ?

?

NO ?

NO ?

YES ?

NO ?

NO ?

NO ?

NO ?

NO ?

NO ?

Type of Institution Closure Requested

Type of Institution Closure Requested

Do you want to Apply for MBA-BBA Conversion and vice -versa?

Do you want to Apply for MCA-BCA Conversion and vice -versa?

**Contact Person/Registrar Details**

| | | | |
|--|--------------------------------|-------------------------------|--------------------------------|
| Title | First Name | Middle Name | Last Name |
| Dr. | PRIYA | Middle Name | C J |
| Address | Designation | State/UT | District |
| HINDUSTAN COLLEGE NO 27/F 3RD STAGE INDUSTRIAL SUB URB | PRINCIPAL | Karnataka | MYSORE |
| Town/City/Village | Postal Code | STD Code | Landline Number |
| MYSORE | 570008 | 821 | 2480346 |
| Mobile Number | Alternate Mobile Number | Email Address | Alternate Email Address |
| 9482334943 | 7022256465 | principal@hindustancollege.in | info@hindustancollege.in |

Additional Contact Details

| | | | |
|-------------|--------------------|-----------------|----------------------|
| Name | Designation | Email Id | Mobile Number |
|-------------|--------------------|-----------------|----------------------|

Representative details for SC/EVC/SAC/SHC

| | | | | |
|----------------------------|--------------------|-------------------------------|----------------------|-----------------------------|
| Active Represe Name | Designation | Email Id | Mobile Number | Institute Video Link |
| Y Dr C J Priya | Principal | principal@hindustancollege.in | 9482334943 | |

Programme Details

| | | | | | |
|----------------------------------|-------------------------------------|----------------------|----------------------|-------------------|-----------------------|
| Programme Name | New/Existing Programme | Program Seler | Year Of Start | Child Case | Child Sequence |
| COMPUTER APPLICATIONS MANAGEMENT | Existing Programme New Programme | N | 2017 2026 | | |

Course Details

| | | | | | | | | | | | |
|--------------------------|-------------------------|----------------------|------------------|---------------------|------------------------|---------------------------|-----------------------------|--------------------------------|--------------------------------|-----------------------------------|------------|
| Edit/View Details | Course Unique Id | NBA Course Id | Programme | Display Name | Level of course | Name of the Course | Accreditation Status | Approved Intake 2025-26 | Approved Intake 2026-27 | Intake Applied for 2026-27 | Nun |
| | 1-44496978036 | | MCA | COMPUTER ... | UNDER GRADUATE | BCA | NOT ELIGIBLE | 120 | 120 | 120 | 15 |
| | 1-47428756693 | | MCA | COMPUTER AP... | POST GRADUATE | MCA | NOT ELIGIBLE | 0 | 60 | 60 | 3 |

Courses in Indian Language

| Course Unique Id | Programme | Display Name | Approved Intake 2025-26 | Level of course | Affiliating University/Board | Department | Name of the Course | Accreditation Status | Approved Intake 2026-27 | Intake Applied for 2026 |
|------------------|-----------|--------------|-------------------------|-----------------|------------------------------|------------|--------------------|----------------------|-------------------------|-------------------------|
|------------------|-----------|--------------|-------------------------|-----------------|------------------------------|------------|--------------------|----------------------|-------------------------|-------------------------|

Integrated Course Details

| Programme | Display Name | Affiliating University/Board | Level of course | Name of the Course | NBA Course ID | Course Duration | Year Started | Approved Intake 2024-25 | Approved Intake 2025-26 | Intake Applied for 2026 |
|-----------|--------------|------------------------------|-----------------|--------------------|---------------|-----------------|--------------|-------------------------|-------------------------|-------------------------|
|-----------|--------------|------------------------------|-----------------|--------------------|---------------|-----------------|--------------|-------------------------|-------------------------|-------------------------|

Vocational Course Details

| Course Unique Id | Program | Display Name | Course | Level | Approved Intake 2025-26 | Intake Applied for 2026-27 | Approved Intake 2026-27 | Child Case | Child Sequence |
|------------------|---------|--------------|--------|-------|-------------------------|----------------------------|-------------------------|------------|----------------|
|------------------|---------|--------------|--------|-------|-------------------------|----------------------------|-------------------------|------------|----------------|

ODL Course Details

| Course Id | Program | Display Name | Course Name | Center | Course Duratio | Level | Year Started | Approved Intake 2024-25 | Approved Intake 2025-26 | Intake Applied for 2026-27 | Approved Intak | Applied for |
|-----------|---------|--------------|-------------|--------|----------------|-------|--------------|-------------------------|-------------------------|----------------------------|----------------|-------------|
|-----------|---------|--------------|-------------|--------|----------------|-------|--------------|-------------------------|-------------------------|----------------------------|----------------|-------------|

Online Course Details

| Course Id | Program | Display Name | Course Name | Center | Course Duratio | Level | Year Started | Approved Intake 2024-25 | Approved Intake 2025-26 | Intake Applied for 2026-27 | Approved Intak | Applied for |
|-----------|---------|--------------|-------------|--------|----------------|-------|--------------|-------------------------|-------------------------|----------------------------|----------------|-------------|
|-----------|---------|--------------|-------------|--------|----------------|-------|--------------|-------------------------|-------------------------|----------------------------|----------------|-------------|

Affiliating University Details

| Program | Level | Existing University Name | New University Name | Reason for University Name Change |
|---------|-------|--------------------------|---------------------|-----------------------------------|
|---------|-------|--------------------------|---------------------|-----------------------------------|

Closed Course Details

| Programme Name | Affiliating University/Board | University/Board Type | Level of Course | Department | Name of the Course | Course Duration | Year Started as per AICTE | Accreditation Status | Accreditation Type |
|----------------|------------------------------|-----------------------|-----------------|------------|--------------------|-----------------|---------------------------|----------------------|--------------------|
|----------------|------------------------------|-----------------------|-----------------|------------|--------------------|-----------------|---------------------------|----------------------|--------------------|

Principal/Director Details

[Personal Details](#)

Surname/Familyname*

C J

First Name*

PRIYA

Date of Birth

19/8/1979

Mobile Number*

9482334943

Email

principal@hindustancollege.in
(Please avoid Rediff Mail id)

Father's Name

JAYARAMAN C R

Mother's Name

KALAVATHY J

STD code

821

Landline Number

4262099

PAN

AXZP12708C

Doctorate Degree

Yes

Master Degree

COMMERCE

International Certification If Any

0

Bachelors Degree

COMMERCE

Field of Specialization

COMMERCE

Other Qualification's

M PHIL and UGC NET

[Details Related to Profession](#)

Date of Joining the Institution

12/6/2019

Appointment Type

Regular

Industry Experience (Years)

0

[Work Experience Details](#)

Teaching Experience (Years)

23

Research Experience (Years)

10

Research Projects Guided - UG

60

Research Projects Guided - PG

55

Research Projects Guided - PHD

Research Projects Guided - PHD

Papers Published - National Level

6

Papers Published - International Level

4

Number of Books Published

0

Other Details

Faculty Norms & Pay Commission

Are all Approved Teaching Faculty being paid as per latest Pay Commission?

YES

Are all the Teaching Faculty Qualifications as per AICTE/UGC Norms?

YES

List of Faculty and other Data (as per mandatory disclosure) Uploaded on the Institute Web Portal

YES

Faculty List

| Is Duplicate | Faculty Unique ID | PAN Validation Status | Faculty Record Status | All Data Provided | Title | Middle Name | First Name | Last Name | PAN | PAN First Name | PAN Last Name | Current Age | Email Address | MobilePhone # | Designation | Left the Institut | Faculty Rel |
|--------------|-------------------|-----------------------|-----------------------|-------------------|-------|-------------|-------------|-----------|------------|----------------|---------------|-------------|------------------|---------------|----------------|-------------------|-------------|
| N | 1-44779666071 | Valid PAN | Valid Record | Y | Ms. | DHARMEGO... | RAMANAHA... | SUKSHMA | DXEPS2641B | N | Y | 37 | sukshma.rd... | 8095078302 | ASST PROFESSOR | | |
| N | 1-44779666106 | Valid PAN | Valid Record | Y | Ms. | KUKWADAMATA | SAVITHA | VEERATAH | AJYPV4171A | N | Y | 40 | savitha.kv@hi... | 9986683891 | ASST PROFESSOR | | |
| N | 1-44779666238 | Valid PAN | Valid Record | Y | Ms. | | VINANTHI | SATHISH | BNRPV0899B | Y | Y | 31 | vinanthi@hind... | 9731145682 | ASST PROFESSOR | | |
| N | 1-44779666289 | Valid PAN | Valid Record | Y | Ms. | MARIMADHU | SMITHA | RAMESH | FVIPR9392N | N | Y | 25 | smitha.m.r@h... | 7760545263 | ASST PROFESSOR | | |
| N | 1-44779666561 | Valid PAN | Valid Record | Y | Miss | | RASHMI | RAJESH | GWCPR1615E | Y | Y | 25 | rashmi.r@hind... | 9448536323 | ASST PROFESSOR | | |

Faculty Information

Personal Details

(Only faculty with Valid PAN and Valid Record Status will be considered for Deficiency calculation.)
(Faculty First Name & Last Name should be same as PAN First Name & Last Name for Valid Record)

Faculty Unique ID
1-44779666071

Title *
Ms.

Is Duplicate?
N

PAN Validation Status
Valid PAN

Gender *
Female

Designation *
ASST PROFESSOR

PAN *
DXEPS2641B

First Name *
RAMANAHALI

Mobile Phone
8095078302

PAN-Full Name
N

Faculty Relieved Date
Faculty Relieved Date

Last Name *
SUKSHMA

Email Address *
sukshma.rd@hindustancollege.in

PAN-DOB
Y

Area of Specialization
Area of Specialization

Middle Name
DHARMEGOWDA

Date of Birth *
30/10/1988

Faculty Record Status
Valid Record

Current Age

Details Related to profession

Appointment Type *
Regular

Date of Joining *
03/07/2017

Programme Name
COMPUTER APPLICATIONS

FY/Common Subject Teacher?
N

Department *
COMPUTER APPLICATIONS

FY/Common Subject
FY/Common Subject

Course *
MCA

Faculty Teaching For (Please Select Appropriate Level) *

Diploma
N

UG
Y

PG
N

Educational Details

Doctrate Degree *

UG Degree *

Other Qualification's

PG Degree *

N

Y

N

Y

Teaching common subjects For BBA/ BMS/BCA
Work load in Hours/Week for BBA/BMS

Work load in Hours/Week for BCA

Below questions are only applicable if institute has applied for BBA/BCA/BMS

NO

Work load in Hours/Week for BBA/BMS

Work load in Hours/Week for BCA

Adjunct Faculty

Faculty Unique ID

Faculty Unique ID

Appointment Type*

Appointment Type*

Personal Details

Title*

Title*

First Name*

First Name

Gender*

Gender*

Date of Birth*

Date of Birth*

MobilePhone #

MobilePhone #

Caste

Caste

Alternate Email Address

Alternate Email Address

Aadhaar Card(UID)

Aadhaar Card(UID)

Faculty Relieved Date

Faculty Relieved Date

STD Code

STD Code

Address Line 2

Address Line 2

State*

State*

Postal Code*

Postal Code*

Details Related to profession

Programme Name

Programme Name

Course*

Course*

Faculty Teaching For (Please Select Appropriate Level)*

UG

UG

Diploma

Diploma

Educational Details

Doctrate Degree

Doctrate Degree

UG Degree

UG Degree

Other Details

Other Qualification's

Other Qualification's

PG Degree

PG Degree

Last Name*

Last Name

Religion*

Religion*

Email Address*

Email Address*

Faculty Rejoining Date

Faculty Rejoining Date

Address Line 1*

Address Line 1*

City/Village*

City/Village*

Faculty Shift

Faculty Shift

Date of Joining*

Date of Joining*

PG

PG

Doctrate Degree

Doctrate Degree

UG Degree

UG Degree

Other Qualification's

Other Qualification's

PG Degree

PG Degree

Elective/Common Subject Teacher?

Elective/Common Subject Teacher?

Elective/Common Subject

Elective/Common Subject

Online Course Faculty Details

Center Faculty Design First Name Last Name Qualification Date of Joinin: Mobile Numbe Email Address Date of Birth Gender PAN No

ODL Faculty Details

Center Faculty Design First Name Last Name Qualification Date of Joinin: Mobile Numbe Email Address Date of Birth Gender PAN No

Land Details

Land Details

| | | | | | | | |
|--|--|----------------------------|-------------------|--|------|---|----------------------------------|
| Location | Urban | Land in Hilly Area | N | Total Area in acres | 1.15 | FSI | |
| Number of Pieces | 2 | Land Piece Area 1 in acres | 0.92 | Land Piece Area 2 in acres | 0.23 | Land Piece Area 3 in acres | Land Piece Area 3 in acres |
| Land Registered With | SUB REGISTRAR MYSURU AND MYSURU CITY CORPO | Date of Registration | | Land use certificate Issued By | | Land use certificate Issued Date | Land use certificate Issued Date |
| Is the Land Mortgaged | N | Mortgaged Purpose | Mortgaged Purpose | Build Up Area(sqm) | | Max distance in farthest Land Pieces (Km) | Less than or equal to one Km |
| Latitude (North/South) | | Longitude (East/West) | | Area of the Land earmarked for the proposed Institution. | | Whether High Tension line is passing through the Site of the institution(s). | |
| Latitude Degree | 12 | Longitude Degree | 76 | | | Whether any River/Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s). | |
| Latitude Minute | 16 | Longitude Minute | 38 | | | Do you have any Additional Land Allocated for Merger or New Program? | |
| Latitude Second | 12 | Longitude Second | 51 | | | | |
| Ownership Details | | Registered Sale Deed | | | | | |
| Total Land (in acres) after Merger or adding New Program | 1.06 | | | | | | |

Whether your Institution is going to use OffCampus after Merger?

NO

Note: 'Once application is Submitted, Institute will not be allowed to Update the Land details'.

Child Institute Land Details

Location Land in Hilly Ar Total Area in Ac FSI Build Up Area(s) Number of Piec Land Piece Area: Land Piece Area: Max distance in Land Register: Date of Registr: Land use certifi Land use certifi Ownership Det: Is the Land Mor Mortgaged Purj Area of Land ea Whether High tr Whether any RI

Land Details : More Information

| Land Registration Number | Date of Registration | Area of Land | Khasra Number | Plot Number/Survey Number | Land Situated at | Land Registered in the Name of | Ownership or Government Lease | Land Use Certificate Issued | Land Use Certificate Issuing Authority |
|--------------------------|----------------------|--------------|-------------------|---------------------------|------------------|---------------------------------------|-------------------------------|-----------------------------|--|
| Mys-01-03679/2011-12 | 18/8/2011 | 3716.1216 | PID 24234 AND ... | 27/F AND 27/F1 | URBAN | Hindustan Engineering Training Cen... | Registered Sale Deed | No | |
| MYS-01-03878/2017-18 | 24/8/2017 | 929.0304 | PID 24233 | 27/E | URBAN | HINDUSTAN ENGINEERING TRAINING C... | Registered Sale Deed | No | |

Building Details

| | | | | | | | |
|---|------------------|---|-------------|--|-------------|--|--|
| Building Status | Available | Total built up Area(sq m) ready | 4645 | Total Carpet Area (sqm)-Amenities-ready | 503 | Private Lease Building ? * | N |
| Total Carpet Area(sq m)-Instructional-Ready | 774 | Total Carpet Area(sq m) Administrative-ready | 46 | Access and Circulation Area (sq m) | 1464 | Total built up Area(sq m) Planned | Total built up Area(sq m) Planned |
| Whether Access, Circulation & Toilet Area are maintained as per NBC Norms? | | Whether Access, Circulation & Toilet Area are maintained as per NBC Norms? | | Activities in the building other than courses Approved by AICTE | | | |
| | | | | Activities in the building other than courses Approved by AICTE | | | |

Child Institute Building Details

| | | | | | | | | |
|-----------------------|--|---------------------|-----------------------|----------------------|--|----------------------|----------------------|-------------------|
| Building Statu | Total built up / Activities in th | Whether Acce | Total Carpet A | Access and Ci | Total built up / Total Carpet A | Private Lease | Child Sequenc | Child Case |
|-----------------------|--|---------------------|-----------------------|----------------------|--|----------------------|----------------------|-------------------|

Building Details: More Information

| | | | | | | | | |
|----------------------|------------------------------|---------------------------------|----------------------------------|---|--|--|---|---------------------------------------|
| Building Name | Building Approval Num | Sanctioned Build Up Area | Constructed Build Up Area | Approved Carpet Area-Instructional | Constructed Carpet Area-Instructional | Approved Carpet Area-Administrative | Constructed Carpet Area-Administrative | Approved Carpet Area-Amenities |
|----------------------|------------------------------|---------------------------------|----------------------------------|---|--|--|---|---------------------------------------|

Laboratory Details

| Programme N: | Department | Level | Course | Is it Research Lab for PG Cou | Name of the Laboratory | Lab / Major Equipment | Apply for Site | Building Name | Building Number |
|---------------|---------------|-------|--------|-------------------------------|------------------------|-----------------------|----------------|-------------------|-----------------|
| COMPUTER... | COMPUTER... | | N | N | LAB I | COMPUTERS 30 PROJ | | | |
| COMPUTER A... | COMPUTER A... | | N | N | LAB II | COMPUTERS 30 PROJEC | | | |
| COMPUTER A... | COMPUTER A... | | N | N | MCA LAB I | COMPUTERS 40, PROJEC | | HINDUSTAN COLLEGE | 27/F |

Administrative Area

| Room Id/Name | Room Type | Area in sqm | Building Name | Building Number | Readiness of Flooring | Readiness of Wall & Painting | Readiness of Electrification & Lighting | Readiness of Furniture/Fixtures | Air Conditionin | Apply for Site C |
|--------------|--------------------|-------------|--------------------------|---------------------------|-----------------------|------------------------------|---|---------------------------------|-----------------|------------------|
| NEW 01 | Principal Dir... | 19 | Dr K C G Verghese Me... | 27/E - PRINCIPAL CH... | Ready | Ready | Ready | Ready | Available | |
| NEW 02 | Other Office | 19 | Dr K C G Verghese Mem... | 27/E - SPECIAL OFFICER... | Ready | Ready | Ready | Ready | Available | |
| NEW 03 | Principal Direc... | 35.64 | Dr K C G Verghese Mem... | 27/E - CHAIR MAN ROOM | Ready | Ready | Ready | Ready | Available | |
| NEW 04 | Reception Area | 62.33 | Dr K C G Verghese Mem... | 27/E - VISITOR'S LOUNGE | Ready | Ready | Ready | Ready | Not Available | |
| NEW 05 | Office All Incl... | 302 | Dr K C G Verghese Mem... | 27/E - ADMIN OFFICE | Ready | Ready | Ready | Ready | Available | |
| NEW 06 | Department O... | 37.28 | Dr K C G Verghese Mem... | 27/E -STAFF ROOM | Ready | Ready | Ready | Ready | Not Available | |
| NEW 07 | Cabin for Hea... | 27.87 | HINDUSTAN COLLEGE | 27/F - BCA HoD CABIN | Ready | Ready | Ready | Ready | Available | |
| NEW 08 | Cabin for Hea... | 18.58 | HINDUSTAN COLLEGE | 27/F - BBA HoD CABIN | Ready | Ready | Ready | Ready | Available | |
| NEW 09 | Cabin for Hea... | 27.87 | HINDUSTAN COLLEGE | 27/F - MCA HoD CABIN | Ready | Ready | Ready | Ready | Available | |
| NEW 10 | Faculty Room | 37.16 | HINDUSTAN COLLEGE | 27/F - BCA STAFF ROOM | Ready | Ready | Ready | Ready | Available | |

Amenities Area

| Room Id/Name | Room Type | Area in sqm | Building Name | Building Number | Readiness of Flooring | Readiness of Wall & Painting | Readiness of Electrification & Lighting | Readiness of Furniture/Fixtures | Air Conditionin | Site Change Fi |
|-----------------|-------------------|-------------|--------------------------|---------------------------|-----------------------|------------------------------|---|---------------------------------|-----------------|----------------|
| CANTEEN EX... | Cafeteria | 15.35 | Dr K C G Verghese M... | No 27/E - VISITOR'S ... | Ready | Ready | Not Ready | Ready | Not Available | |
| CANTEEN STA... | Cafeteria | 27 | Dr K C G Verghesee Me... | No 27/E - STAFF DINING | Ready | Ready | Ready | Ready | Not Available | |
| CANTEEN STU... | Cafeteria | 93 | HINDUSTAN COLLEGE | No 27/F - STUDENT CAN... | Ready | Ready | Ready | Ready | Not Available | |
| FIRST AID RO... | First aid cum ... | 11 | HINDUSTAN COLLEGE | No 27/F - FIRST AID RO... | Ready | Ready | Ready | Ready | Not Available | |
| FOOD SERVIN... | Cafeteria | 15.72 | Dr K C G Verghesee Me... | No 27/E - BUFFET AREA | Ready | Ready | Ready | Ready | Not Available | |
| STATIONER S... | Stationery Sto... | 11.14 | Dr K C G Verghesee Me... | No 27/E - GF STATIONE... | Ready | Ready | Ready | Ready | Not Available | |
| WASH ROOM ... | Girls Common... | 10 | HINDUSTAN COLLEGE A... | No 27/F - LADIES WASH... | Ready | Ready | Ready | Ready | Not Available | |
| WASH ROOM FF | Girls Common... | 29.5 | Dr K C G Verghese Mem... | GIRLS WASH ROOM | Ready | Ready | Ready | Ready | Not Available | |
| WASH ROOM ... | Girls Common... | 29.5 | HINDUSTAN COLLEGE | No 27/F - GIRLS WASH ... | Ready | Ready | Ready | Ready | Not Available | |
| WASH ROOM ... | Boys Common... | 29.5 | Dr K C G Verghese Mem... | STAFF WASH ROOM | Ready | Ready | Ready | Ready | Not Available | |

Circulation Area

| Area Type | Average Carpet Area | Flooring | Painting Done | Electrification & Lighting | Building Name | Building Number | Apply for Site Change |
|-----------------|---------------------|----------|---------------|----------------------------|-----------------------|---------------------------|-----------------------|
| Corridors | 21 | Yes | Ready | Ready | Dr K C G Verghese ... | No 27/E - GF, FF, SF | |
| Other Areas ... | 84 | Yes | Ready | Ready | Dr K C Verghese Me... | No 27/E - Stairs GF, F... | |
| Other Comm... | 93 | Yes | Ready | Ready | HINDUSTAN COLLEGE | NO 27 | |

Instructional Area

| Programme Na | Level | Room Type | Room Id/Name | Area of Room in sqm | Building Name | Building Number | Readiness of Flooring | Readiness of Wall & Painting | Readiness of Electrification & Lighting | Readiness of Furniture/Fixtures | Air Conditionin | Apply for Site C |
|----------------|---------------|-----------------|----------------|---------------------|-------------------------|-----------------|-----------------------|------------------------------|---|---------------------------------|-----------------|------------------|
| MANAGEMENT | UNDER GRA... | Computer C... | COMPUTER ... | 90.87 | Dr K C G VERGHESE M... | No 27/E SF 201 | Ready | Ready | Ready | Ready | Not Available | |
| MANAGEMENT | UNDER GRAD... | Computer Cen... | COMPUTER CE... | 90.87 | Dr K C G VERGHESE ME... | No 27/E FF 203 | Ready | Ready | Ready | Ready | Not Available | |
| COMPUTER AP... | POST GRADU... | Computer Lab... | LAB MCA 1 | 90.87 | Dr K C G VERGHESE ME... | No 27/E FF 104 | Ready | Ready | Ready | Ready | Not Available | |

| | | | | | | | | | | | | | | | | | | | |
|----------------|---------------|-----------------|-------------|-------|-------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|
| COMPUTER AP... | UNDER GRAD... | Seminar Hall | ROOM 1 | 47.11 | HINDUSTAN COLLEGE A... | No 27/F - R1 | Ready | Not Available |
| COMPUTER AP... | POST GRADU... | Tutorial Room | ROOM 2 | 47.11 | HINDUSTAN COLLEGE A... | No 27/F - R2 | Ready | Not Available |
| COMPUTER AP... | UNDER GRAD... | Language Lab... | ROOM 3 | 47.11 | HINDUSTAN COLLEGE A... | No 27/F - R3 | Ready | Not Available |
| COMPUTER AP... | UNDER GRAD... | Tutorial Room | ROOM 4 | 47.11 | HINDUSTAN COLLEGE A... | No 27/F - R4 | Ready | Not Available |
| COMPUTER AP... | UNDER GRAD... | Computer Cen... | ROOM 5 | 83.62 | HINDUSTAN COLLEGE | No 27/F - FF01 | Ready | Not Available |
| COMPUTER AP... | UNDER GRAD... | Computer Cen... | ROOM 6 | 83.62 | HINDUSTAN COLLEGE | No 27/F - FF02 | Ready | Not Available |
| MANAGEMENT | UNDER GRAD... | Tutorial Room | ROOM BBA 1A | 32.5 | Dr K C G VERGHESE ME... | No 27/E SF 207 A | Ready | Not Available |

Instructional Area - Common Facilities

| Room Type | Room Id/Name | Area of Room in sqm | Readiness of Flooring | Readiness of Wall & Painting | Readiness of Electrification & Lighting | Readiness of Furniture/Fixtures | Air Conditionin | Building Name | Building Number | Apply for Site C |
|------------------|---------------|---------------------|-----------------------|------------------------------|---|---------------------------------|-----------------|--------------------------|--------------------------|------------------|
| Computer C... | COMPUTER ... | 174.32 | Ready | Ready | Ready | Ready | Not Available | HINDUSTAN COLLEG | 27 / F - COMPUTER CE... | Apply for Site C |
| Library&Readi... | LIBRARY | 95.14 | Ready | Ready | Ready | Ready | Not Available | HINDUSTAN COLLEGE | 27/F - LIB/READING RO... | |
| Library&Readi... | READING RO... | 93.14 | Ready | Ready | Ready | Ready | Available | Dr K C G Verghese Mem... | 27/E | |

Hostel Facilities

| Whether Hostk | Girl's Hostel | No of Rooms | Hostel Capacit | Boy's Hostel | No of Rooms f | Total Capacity | Apply for Site | Location | Hostel Facility | Whether Hostel facilities are available for accommodating International stuc |
|---------------|---------------|-------------|----------------|--------------|---------------|----------------|----------------|----------|-----------------|--|
| Y | Y | 1 | 6 | Y | 1 | 6 | Outside the... | Rented | | Y |

Computational Facilities

| | | | | | | | |
|---|-----|----------------------------------|-----|---|----|---|----|
| PCs/Laptop exclusively Available to Students* | 108 | PCs/Laptop available in Library | 2 | PCs/Laptop available in Administrative Office | 10 | PCs/Laptop available to Faculty Members | 12 |
| Number of PCs/Laptop in Language Lab | 2 | Internet Bandwidth in Mbps* | 100 | Number of Legal Application Software* | 32 | Printers available to Student* | 4 |
| Number of A1 Size Color Printers | 0 | Number of Legal System Software* | 85 | Number of Open Source Software* | 6 | Number of Proprietary* | 0 |

Child Institute Computational Details

| PCs/Laptop ex | PCs/Laptop av | PCs/Laptop av | Number of PC | Internet Bandv | Number of A1 | Number of Leq | Number of Op | Number of Prc | Child Sequenc | Child Case |
|---------------|---------------|---------------|--------------|----------------|--------------|---------------|--------------|---------------|---------------|------------|
| | | | | | | | | | | |

Solar Energy Details

| | | |
|---|----------------------------------|---|
| Total land available (in Sq. m.)* | No. of Buildings with Roof Tops* | Land available for placing Solar Photovoltaic Panels (in sq. m)* |
| Total land available (in Sq. m.)* | No. of Buildings with Roof Tops* | Land available for placing Solar Photovoltaic Panels (in sq. m)* |
| Annual electricity (No. of Units) consumption 2021-22 | | Total approximate roof- top area available for placing Solar Photovoltaic Panel (in sq.m.)* |

Annual electricity (No. of Units) consumption 2021-22

Average rate per unit paid during 2021-22 (Rs. / unit)

Average rate per unit paid during 2021-22 (Rs. / unit)

Whether a policy has been adopted to use only LED lamps ? *

NO

NO

Total approximate roof- top area available for placing Solar Photovoltaic Panel (In sq.m.)*

Renewable Energy Type

Renewable Energy, if any, used at present

NO

Remarks

Remarks

Child Institute Solar Details

| Total Land Av | No. of Building | Land available | Annual electri | Average rate f | Renewable En | Remarks | Whether a pol | Renewable Energy, if any, used at present |
|---------------|-----------------|----------------|----------------|----------------|--------------|---------|---------------|---|
| | | | | | | | | |

Online Course Infrastructure Details

| Centre | Facility Type | Value |
|--------|---------------|-------|
| | | |

ODL Infrastructure

| Centre | Facility Type | Value |
|--------|---------------|-------|
| | | |

Anti-Ragging

Affidavit obtained from Parents of all the Students

Yes

Constitution of Anti-Ragging Squad

Yes

Affidavit obtained from Students staying in Hostel

Yes

Appointment of Counselors

Yes

Affidavit obtained from Parents of Students staying in Hostel

Yes

Constitution of Anti-Ragging Committee

Yes

Affidavit obtained from all Students

Yes

Anti-Ragging Committee Details

| Committee type | Appointment Order Reference Numbe | Date of Appointment | Name of the Committe | Profession | Associated with | Mobile Number | e-mail address |
|---------------------|-----------------------------------|---------------------|----------------------|------------|--------------------|---------------|-------------------------------|
| Anti-Ragging Com... | 2015 | 12/6/2019 | ANTI RAGGING CO... | PRINCIPAL | HINDUSTAN COLLE... | 9482334943 | principal@hindustancollege.in |
| Anti-Ragging Squad | 2015 | 12/6/2019 | ANTI RAGGING COM... | PRINCIPAL | HINDUSTAN COLLEGE | 9482334943 | principal@hindustancollege.in |

Internal Committee(IC) Details

| Committee type | Appointment Order Reference Number | Date of Appointment | Name of the Committee | Profession | Associated with | Mobile Number | e-mail address | Designation | Gender |
|--------------------|------------------------------------|---------------------|------------------------|--------------|-------------------|---------------|--------------------------|-----------------------|--------|
| INTERNAL COMMITTEE | 2018 | 18/6/2018 | INTERNAL QUALITY ... | MEMBER | HINDUSTAN COLLEGE | 9986683891 | savitha.kv@hindust... | HOD | FEMALE |
| INTERNAL COMMITTEE | 2019 | 12/6/2019 | INTERNAL QUALITY AS... | CHAIR PERSON | HINDUSTAN COLLEGE | 9482334943 | principal@hindustanco... | PROFESSOR | FEMALE |
| INTERNAL COMMITTEE | 2017 | 3/7/2017 | NAAC | MEMBER | HINDUSTAN COLLEGE | 9886491588 | eshwar.v@hindustanco... | HOD | MALE |
| INTERNAL COMMITTEE | 2020 | 12/8/2020 | INTERNAL QUALITY AS... | MEMBER | HINDUSTAN COLLEGE | 9008809100 | systemadmin@hindust... | NON TEACHING FACUL... | MALE |
| INTERNAL COMMITTEE | 2016 | 8/8/2016 | NAAC | MEMBER | HINDUSTAN COLLEGE | 9964099550 | sujendra.y@hindustan... | NON TEACHING FACUL... | MALE |
| INTERNAL COMMITTEE | 2024 | 22/7/2024 | ALUMINI | STUDENT | HINDUSTAN COLLEGE | 8904047963 | ashwini.n@hindustanc... | STUDENT | FEMALE |
| INTERNAL COMMITTEE | 2023 | 1/6/2023 | STUDENT COUNCIL | STUDENT | HINDUSTAN COLLEGE | 8618388794 | ruchicherry1164@gmal... | STUDENT | FEMALE |
| INTERNAL COMMITTEE | 2024 | 3/6/2024 | STUDENT COUNCIL | STUDENT | HINDUSTAN COLLEGE | 9141753692 | faizalfaizu57@gmail.c... | STUDENT | MALE |

SC/ ST Committee Details

| Committee type | Appointment Order Reference Number | Date of Appointment | Name of the Committee | Profession | Associated with | Mobile Number | e-mail address | Caste | Gender |
|-----------------|------------------------------------|---------------------|------------------------|------------|----------------------|---------------|---------------------------|-------|--------|
| SC/ST COMMITTEE | 2017 | 3/7/2017 | SC/ST WELFARE | TEACHING | HINDUSTAN COLLEGE... | 8904098971 | mohankumar.jp@hi... | SC | MALE |
| SC/ST COMMITTEE | 2018 | 16/7/2018 | SC/ST WELFARE | TEACHING | HINDUSTAN COLLEGE | 9741515992 | evs@hindustancollege.in | SC | MALE |
| SC/ST COMMITTEE | 2024 | 10/7/2024 | STUDENT WELFARE | TEACHING | HINDUSTAN COLLEGE | 9707917403 | rijjohnson@hindustan... | ST | MALE |
| SC/ST COMMITTEE | 2024 | 22/7/2024 | STUDENT WELFARE | TEACHING | HINDUSTAN COLLEGE | 7760545262 | smitha.m.r@hindustan... | SC | FEMALE |
| SC/ST COMMITTEE | 2025 | 19/2/2025 | NON TEACHING STAFF ... | TEACHING | HINDUSTAN COLLEGE | 7204607175 | vinod.r@hindustancolle... | OTHER | MALE |

Student Counsellor Details

| Committee type | Appointment Order Reference Numbe | Date of Appointment | Name of the Committe | Profession | Associated with | Mobile Number | e-mail address |
|-------------------|-----------------------------------|---------------------|----------------------|------------|----------------------|---------------|-----------------------------|
| COUNSELLOR COM... | 2024 | 3/6/2024 | STUDENT COUNCIL | TEACHING | HINDUSTAN COLLEGE... | 8105133637 | kannada@hindustancollege.in |

Institution-Industry Cell Details

| Committee type | Appointment Order Reference Numbe | Date of Appointment | Name of the Committe | Profession | Associated with | Mobile Number | e-mail address |
|-------------------|-----------------------------------|---------------------|----------------------|------------|----------------------|---------------|------------------------------|
| INDUSTRY COMMI... | 2022 | 6/10/2022 | INDUSTRY INTERA... | TEACHING | HINDUSTAN COLLEGE... | 9731145682 | vinanthi@hindustancollege.in |

Library Books

| Programme Name | Number of Titles | Number of Volumes | Number of Journals Published in India | Number of Journals Published at Abroa | Number of e-Book Titles - PG | Number of e-Book Volumes - PG | Number of e-Book Titles - UG | Number of e-Book Volumes - UG | Nuurr |
|-----------------------|------------------|-------------------|---------------------------------------|---------------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|-------|
| MANAGEMENT | 1068 | 3254 | 14 | 0 | 0 | 0 | 0 | 0 | |
| COMPUTER APPLICATIONS | 820 | 3720 | 20 | 0 | 0 | 0 | 0 | 0 | |

Library Facilities

| | | | | | | | | | |
|-----------------------|--------------------------------|---------------------------|---------------------------|-------------------|-----------------------|-----------------|-------------------------------|-------------------|-----------------|
| Working Hours From To | Name of E Journal Subscription | Current Annual Budget Rs. | Total Library area in sqm | Library Networkin | Reprographic Facility | No. of Multimed | Reading Room Seating Capacity | Bar Code or RF Ta | Library Managem |
| 8.30 TO 5.30 | ICTACT JOURNAL | 18500 | 155.98 | 100 mbps | N | 12 | 82 | No | Yes |

Other Facilities I

| | | | | | |
|---|-----|----------------------------------|-----|--|-----|
| Potable Water Supply | YES | Backup Electric Supply | YES | Barrier free Environment | YES |
| Institution Web Site | YES | General Insurance | YES | All Weather Approach(Motorized Road) | YES |
| CCTV Security | YES | Insurance for Students | YES | Fire and Safety Certificate | YES |
| Post & Banking/ATM | NO | Projectors in Classrooms | YES | Medical & Counseling | YES |
| Staff Quarters | NO | Public Announcement System | YES | Group Insurance for Employees | YES |
| Electrical Grid Power Supply Connection | YES | Telephone & FAX | YES | Safety Provisions | YES |
| Rain Water Harvesting | YES | ERP Software | YES | Transport Facility | YES |
| First Aid, Medical and counselling facilities | YES | Sewage Disposal System | YES | Appointment of Student Counselor | YES |
| Sports Facilities | YES | Innovation Cell/Club | YES | Participation in the National Innovation Ranking | NO |
| Establishment of Committee For SC/ST | YES | Vehicle Parking | YES | Establishment of Anti Ragging Committee | YES |
| Implementation of Examination Reforms | YES | Auditorium | YES | Implementation of Teacher Training Policy | YES |
| Institution-Industry Cell | YES | Media Cell | NO | Atleast 5 MoUs with Industries? | YES |
| Intellectual Property Right Cell | YES | Implementation of Startup Policy | NO | Internal Quality Assurance Cell | YES |

| | | | |
|--|-----|--|-------------------------|
| Implementing Food Safety and Standard Act, 2006 in the Institution | YES | Applied for Membership of National Digital Library | NO |
| Group Accident Policy to be provided for the Employees | YES | Enter Membership Number | Enter Membership Number |
| Establishment of Online Grievance Rederssal Mechanism | YES | Participation in the NIRF | NO |
| Provision to watch MOOCS Courses through Swayam | YES | General Notice Board and Departmental Notice Boards | YES |
| Establishment of Internal Committee (IC) | YES | Implementation of the Schemes Announced by Government of India | YES |
| Implementation of mandatory Internship Policy for Students | YES | Offering of Skill Development Courses Approved by the Council | YES |
| Compliance of the Academic Bank of Credit (ABC) as per MoE directives, (Applicable for Standalone Institutions, PGDM/PGCM and Universities) | YES | Installation of Grid Connected Solar Rooftops/Power Systems | YES |
| Digital Payment for all Financial Transactions as per MHRD Directives | NO | Implementation of Unnat Bharat Abhiyan/Saansad Adarsh Gram Yojana (SAGY) | NO |
| Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory | NO | Whether the Institution has Implemented Safety and Security measures in the Campus? | YES |
| Whether your Institution has introduced online Aadhar linked Biometric Attendance for regular faculty members? | YES | Waste Management and environment improvement measures to ensure a sustainable Green Campus | YES |
| Implementation of Student Induction Programme | YES | Efforts to encourage Final Year Students to appear GATE examination | YES |
| Plastic Free Campus | YES | Measures for Cybersecurity | YES |
| General Insurance provided for assets against fire, burglary and other calamities | YES | Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc | YES |
| Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management | YES | Establishment of platform or hiring counsellors for seeking help and guidance w.r.t psychological counselling related to Mental Health for Students, faculty and non-teaching faculty | YES |
| Establishment of 24x7 Women helpline number and a security system in the campus for providing safety to students and female faculty and non-teaching faculty | YES | Implementation of PARAKH | YES |
| Enter Women Helpline Number | YES | Internship (Compulsary for all final year students) | YES |
| As per NEP, have inbuilt mechanism for Social and Emotional Learning A crucial component of Education. | YES | Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment. | YES |
| The electives mandatorily through SWAYAM (MOOCS Platform) | YES | Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms | YES |
| Language Laboratory (for institutions having Diploma and Degree Programs) | YES | Availability of at least ONE Smart Class Room per Department | YES |
| | | Establishment of Research & Develop rent (R&D) Cell including Climate Cell in Institutions running Undergraduate (UG) and postgraduate (PG) courses in Engineering & Technology, Management and Computer Application institutions. | NO |

Other Facilities II

[Details of Other Facilities](#)

Copies of AICTE Approvals(LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal

YES YES

Establishment of Grievance Redressal Committee in the Institution and/or Appointment of OMBUDSMAN by the University

YES

Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)

YES

Availability of Quality Sanitary Napkins through Sanitary Napkin Vending Machines and ensuring Safe and Environment friendly disposal of used Sanitary Napkin

YES

Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution

YES

Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution

YES

Equal Opportunity Facilitation Cell (EOFC)

YES

Other Facilities III

1. Whether mandatory disclosure is uploaded in Institution website?

YES

2. Whether the Institution following ICAI(Institution of Chartered Accountants of India) Accounting Formats?

NO

3. Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?

YES

4. Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University?

YES

5. Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution Website?

YES

6. Courses/Approved Intake displayed at the entrance of the Institution?

YES

7. Is the Cafeteria shared among other Institution?

NO

8. Is Library and Reading Room shared among other Institution?

NO

9. Is the Computer Centre shared among other Institution?

NO

10. Whether Institution is operating from Permanent Site/Temporary Site?

NO

Permanent Site

11. Whether you are registered on NAD?

NO

12. Whether all the students documents are uploaded or not?

NO

13. Whether your Institution is having approval for EWS Quota from your State?

YES

14. Implementation of Skill India Mission

YES

15. Institute Innovation Council (IIC)

NO

PREFIX

YEAR

NUMBER

16. Whether your Institution is having NIRF ranking below 200?

NO

Enter your University Ranking

Enter your Management Ranking

17. Is your Institution selected for 'Study in India' Program by Govt. of India and your Institution is providing Fee waiver to the selected students?

NO

18. Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations?

YES

19. Facilitate teachers for undergoing Pedagogical training through NITT Guidelines?

NO

Bank Details

| | | | | | | | |
|---|----------------------|--------------------------------------|-------------------|---|-----------------------|--|-------------------|
| Bank Name* | INDIAN OVERSEAS BANK | Bank IFSC Code* | IOBA0001541 | Bank Account Number* | 154102000001207 | Account Holder Name* | HINDUSTAN COLLEGE |
| Branch Name* | JAYA PRAKASH NARAYAI | Branch Code* | 1541 | Address of the Bank* | 231, 10TH MAIN ROAD C | State* | Karnataka |
| PIN* | | Telephone No. of the Bank* | | Bank Account Type* | Current Account | Bank Branch MICR Code* | |
| Whether the Account is in the Name of Beneficiary Institute * | Y | Whether the Account is Operational * | Y | Whether the Account is a no-Frill Account * | N | Whether the Account is Joint Account * | N |
| Second Account Holder Name | | Mode of Operation | Mode of Operation | | | | |
| Second Account Holder Name | | | | | | | |

Trust Bank Details

| | | | |
|--------------|----------------|--------------|---------------------|
| Bank Name | Bank IFSC Code | Bank Account | Account Holder Name |
| INDIAN OV... | IOBA00015... | 154102000... | HINDUSTAN COLLEGE |

Income & Expenditure Details

Income(In Lakh)

Income From Central Govt.

Income From Central Govt.

Income From UGC

Income From UGC

Expenditure(In Lakh)

Income From State Govt.

Income From State Govt.

Income From Other Bodies/Sources

Income From Other Bodies/Sources

Income From Student Fees

Income From Student Fees

Total Income

Total Income

Income From Donations

Income From Donations

Salary Teaching Staff

Salary Teaching Staff

Building Maintenance

Building Maintenance

Salary Non-teaching Staff

Salary Non-teaching Staff

Other Expenditure

Other Expenditure

Library

Library

Total Expenditure

Total Expenditure

Equipment

Equipment

Category Wise Deficiency

| D | Programme | Details |
|---|--------------------------------------|--------------------|
| | Administrative Area | |
| | Amenities Area | |
| | Anti-Ragging Details | |
| | Computational Facilities | |
| | Faculty | |
| | Instructional Area-Common Facilities | |
| | Library Facilities | |
| | MANAGEMENT | Instructional Area |
| | COMPUTER APPLICATIONS | Instructional Area |
| | Other Facilities | |

Administrative Area

| Type | Deficiency Status | Level | Actual Number | Expected Number |
|---|-------------------|-------|---------------|-----------------|
| Board Room | | | 57 | 20 |
| Department Offices/Cabin for Head of Dept | | | 109 | 40 |
| Central Store | | | 31 | 30 |
| Exam Control Office | | | 92 | 30 |
| Housekeeping | | | 14 | 10 |
| Maintenance | | | 19 | 10 |
| Office All Inclusive | | | 302 | 300 |
| Placement Office | | | 32 | 30 |
| Principal Directors Office | | | 54 | 30 |
| Security | | | 22 | 10 |

TER Charges applicable for

| | |
|--|--|
| TER Charges as on date | 15/1/2026 |
| Application Type | Extension-Expansio |
| As per current APH EoA charges | 88000 |
| To start new Programme(s)/ Level(s) in the existing Institutions | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO 735,000 |
| Total TER Charges (A) | 823000 |
| Late Fee (if Applicable) (B) | 0 |
| Total TER Charges including Late Fee (C=A+B) | 823000 |
| Total Amount Paid (D) | 823000 |
| Balance Amount to be Paid (E=C-D) | 0 |

NOTE: Total TER for Govt. OL/ODL institute will be 25% of actual OL/ODL TER shown above. For any queries related to TER Charges or Payments, Please raise issue through Online Grievance Form.



All India Council for Technical Education

(An Autonomous Organization, Under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: <https://www.aicte.gov.in>

APPROVAL PROCESS 2026-2027

SCRUTINY EVALUATION REPORT

DECLARATION BY THE EXPERTS

I/we hereby declare that the report presented herein is unbiased, purely on factual information as provided by the Institution(s) as given below and cross checked by Committee. I/We are neither associated, nor have any interest in the affair of Institution/University/Society/Trust /Company established under Section 8.

| | | | |
|---|-------------------------------------|---------------------------------|---------------------|
| Name of the Institution/University | HINDUSTAN COLLEGE | | |
| Address of Institution | NO 27/F 3RD STAGE INDUSTRIAL SUBURB | | |
| Institute Type | EXISTING Institution/University | | |
| Permanent Id | 1-44495916344 | Application Id | 1-46282160952 |
| Region | South-West | State | Karnataka |
| Scrutiny Id | 2-SOW1770111894 | Scrutiny Date | 06-FEB-26 |
| Scrutiny Status | Completed | Scrutiny Completion Date | 2026-02-06 16:20:08 |

| Experts Details | Name | Designation | Expert ID | Affiliating Institution/Organization |
|--------------------------|------------------|-------------|-------------------|--|
| Expert[Architect] | SHAILJA SIKARWAR | Architect | XXXXXXXXXX066 | D.C.R. University of Science & Technology Murthal, Sonapat Haryana |
| Expert[Advocate] | Sreelatha S | Advocate | XXXXXXXXXX610683 | Krishna Pramanik |
| Expert[Academic] | Murugan S. | Professor | XXXXXXXXXX0241742 | National Institute of Technology Rourkela NIT |

INSTITUTION/UNIVERSITY REPRESENTATIVES

| Sr. No. | Name | Name Designation |
|---------|--------------|------------------|
| 1 | Dr C J Priya | Principal |
| 2 | | |
| 3 | | |

COURSE SUMMARY

| Programme & Level | Course Name | Approved Intake 2021-22 | Approved Intake 2022-23 | Approved Intake 2023-24 | Approved Intake 2024-25 | Approved Intake 2025-26 | Applied Intake 2026-27 | NBA Accredited/ Not |
|---|-------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|---------------------|
| Program: COMPUTER APPLICATIONS Level: UNDER GRADUATE | BCA | 0 | 0 | 0 | 120 | 120 | 120 | No |
| Program: COMPUTER APPLICATIONS Level: POST GRADUATE | MCA | 0 | 0 | 0 | 0 | 0 | 60 | No |
| Program: MANAGEMENT Level: UNDER GRADUATE | BBA | 0 | 0 | 0 | 0 | 0 | 60 | No |

| Programme | Level | Total Approved Intake 2021-22 | Total Approved Intake 2022-23 | Total Approved Intake 2023-24 | Total Approved Intake 2024-25 | Total Approved Intake 2025-26 | Total Applied Intake 2026-27 |
|-----------------------|----------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|
| COMPUTER APPLICATIONS | UNDER GRADUATE | 0 | 0 | 0 | 120 | 120 | 120 |
| COMPUTER APPLICATIONS | POST GRADUATE | 0 | 0 | 0 | 0 | 0 | 60 |
| MANAGEMENT | UNDER GRADUATE | 0 | 0 | 0 | 0 | 0 | 60 |

CATEGORIES APPLIED

1 NEW PROGRAM OR NEW LEVEL

DOCUMENT VERIFICATION

| Sr. No. | Document Details | Type | Other Details | Recommendation | Particulars to be Entered / Remarks |
|---------|------------------|-------|---------------|----------------|-------------------------------------|
| 1 | Resolution | Legal | | Accepted | |

| | | | | | |
|---|---|---|--|----------|--|
| 2 | site Plan | Architect | 1. Approving Authority and Designation 2. Approval No. & Date 3. Permitted Use (Please mention specifically the usage) | Accepted | |
| 3 | Complete Building Plan | Architect | 1. Approving Authority (verify from APH) 2. Approval No. & Date 3. Permitted Use (Please mention specifically the usage) | Accepted | |
| 4 | Floor plans | Architect | | Accepted | |
| 5 | Phase-wise plan of construction certified by an Architect | Architect | | Accepted | |
| 6 | Prescribed Certificate by Architect regarding approved Site and Building Plan | Architect | | Accepted | |
| 7 | FSI / FAR certificate | Architect | | Accepted | |
| 8 | Proof of availability of Nomenclature of Course(s) applied | Additional for New Program or New Level | | Accepted | |

DETAILS OF THE OTHER INSTITUTIONS UNDER THE SAME TRUST

| Serial Number | Name Of The Institution | Address Of The Institution | Programme | Year Of Establishment |
|---------------|-------------------------|----------------------------|-----------|-----------------------|
|---------------|-------------------------|----------------------------|-----------|-----------------------|

No Records Found!

PROGRAM DETAILS

| Def Program | Particulars | No. required for entire duration of courses | Area required for a room as per Norms (Sqm) | Total area required (Sqm) | As per approved building plan Area available (Sqm) | Shortage in area, if any (Sqm) |
|--|-----------------|---|---|---------------------------|--|--------------------------------|
| COMPUTER APPLICATIONS - Instructional Area | Classroom | 0 | 0 | 0 | | |
| COMPUTER APPLICATIONS - Instructional Area | Computer Centre | 1 | 150 | 150 | | |
| COMPUTER APPLICATIONS - Instructional Area | Tutorial Room | 1 | 33 | 33 | | |
| COMPUTER APPLICATIONS - Instructional Area | Seminar Hall | 1 | 132 | 132 | | |

| | | | | | | |
|--|---|---|-----|-----|--|--|
| COMPUTER APPLICATIONS - Instructional Area | Language Laboratory | 1 | 33 | 33 | | |
| COMPUTER APPLICATIONS - Instructional Area | Classroom | 1 | 66 | 66 | | |
| COMPUTER APPLICATIONS - Instructional Area | Tutorial Room | 1 | 33 | 33 | | |
| COMPUTER APPLICATIONS - Instructional Area | Computer Laboratory | 1 | 66 | 66 | | |
| MANAGEMENT - Instructional Area | Classroom | 0 | 0 | 0 | | |
| MANAGEMENT - Instructional Area | Computer Centre | 1 | 150 | 150 | | |
| MANAGEMENT - Instructional Area | Tutorial Room | 1 | 33 | 33 | | |
| MANAGEMENT - Instructional Area | Seminar Hall | 1 | 132 | 132 | | |
| MANAGEMENT - Instructional Area | Language Laboratory | 1 | 33 | 33 | | |
| Administrative Area | Board Room | 1 | 20 | 20 | | |
| Administrative Area | Department Offices/Cabin for Head of Dept | 1 | 40 | 40 | | |
| Administrative Area | Central Store | 1 | 30 | 30 | | |
| Administrative Area | Exam Control Office | 1 | 30 | 30 | | |
| Administrative Area | Housekeeping | 1 | 10 | 10 | | |
| Administrative Area | Maintenance | 1 | 10 | 10 | | |
| Administrative Area | Office All Inclusive | 1 | 300 | 300 | | |
| Administrative Area | Placement Office | 1 | 30 | 30 | | |
| Administrative Area | Principal Directors Office | 1 | 30 | 30 | | |
| Administrative Area | Security | 1 | 10 | 10 | | |
| Amenities Area | Boys Common Room | 1 | 100 | 100 | | |

| | | | | | | |
|----------------|-------------------------|---|-----|-----|--|--|
| Amenities Area | Cafeteria | 1 | 150 | 150 | | |
| Amenities Area | First aid cum Sick Room | 1 | 10 | 10 | | |
| Amenities Area | Girls Common Room | 1 | 100 | 100 | | |
| Amenities Area | Stationery Store | 1 | 10 | 10 | | |

SHARED LAND DETAILS

| Area of Land Earmarked | Registration Date & Number | Entity Passing Site | High Tension Line Passing Site | Is Land Mortgaged | Ownership Or Government Lease | Land In Hilly Area | Latitude & Longitude | Total Area Of Land |
|------------------------|----------------------------|---------------------|--------------------------------|-------------------|-------------------------------|--------------------|---------------------------|--------------------|
| 4289.668 | & | N | N | N | Registered Sale Deed | N | 12° 16' 12" & 76° 38' 51" | 1.147842 |

| Max Distance Farthest Land | Number of Pieces | Is Land Shared | Trust Registration Date & Number |
|----------------------------|------------------|----------------|----------------------------------|
| Less than | 2 | N | 01-NOV-12 & 717 OF 2012 |

| Shared Land Area | Shared Land Institute Name | Shared Land Permanent Id | Shared Land Program | Shared Land Survey No |
|-------------------|----------------------------|--------------------------|---------------------|-----------------------|
| No Records Found! | | | | |

| Land Certificate by | Land Certificate Date | Khasra No | Private Lease Building | Builtup Area Planned | Builtup Area Ready | FSI |
|---------------------|-----------------------|-----------|------------------------|----------------------|--------------------|-----|
| | | | N | | 4645.15 | 1.2 |

SCRUTINY FOR

| Sr. No. | Category | Status | Remarks |
|---------|--------------------------|-------------|---------|
| 1 | New Program or New Level | Recommended | |

OVERALL/ FINAL RECOMMENDATION*

| Committee Id | Application Number | Scrutiny Status |
|-----------------|--------------------|---------------------|
| 2-SOW1770111894 | 1-46282160952 | RECOMMENDED FOR EVC |

*EOA Recommended as per the category-wise recommendations.

EXPERTS CONSENT AFTER EVALUATION(DECLARATION)

I/we hereby declare that the report submitted herein is unbiased, purely on factual information as provided on the portal/ presented by the Institution/ University and cross checked by Committee. Accordingly, we are giving our consent to the above report as follows:

| Expert ID | Name of Expert | Designation | Evaluation Consent |
|-------------------|------------------|-------------|--------------------|
| XXXXXXXXXX066 | SHAILJA SIKARWAR | Architect | Yes |
| XXXXXXXXXX610683 | Sreelatha S | Advocate | Yes |
| XXXXXXXXXX0241742 | Murugan S. | Professor | Yes |

NOTE: This is a Computer Generated Report. NO Signature is Required.



All India Council for Technical Education

(An Autonomous Organization, Under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: <https://www.aicte.gov.in>

APPROVAL PROCESS 2026-2027

REPORT OF THE EXPERT VISIT COMMITTEE

New Program or New Level/Increase in Intake

IMPORTANT POINTS FOR ATTENTION OF THE EXPERT COMMITTEE MEMBERS

Grant of Extension of Approval (EoA) by AICTE on the basis of the quality of academic and physical infrastructure created by an institution. This is to reiterate that the Council is committed to make the entire process absolutely transparent and objective through Online / e-governance process. Your role in this regard is most critical. You are requested to holistically appraise the Institution and fill in the necessary information in the online format. AICTE solicits your cooperation in this regard and requests you to:

Instructions:

- Study and understand the proforma in which the report of the visit is to be made and fill it objectively with full facts, figures and observations.
- Refer application submitted by institute and SC/RSC/SAC report attached in attachment in AICTE portal for more information. Kindly verify the information depicting in various columns/rows in format entered by the institution at the time of submitting application using uploaded/showing online documents, mark at appropriate cell to denote your findings/recommendation, enter particular in figures/words and give remarks (if any) after surveying and observing the physical infrastructure shown by the institute with respect to norms as per Approval Process Handbook 2024-27.
- Examine all the documents submitted by the institution. Scrutinize various records pertaining to purchase made by the Institution for computers, equipment's, books and journals by verifying the original vouchers/bills, stock registers/ledgers and stamping on books and journals. (Mere presentation of Purchase Orders / Payment records for subscription etc. without actual availability shall not be considered).
- Take special care in verifying the facilities for the proposed institution in case any institutions (AICTE approved/not under AICTE ambit) are being run/proposed to be run in the same building and patch of land shown for the present institution.
- The Committee shall ensure the building plan shown today is same as per the approved building plan shown and submitted to the SC/RSC/SAC meeting.
- The Committee shall verify the actual building/infrastructure as per the building plan shown and submitted to the SC/RSC/SAC meeting.
- Ensure video recording of atleast 30 min shall to be uploaded in YouTube and link should be uploaded in the web portal by the Institute and should be shared with AICTE.
- The EVC shall certify that all the Columns in the Expert Committee Visit Report have been duly filled in and that the Report is complete.
- Do not contact to institute representative (s)/ member(s).
- Study and understand the online proforma in which the report of the visit is to be made and fill it objectively with full facts, figures and observations.
- Refer application submitted by institute for more information. (The institution / RO shall share the information with EVC members)
- Take special care in verifying the facilities for the existing institution in case other than technical institutions courses are also being run in the same premises.
- Ensure that the location of the institution is the same as mentioned in the Application / Scrutiny / Re-scrutiny / EVC / SHC / SAC Report.
- The Committee shall verify the actual building / infrastructure as per the approved building plan as produced before Scrutiny / Re-Scrutiny Committee, as applicable.

DECLARATION BY THE EXPERTS

I/We hereby declare that the report presented herein is unbiased, purely on factual information as provided by the Institution(s) as given below and cross checked by Committee. I/We are neither associated, nor have any interest in the affair of institution/ society / Trust / Company established under Section-8.

| | |
|--|---|
| Name & Address of the Institute | HINDUSTAN COLLEGE NO 27/F 3RD STAGE INDUSTRIAL SUBURB |
| Name & Address of Trust / Society / Company | HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST NO 07 MULLAI STREET NAVARKULLAM PUDUCHERRY |
| Permanent Id | 1-44495916344 |



| | | | |
|-------------------------|-------------------------------------|---------------------|-----------|
| Application Id | 1-46282160952 | | |
| Application Type | Existing Institution | | |
| Programme | Instructional Area | | |
| Address | NO 27/F 3RD STAGE INDUSTRIAL SUBURB | | |
| Region | South-West | City/Village | MYSORE |
| District | MYSORE | State | Karnataka |
| PIN Code | | Date of EVC | 13-FEB-26 |

| Experts Details | Name | Designation | Expert ID | Organization |
|--------------------------|-------------------|---------------------|------------------|---|
| Expert[Academic] | Dhanesh Tiwary | Associate Professor | XXXXXXXXXX612280 | Department of Chemistry, IIT (BHU), Varanasi-221 005 |
| Expert[Academic] | J N Chakraborty | Professor | XXXXXXXXXX612597 | Dr. B R Ambedkar National Institute of Technology Jalandhar |
| Expert[Architect] | Ritu Bhargava Rai | Architect | XXXXXXXXXX510033 | Central University of Rajasthan |

INSTITUTION/UNIVERSITY REPRESENTATIVES

| Case Presented By. | Name | Name Designation |
|--------------------|--------------|------------------|
| Representative 1 | Dr C J Priya | Principal |
| Representative 2 | | |
| Representative 3 | | |

CATEGORIES APPLIED

1 NEW PROGRAM OR NEW LEVEL

APPLICATION SUMMARY - STUDENT ENROLMENT

AICTE Approved Intake during last 6 years (e-governance to make provision accordingly)

| Program | Level of Course | Name of Course | Year Started | NB A Accredited/Not | Accreditation From | Accreditation Till | Applied Intake | Approved intake | No. of Student Enrolled |
|-----------------------|-----------------|----------------|--------------|---------------------|--------------------|--------------------|----------------|-----------------|-------------------------|-----------------|-------------------------|-----------------|-------------------------|-----------------|-------------------------|-----------------|-------------------------|
| | | | | | | | | | | | | | | | | | |
| COMPUTER APPLICATIONS | POSTGRADUATE | MCA | 2026 | No | | | 60 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
| MANAGEMENT | UNDERGRADUATE | BBA | 2026 | No | | | 60 | 0 | | 0 | | 0 | | 0 | | 0 | |
| COMPUTER APPLICATIONS | UNDERGRADUATE | BBA | 2017 | No | | | 120 | 0 | | 0 | | 0 | | 120 | 120 | 120 | 46 |

Total approved Intake of previous A.Y. (2025 - 2026): 120

Total Admissions made (as per enrolment for previous A.Y. (2025 - 2026): 46

Total Faculty required as per AICTE norms: 21

Total faculty available as per Application: 23

Faculty student Ratio as per approved Intake: 5.2

TABLE - D : AVAILABILITY OF INFRASTRUCTURE/EQUIPMENTS AND VERIFICATION OF DOCUMENTS

Disclaimer - The Carpet area specified in instructional, administrative and amenities area is as per self-declaration by the Institutions.

| Sr. No. | Original Document Verification | Accepted/Not Accepted | Remarks |
|---------|---|-----------------------|---|
| 1 | Fire Safety Certificate issued by Competent Authority (If applied attach proof of the same) | Not Accepted | fire safety certificate from local fire station is required |
| 2 | List giving titles of books and volumes purchased for Library | Accepted | |
| 3 | Occupancy/ Completion/ Structural Stability Certificate (if new area is added) | Accepted | |

TABLE - B : LAND DETAILS

| Sr. No. | Particulars | As Per the Application | | | | Remarks | |
|---------|--|------------------------------|----------|--------------|-----------|-------------------------|--------|
| 1 | Land Situated at | Urban | | | | urban | |
| 2 | Total Area of Land (in acres) | 1.147842 | | | | 1.147 | |
| 3 | Number of Pieces | 2 | | | | 3 | |
| 4 | Distance between Farthest Pieces | Less than or equal to one Km | | | | | |
| 5 | Ownership or Government/Private Lease | Registered Sale Deed | | | | Yes | |
| 6 | Hilly Area | N | | | | N | |
| 7 | Land Use Certificate Issued | | | | | | |
| 8 | Land Use Certificate Issuing Authority | > | | | | Yes | |
| 9 | Latitude and Longitude | Latitude | Latitude | Longitude | Longitude | Accepted / Not Accepted | Remark |
| | | 12° 16' 12`` | 12.2.072 | 76° 38' 51`` | 76.64 | Accepted | |

| Sr. No. | Land Particulars in Detail (As Per Application) | | | | Remarks(if any) |
|---------|---|-------------------|-------------------------|-----------------|-----------------|
| | Registration No. | Registration Date | Khasra/Plot/Survey No | Area (in acres) | |
| 1 | Mys-01-03679/2011-12 | 18-AUG-11 | PID 24234 AND PID 24235 | 3716.1216 | |
| 2 | MYS-01-03878/2017-18 | 24-AUG-17 | PID 24233 | 929.0304 | |

| | |
|---|----|
| Whether any River/ Canals/Rail Tracks/Highways/ High Tension line or any other such entity hampering continuity of land is passing through the Site of the institute. (If yes-safety arrangements made and certificate to the effect from the respective competent authority) | No |
| Whether any other institution (AICTE approved / not under AICTE ambit) are being run / proposed to be run in the same patch of land shown for the present institution. | No |
| Whether any other programmes such as BBA/BCA/B.Sc. , M.Sc. etc. are being run/sharing in the premises (Land and building) of the present Institution. | No |

INSTRUCTIONAL AREA:

| Sr No | Program me | Level | Building No. | Building Name | Room Type | Room No. | Carpet Area (Sq.m) | Accepted/ Not Accepted | Remarks |
|-------|-------------|-----------------|------------------|------------------------------------|---------------------|--------------------|--------------------|------------------------|---------|
| 1 | MCA | POST GRADUA TE | No 27/E FF 108 | Dr K C G VERGHES E MEMORIA L BLOCK | Classroom | ROOM MCA 1 | 90.87 | Accepted | |
| 2 | MCA | UNDER GRADUA TE | No 27/F - FF02 | HINDUST AN COLLEGE | Computer Centre | ROOM 6 | 83.62 | Accepted | |
| 3 | MANAGE MENT | UNDER GRADUA TE | No 27/E FF 110 | Dr K C G VERGHES E MEMORIA L BLOCK | Seminar Hall | S. HALL 01 | 90.87 | Accepted | |
| 4 | MCA | POST GRADUA TE | No 27/E FF 104 | Dr K C G VERGHES E MEMORIA L BLOCK | Computer Laboratory | LAB MCA 1 | 90.87 | Accepted | |
| 5 | MANAGE MENT | UNDER GRADUA TE | No 27/E SF 207 A | Dr K C G VERGHES E MEMORIA L BLOCK | Tutorial Room | ROOM BBA 1A | 32.5 | Accepted | |
| 6 | MCA | UNDER GRADUA TE | No 27/F - R1 | HINDUST AN COLLEGE ANN X | Seminar Hall | ROOM 1 | 47.11 | Accepted | |
| 7 | MANAGE MENT | UNDER GRADUA TE | No 27/E FF 203 | Dr K C G VERGHES E MEMORIA L | Computer Centre | COMPUTE R CENTRE 2 | 90.87 | Accepted | |
| 8 | MANAGE MENT | UNDER GRADUA TE | No 27/E SF 207 B | Dr K C G VERGHES E MEMORIA L BLOCK | Language Laboratory | ROOM BBA 1B | 32.5 | Accepted | |
| 9 | MCA | UNDER GRADUA TE | No 27/F - R3 | HINDUST AN COLLEGE ANN X | Language Laboratory | ROOM 3 | 47.11 | Accepted | |
| 10 | MCA | UNDER GRADUA TE | GF 016 | Dr K C G VERGHES E MEMORIA L BLOCK | Seminar Hall | SEMINAR HALL | 93.14 | Accepted | |
| 11 | MANAGE MENT | UNDER GRADUA TE | No 27/E SF 201 | Dr K C G VERGHES E MEMORIA L BLOCK | Computer Centre | COMPUTE R CENTRE 1 | 90.87 | Accepted | |

| | | | | | | | | | |
|----|------------|----------------|----------------|-----------------------------------|-----------------|----------|-------|----------|--|
| 12 | MANAGEMENT | UNDER GRADUATE | No 27/E SF 210 | Dr K C G VERGHES E MEMORIAL BLOCK | Seminar Hall | S HALL 2 | 90.87 | Accepted | |
| 13 | MCA | UNDER GRADUATE | No 27/F - R4 | HINDUSTAN COLLEGE ANNEX | Tutorial Room | ROOM 4 | 47.11 | Accepted | |
| 14 | MCA | POST GRADUATE | No 27/F - R2 | HINDUSTAN COLLEGE ANNEX | Tutorial Room | ROOM 2 | 47.11 | Accepted | |
| 15 | MCA | UNDER GRADUATE | No 27/F - FF01 | HINDUSTAN COLLEGE | Computer Centre | ROOM 5 | 83.62 | Accepted | |

| Instructional Area Details | Total No. required as per Norms | Total No available as per Verification | Total area required as per norms (Sqm) | Total area available as per Verification (sq.m) | Remarks / Short, if any |
|---|---------------------------------|--|--|---|-------------------------|
| Classroom-COMPUTER APPLICATIONS | 0 | 0 | 0 | 97 | 97 SQ Y |
| Computer Centre-COMPUTER APPLICATIONS | 1 | 2 | 150 | 168 | Y |
| Tutorial Room-COMPUTER APPLICATIONS | 1 | 1 | 33 | 47 | Y |
| Seminar Hall-COMPUTER APPLICATIONS | 1 | 2 | 132 | 140 | Y |
| Language Laboratory-COMPUTER APPLICATIONS | 1 | 1 | 33 | 47 | n |
| Classroom-COMPUTER APPLICATIONS | 1 | 1 | 66 | 91 | y |
| Computer Centre-COMPUTER APPLICATIONS | 1 | 2 | 150 | 168 | y |
| Language Laboratory-COMPUTER APPLICATIONS | 1 | 1 | 33 | 47 | n |
| Tutorial Room-COMPUTER APPLICATIONS | 1 | 1 | 33 | 47 | y |
| Seminar Hall-COMPUTER APPLICATIONS | 1 | 2 | 132 | 140 | y |

| | | | | | |
|--|---|---|-----|-----|---|
| Computer Laboratory- COMPUTER APPLICATIONS | 1 | 1 | 66 | 91 | y |
| Classroom- MANAGEMENT | 0 | 0 | 0 | 0 | y |
| Computer Centre- MANAGEMENT | 1 | 2 | 150 | 182 | y |
| Tutorial Room- MANAGEMENT | 1 | 1 | 33 | 33 | Y |
| Seminar Hall- MANAGEMENT | 1 | 2 | 132 | 182 | y |
| Language Laboratory- MANAGEMENT | 1 | 1 | 33 | 33 | Y |

INSTRUCTIONAL AREA COMMON FACILITIES:

| Sr No | Building Number | Building Name | Room Type | Room No. | Carpet Area (Sq.m) | Accepted/ Not Accepted | Remarks |
|-------|-----------------|----------------------------------|----------------------|-----------------|--------------------|------------------------|---------|
| 1 | | HINDUSTAN COLLEG | Computer Center | COMPUTER CENTRE | 174.32 | Accepted | |
| 2 | | Dr K C G Verghese Memorial Block | Library&Reading Room | READING ROOM | 93.14 | Accepted | |
| 3 | | HINDUSTAN COLLEGE | Library&Reading Room | LIBRARY | 95.14 | Accepted | |

INSTRUCTIONAL AREA (COMMON FACILITIES DETAILS):

| Instructional Area Details | Total Area required as per norms (Sq.m) | Total area available as per Verification (Sq.m) | Remarks / Short, if any |
|----------------------------|---|---|-------------------------|
| Computer Center | 150 | 174 | y |
| Library & Reading Room | 100 | 188 | Y |

ADMINISTRATIVE AREA:

| Sr. No | Building Number | Building Name | Room Type | Room No. | Carpet Area (Sq.m) | Accepted/ Not Accepted | Remarks |
|--------|-----------------|----------------------------------|---------------------|----------|--------------------|------------------------|---------|
| 1 | | HINDUSTAN COLLEGE | Faculty Room | NEW 10 | 37.16 | Accepted | |
| 2 | | Dr K C G Verghese Memorial Block | Pantry for Staff | NEW 18 | 20.77 | Accepted | |
| 3 | | HINDUSTAN COLLEGE | Exam Control Office | NEW 19 | 92.903 | Accepted | |

| | | | | | | | |
|----|--|----------------------------------|----------------------------|--------|---------|----------|--|
| 4 | | HINDUSTAN COLLEGE | Cabin for Head of Dept | NEW 07 | 27.87 | Accepted | |
| 5 | | Dr K C G Verghese Memorial Block | Reception Area | NEW 04 | 62.33 | Accepted | |
| 6 | | Dr K C G Verghese Memorial Block | Principal Directors Office | NEW 03 | 35.64 | Accepted | |
| 7 | | HINDUSTAN COLLEGE | Placement Office | NEW 20 | 32 | Accepted | |
| 8 | | HINDUSTAN COLLEGE | Cabin for Head of Dept | NEW 09 | 27.87 | Accepted | |
| 9 | | Dr K C G Verghese Memorial Block | Department Office | NEW 06 | 37.28 | Accepted | |
| 10 | | HINDUSTAN COLLEGE | Faculty Room | NEW 12 | 63.5457 | Accepted | |
| 11 | | Dr K C G Verghese Memorial Block | Office All Inclusive | NEW 05 | 302 | Accepted | |
| 12 | | Dr K C G Verghese Memorial Block | Other Office | NEW 02 | 19 | Accepted | |
| 13 | | HINDUSTAN COLLEGE | Faculty Room | NEW 11 | 37.16 | Accepted | |
| 14 | | HINDUSTAN COLLEGE | Cabin for Head of Dept | NEW 08 | 18.58 | Accepted | |
| 15 | | Dr K C G Verghese Memorial Block | Board Room | NEW 21 | 57.56 | Accepted | |
| 16 | | Dr K C G Verghese Memorial Block | Principal Directors Office | NEW 01 | 19 | Accepted | |
| 17 | | HINDUSTAN COLLEGE | Central Store | NEW 13 | 31 | Accepted | |

ADMINISTRATIVE AREA DETAILS:

| Sr No. | Instructional Area Details | Total Area required as per norms (Sqm) | Total area available as per Verification (Sqm) | Remarks / Short, if any |
|--------|---|--|--|-------------------------|
| 1 | Board Room | 20 | 35 | YES |
| 2 | Department Offices/Cabin for Head of Dept | 40 | 109 | YE |
| 3 | Exam Control Office | 30 | 92 | YES |
| 4 | Office All Inclusive | 300 | 302 | YES |
| 5 | Placement Office | 30 | 32 | YES |
| 6 | Principal Directors Office | 30 | 54 | y |



| AMENITIES AREA: | | | | | | | |
|-----------------|-----------------|----------------------------------|-------------------------|-----------------------|--------------------|------------------------|-------------------------------------|
| Sr. No. | Building Number | Building Name | Room Type | Room No. | Carpet Area (Sq.m) | Accepted/ Not Accepted | Remarks |
| 1 | | HINDUSTAN COLLEGE | Boys Common Room | WASH ROOMS LADIES | 14.65 | Not Accepted | no boys common room in the building |
| 2 | | Dr K C G Verghese Memorial Block | Girls Common Room | WASH ROOM FF | 29.5 | Not Accepted | no common room |
| 3 | | HINDUSTAN COLLEGE ANNEX | Girls Common Room | WASH ROOM ANNEX STAFF | 10 | Accepted | |
| 4 | | HINDUSTAN COLLEGE | Girls Common Room | WASH ROOM GF ANNEX | 10 | Accepted | |
| 5 | | Dr K C G Verghese Memorial | Cafeteria | FOOD SERVING AREA | 15.72 | Accepted | |
| 6 | | HINDUSTAN COLLEGE | First aid cum Sick Room | FIRST AID ROOM | 11 | Accepted | |
| 7 | | HINDUSTAN COLLEGE | Cafeteria | CANTEEN STUDENT | 93 | Accepted | |
| 8 | | HINDUSTAN COLLEGE | Girls Common Room | WASH ROOM FF OB | 29.5 | Accepted | |
| 9 | | Dr K C G Verghese Memorial Block | Boys Common Room | WASH ROOM SF | 29.5 | Accepted | |
| 10 | | Dr K C G Verghese Memorial Block | Cafeteria | CANTEEN EXECUTIVE | 15.35 | Accepted | |
| 11 | | HINDUSTAN COLLEGE | Girls Common Room | WASH ROOM GF OB | 29.5 | Accepted | |
| 12 | | Dr K C G Verghese Memorial Block | Cafeteria | CANTEEN STAFF | 27 | Accepted | |
| 13 | | Dr K C G Verghese Memorial Block | Boys Common Room | WASH ROOM GF | 29.5 | Accepted | |
| 14 | | HINDUSTAN COLLEGE | Boys Common Room | WASH ROOMS GENTS | 29.5 | Accepted | |

| AMENITIES AREA DETAILS: | | | | |
|-------------------------|------------------------|--|--|-------------------------|
| Sr No. | Amenities Area Details | Total Area required as per norms (Sqm) | Total area available as per Verification (Sqm) | Remarks*/ Short, if any |

| | | | | |
|---|-------------------------|-----|--------|-----|
| 1 | Boys Common Room | 100 | 103.15 | |
| 2 | Cafeteria | 150 | 151.07 | |
| 3 | First aid cum Sick Room | 10 | 11 | YES |
| 4 | Girls Common Room | 100 | 108.5 | YES |

Other facilities - Infrastructure :

| Sr No. | Details | As per Application filled by the Institution (Yes/No) | Accepted/ Not Accepted | Remarks |
|--------|--|---|------------------------|---------------|
| 1 | Barrier Free Built Environment for disabled and elderly persons as per Approval Process Handbook and notifications issued by AICTE from time to time .(If new infrastructure is created) | Yes | Accepted | |
| 2 | Fire and Safety Certificate (If applied attach proof of the same) | Yes | Not Accepted | Not presented |
| 3 | CCTV Installation at prominent locations/ Security | Yes | Accepted | |

COMPUTATIONAL FACILITIES:

| Sr No. | Verification w.r.t. norms - All Programme taken together | Total No. required as per Norms | Total No. available as per verification | Accepted/Not Accepted | Remarks*/ Short, if any |
|--------|--|---------------------------------|---|-----------------------|-------------------------|
| 1 | Application S/W | 30 | 32 | Accepted | |
| 2 | System S/W | 4 | 85 | Accepted | |
| 3 | PCs to Student ratio | 15 | 108 | Accepted | |

Library Facilities:

| Sr No. | Verification w.r.t. norms - All Programme taken together(including e-books) | Total No. required as per Norms(including e-books) | Total No. available as per physical / online verification (including e-books) | Accepted/ Not Accepted | Remarks*/ Short, if any |
|--------|---|--|---|------------------------|-------------------------|
| 1 | Volumes | 6500 | 6974 | Accepted | |
| 2 | Titles | 200 | 1888 | Accepted | |
| 3 | Journals | 24 | 34 | Accepted | |
| 4 | Library Management Software | 1 | 1 | Accepted | |
| 5 | Reading Room Seating Capacity | 78 | 82 | Accepted | |
| 6 | MultiMediaPC | 10 | 12 | Accepted | |

| Other facilities - Institute | | | | |
|------------------------------|---|---|------------------------|---------------|
| Sr No. | Details | As per Application filled by the Institution (Yes/No) | Accepted/ Not Accepted | Remarks |
| 1 | Establishment of Online Grievance Redressal Mechanism as per Approval Process Handbook | Yes | Accepted | |
| 2 | Establishment of Anti Ragging Committee as per Approval Process Handbook and notifications issued by AICTE from time to time. | Yes | Accepted | |
| 3 | Establishment of Internal Complaint Committee (ICC) as per Approval Process Handbook and notifications issued by AICTE from time to time. | Yes | Accepted | |
| 4 | Establishment of Committee for SC/ ST as per Approval Process Handbook and notifications issued by AICTE from time to time. | Yes | Accepted | |
| 5 | Implementation of Food Safety and Standards Act, 2006 at the Institution | Yes | Accepted | |
| 6 | Digital payment for all financial transactions as per Approval Process Handbook and notifications issued by AICTE / MoE from time to time. | Yes | Accepted | |
| 7 | Display of information submitted to AICTE (including the status of accreditation and Board of Governors) along with mandatory disclosures on the Web site of the Institution | Yes | Accepted | |
| 8 | Display board within the premises as well as on the Web site of the of Institution indicating the feedback facility of students and Faculty available in the AICTE Web-Portal | Yes | Not Accepted | Not presented |
| 9 | Institution-Industry Cell | Yes | Not Accepted | Not Presented |
| 10 | Copies of AICTE approvals (LoA and EoA of subsequent years) obtained since inception of the Institution till date shall be placed on the Web site of the Institution | Yes | Accepted | |

| Other facilities - Student / Faculty : (Kindly verify the availability of all the facilities mentioned below) | | | | |
|---|--|---|------------------------|------------------------------|
| Sr No. | Details | As per Application filled by the Institution (Yes/No) | Accepted/ Not Accepted | Remarks |
| 1 | Students Safety Insurance | Yes | Not Accepted | Institute does not have that |
| 2 | Group Accident Policy to be provided for the employees | Yes | Accepted | |
| 3 | Appointment of Student Counselors | Yes | Not Accepted | Not available |
| 4 | Implementation of Student Induction programme | Yes | Accepted | |

Table A : Appointment of Principal / Director / Head of Institute

| Name | Qualification with field of specialisation | Specialization | Total Experience | Appointment Type | Date of Appointment | Accepted / Not Accepted |
|-----------|--|----------------|------------------|------------------|---------------------|-------------------------|
| PRIYA C J | Yes COMMERCE COMMERCE | COMMERCE | 0 | Regular | 12-JUN-19 | Accepted |

Whether the Principal/Director of the Institution was available for interaction with EVC on the date of the Visit Yes

Table B : Appointment of Faculties

| Sr No. | Name | Designation | Doctorate Degree | Appointment Type | Department | Appointment Date | Accepted / Not Accepted |
|--------|-----------------------|----------------|------------------|------------------|------------------------|------------------|-------------------------|
| 1 | RASHMI RAJESH | ASST PROFESSOR | N | Regular | COMPUTER APPLICATION S | 22-JUL-24 | Accepted |
| 2 | KODAGAPUR A SAHANA | ASST PROFESSOR | N | Regular | COMPUTER APPLICATION S | 06-APR-23 | Accepted |
| 3 | KAMALAKAR POORNIMA | ASST PROFESSOR | N | Contract | COMPUTER APPLICATION S | 10-APR-23 | Accepted |
| 4 | ASHWINI NANJAPPA | ASST PROFESSOR | N | Regular | COMPUTER APPLICATION S | 18-JUN-18 | Accepted |
| 5 | RAMANAHAL LI SUKSHMA | ASST PROFESSOR | N | Regular | COMPUTER APPLICATION S | 03-JUL-17 | Accepted |
| 6 | SAVITHA VEERAAIAH | ASST PROFESSOR | N | Regular | COMPUTER APPLICATION S | 18-JUN-18 | Accepted |
| 7 | VINANTHI SATHISH | ASST PROFESSOR | N | Regular | COMPUTER APPLICATION S | 06-OCT-22 | Accepted |
| 8 | SMITHA RAMESH | ASST PROFESSOR | N | Regular | COMPUTER APPLICATION S | 22-JUL-24 | Accepted |
| 9 | VADDARALLI VINAYKUMAR | ASST PROFESSOR | N | Regular | COMPUTER APPLICATION S | 22-MAR-25 | Accepted |
| 10 | VINOD RAVI | ASST PROFESSOR | N | Regular | COMPUTER APPLICATION S | 19-FEB-25 | Accepted |

Table C : Appointment of Faculties

| Type/Level | Required No. as per Norms | Actual No. | Accepted/Not Accepted |
|------------|---------------------------|------------|-----------------------|
| DIPLOMA | 0 | 0 | Accepted |

| | | | |
|----|----|----|----------|
| PG | 3 | 3 | Accepted |
| UG | 18 | 20 | Accepted |

Table D : Appointment of Faculties (Post Graduates)

| Sr. No. | Program | Name of the PG Course(s) | No. of Professors/ Associate Professors | Remarks |
|---------|-----------------------|--------------------------|---|---------|
| 1 | COMPUTER APPLICATIONS | MCA | 1 | |

Table E : Appointment of Faculties (Cadre Ratio)

| | | |
|---|---|-----|
| 1 | Whether the institution is maintaining Cadre Ratio | Yes |
| 2 | Whether the institution is maintaining faculty/student Ratio as per AICTE norms | Yes |

Table A : Hostel Facility

| | | |
|---|--|-----|
| 1 | Whether Hostel facilities are available for accommodating student of FN/PIO/ OCI Category | Yes |
| 2 | Details of Hostel (Number of Rooms, Pax Per Room, Mess facility, Internet and other Facilities) [Separate sheets to be attached, if necessary] | Yes |

Table B : Details Of Hostel Facilities

| | | |
|---|--|---------|
| 1 | Availability of Exclusive Hostel facilities for Boys and Girls within the campus | Yes |
| 2 | Number of rooms available | Boys:2 |
| | | Girls:1 |
| 3 | Number of Students per room | Boys:3 |
| | | Girls:2 |
| 4 | Availability of Canteen / Mess facilities within the hostel | Yes |
| 5 | Availability of Internet facilities within the hostel | Yes |
| 6 | Hygiene Condition in the Hostel including Toilets | Yes |

FEEDBACK

| | |
|---|---|
| 1 | Feedback from Students |
| | Students are satisfied with facilities in the institute |

| | |
|---|---|
| 2 | Feedback from Faculty/ Staff Members |
| | Faculty are receiving salary regularly , have adeuate teaching load and are satisfied |

| Documents (Table B) | | |
|----------------------------|---|---------------|
| Sr. No | Documents to be submitted / Uploaded at the time of Expert Visit (Applicant shall present following supporting documents in original along with one copy, duly attested by a Gazetted Officer/Head of the Institution and any other necessary information to the Committee) | Yes/No |
| 1 | Fire Safety Certificate issued by Competent Authority (If applied attach proof of the same) | No |
| 2 | A Certificate by an architect giving details of sewage disposal system, barrier free environment and toilets created for physically challenged and all weather approach road. (If new infrastructure is created) | No |
| 3 | Occupancy/ Completion/ Structural Stability Certificate/ Form D from the Competent Authority clearly stating that the building(s) is/are fully developed and ready in all aspects for the intended use considering the total built up area as required to run the programme and the divisions/departments | Yes |

RECOMMENDATION OF THE COMMITTEE

DEFICIENCIES NOTED

OVERALL/ FINAL RECOMMENDATION*

| Committee Id | Application Number | Status |
|---------------------|---------------------------|--------------------|
| 2-SOW1770703174 | 1-46282160952 | DEFICIENCIES NOTED |

*EOA Recommended as per the category-wise recommendations.

EXPERTS CONSENT AFTER EVALUATION(DECLARATION)

I/we hereby declare that the report submitted herein is unbiased, purely on factual information as provided on the portal/ presented by the Institution/ University and cross checked by Committee. Accordingly, we are giving our consent to the above report as follows:

| Expert ID | Name of Expert | Designation | Evaluation Consent |
|------------------|-----------------------|---------------------|---------------------------|
| XXXXXXXXXX612280 | Dhanesh Tiwary | Associate Professor | Yes |
| XXXXXXXXXX612597 | J N Chakraborty | Professor | Yes |
| XXXXXXXXXX510033 | Ritu Bhargava Rai | Architect | Yes |

NOTE: This is a Computer Generated Report. NO Signature is Required.



HINDUSTAN EDUCATIONAL AND CHARITABLE TRUST

Regd. Charitable Trust Vide No: 717 of 2012

24th February, 2026

To
The Standing Appellate Committee (SAC)
AICTE

Dear Sir/Madam,

Subject: Authorization for Representation before Standing Appellate Committee (SAC)
Reference: AICTE Application No. 1-46282160952 and Permanent Id 1-44495916344

*** **

This is to certify that, the below mentioned are hereby authorized to represent Hindustan College, Mysore before the Standing Appellate Committee in connection with Application No. 1-46282160952 and further they are authorized to present documents, provide clarifications and submit necessary information during the online SAC hearing.

| Sl No | Name | Designation |
|-------|-----------------------|--|
| 1 | Mr Abel Mathew Prasad | Special Officer, Hindustan College, Mysuru Mob: 9940188929 E Mail: specialofficer@hindustancollege.in ID Proof: AADHAAR |
| 2 | Dr C J Priya | Principal, Hindustan College, Mysuru Mob: 9482334943 E Mail: principal@hindustancollege.in ID Proof: AADHAAR |
| 3 | Mr Eshwar V | Assistant Professor and Head, Department of Commerce and Management, Hindustan College, Mysuru Mob: 9886491588 E Mail: eshwar.v@hindustancollege.in ID Proof: AADHAAR |

For Hindustan Educational and Charitable Trust

For HINDUSTAN EDUCATIONAL & CHARITABLE TRUST

Dr Anand Jacob Verghese
Chairman



HINDUSTAN COLLEGE

(Affiliated to University of Mysore)

Ref No: AICTE/ Appl No 1-46282160952/2026 - 27

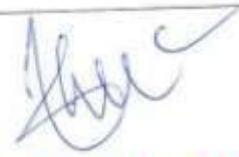
Date: 06th March, 2026

COMPLIANCE REPORT AGAINST THE DEFICIENCY

(Sequentially submitted in a single PDF)

| Sl No | Deficiency | Compliance |
|-------|---|--|
| 01 | Fire Safety Certificate issued by Competent Authority <i>(If applied attach proof of the same)</i> | Fire Safety Certificate issued by District Fire Officer, Karnataka State Fire and Emergency Services, Mysuru District, Mysuru vide No 54/FSR/DFO/MY/2025 - 26; dated 05 th March, 2026 <i>(Valid for an year from the date of issue)</i> have been enclosed Enclosures: Fire Safety Certificate - cited above |
| 02 | Boys Common Room | A Specific room identified and converted into Boys Common Room with necessary infrastructures. Enclosures: Geo - Tagged Photograph. |
| 03 | Girls Common Room | A Specific room identified and converted into Girls Common Room with necessary infrastructures. Enclosures: Geo - Tagged Photograph. |
| 04 | Display board within the premises as well as on the Web site of the of Institution indicating the feedback facility of students and Faculty available in the AICTE Web-Portal | Link Provided in the College Official Website - landing page to AICTE Feedback, the same has also been displayed in the campus Enclosures: Screenshots and Geo - Tagged Photograph. |


PRINCIPAL
Hindustan College
(A Unit of Hindustan Educational and Charitable Trust)
No. 27/F, 3rd Stage, Rajarajeshwari Temple Road,
JP Nagar, Mysore-570 008


SPECIAL OFFICER
HINDUSTAN COLLEGE
A UNIT OF HINDUSTAN EDUCATIONAL
AND CHARITABLE TRUST
No. 27/F, 3RD STAGE, INDUSTRIAL SUBURB,
JP NAGAR, MYSORE-570 008

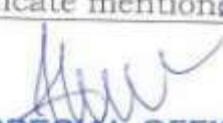
Campus: No. 27/f, 3rd stage, Industrial Suburb, JP Nagar, Mysore-570 008

Ph: +91 821 - 2480346 E: info@hindustancollege.in website: www.hindustancollege.in

Regd. & Admin. Office: # 40, GST Road, St. Thomas Mount, Chennai - 600016, Phone: 044-22310027

| | | |
|----|--|---|
| 05 | Institution-Industry Cell | <p>The Cell has been constituted with 08 members. The Principal of the College serves as the Chairperson. The committee comprises two Associate Professors, the Heads of the Departments of Computer Science and Management, the Placement Trainer, and two Industrialists as members.</p> <p>Enclosures: Document dated 13th February, 2026 pertaining to the formation of the ICC has been enclosed.</p> |
| 06 | Student Insurance Safety | <p>Student Safety Insurance covering all the students in the campus has been availed from "The New India Assurance Co., Ltd" the details of the policy are as under:</p> <p>Policy Number: 67100048252300000009 Period of Insurance: 23rd February, 2026 to 22nd February, 2027.</p> <p>Enclosures: The Scanned Copy of the Policy</p> |
| 07 | Appointment of Student Counselors | <p>Ms Sujata Munukoti, M.A. (Psychology), M Phil (Psychology), PG Diploma in Guidance and Counselling, has been appointed as student counselor on Consultancy Basis</p> <p>Enclosures:</p> <ol style="list-style-type: none"> i. Appointment Letter ii. Scanned Copies of her Qualification Certificates |
| 08 | A Certificate by an architect giving details of sewage disposal system, barrier free environment and toilets created for physically challenged and all-weather approach road. (If new infrastructure is created) | <p>Have enclosed the Certificate dated 13th February, 2026 from the architect (Ramakrishnan D - Registered Architect vide No CA/2005/3583) Certifying:</p> <ol style="list-style-type: none"> i. STP 30 KL (10KL x 3 Nos) - ANAEROBIC BIODIGESTION REACTOR TECHNOLOGY (ABRT). ii. All weather road laid as per the IRC - BT Road Specifications <p>Enclosures: The Certificate mentioned above.</p> |


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